

STATE OF NEW HAMPSHIRE

To the inhabitants of the Town/City (Ward) of GOSHEN in the
County of Sullivan, New Hampshire.

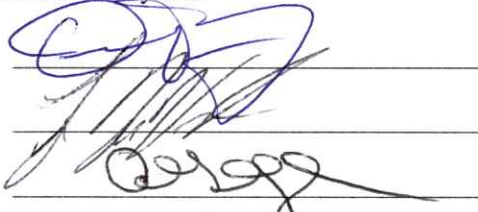
You are hereby notified to meet at Goshen Town Hall 54 Mill Village Rd. N.
(name and location of polling place) Goshen NH
on Tuesday, the third day of November, 2026. The polls will be open between the hours of 8:00 a.m. and 7:00 p.m. to act upon the following subjects: 03752

To bring in your votes for Governor, United States Senator, United States Representative,
Executive Councilor, State Senator, State Representatives, and County Officers.

To bring in your votes for the Constitutional Amendment Question

To bring in your votes for the Statutory Question required by HB 1300, Chapter 324, 2026

Given under our hands and seal, this 19th day of October, in the year of Our Lord two
thousand and twenty-six.



Selectmen of Goshen

October 19th, 2026

The individual(s) who physically post the warrant should document the posting on a copy of the warrant
and file that report with details of the posting with the town clerk. The clerk should keep this report with
the records of the election. The warrant and posting report is a public document.

Use if all select board members participate in posting the warrant:

We hereby certify that we gave notice to the inhabitants of the town/city ward within named, to meet at the time
and place and for the purpose within mentioned, by posting an attested copy of the above Warrant at the polling
place and at the office of the Town or City Clerk or City Hall on the _____ day of October, 2026.

Selectmen of _____

Use if designee of the select board posts the warrant:

I hereby certify that notice to the inhabitants of the town/city ward within named to meet at the time and place and
for the purpose within mentioned, by posting an attested copy of the above Warrant at the polling place and at the
office of the Town or City Clerk or City Hall on the 19th day of October, 2026.

Cindy L. Williams
Print name

Cindy L. Williams
Signature