



***Town of Goshen  
New Hampshire  
Warrant  
2026***

To the inhabitants of the Town of Goshen in the County of Sullivan in the State of New Hampshire qualified to vote in town affairs are hereby notified and warned of the Annual Town Meeting will be held as follows:

**BALLOT VOTING DAY:** You are hereby notified to meet at the Goshen Town Hall, 54 Mill Village Road North, Goshen, NH, on Tuesday, March 10, 2026. **THE POLLS WILL BE OPEN FROM 8:00 AM TO 7:00 PM.**

**BUSINESS SESSION:** You are hereby notified to meet at the Goshen Town Hall, 54 Mill Village Road North, Goshen, NH, on Saturday, March 14, 2026 to discuss Articles 2-8. **THE BUSINESS SESSION WILL START AT 6:30 PM.**

1. To choose all necessary Town Officers for the ensuing year.

1	Selectperson	3 year term
1	Trustee of Trust Funds	3 year term
1	Cemetery Trustee	3 year term
2	Planning Board Member	3 year term
1	Library Trustee	3 year term
1	Library Trustee	3 year term
1	Zoning Board of Adjustment	3 year term
1	Moderator	2 year term
1	Supervisor of the Checklist	6 year term
3	Budget Committee Members	3 year term

**Article 02** To receive the reports of the Town Officers of Goshen and take any necessary action thereon.

**Article General Government**

**03A**

To see if the Town will vote to raise and appropriate the sum of \$513,526 for General Operations.  
(Majority vote required.)

	Select Board Recommends	Budget Committee Recommends
Executive	\$84,000	\$84,000
Election, Reg., & Vital Statistics	\$48,061	\$48,061
Financial Administration	\$69,446	\$69,446
Revaluation of Property	\$18,000	\$18,000
Legal Expense	\$10,000	\$10,000
Personnel Administration	\$61,063	\$61,063
Planning & Zoning	\$5,300	\$5,300
General Government Building	\$45,973	\$45,973
Cemeteries	\$8,500	\$8,500
Insurance	\$161,821	\$161,821
Advertising & Regional Assoc.	\$1,362	\$1,362
<b>Total</b>	<b>\$513,526</b>	<b>\$513,526</b>

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**Article Public Safety**

**03B**

To see if the Town will vote to raise and appropriate the sum of \$237,681 for Public Safety Operations.  
(Majority vote required.)

	Select Board Recommends	Budget Committee Recommends
Police	\$87,920	\$87,920
Ambulance	\$53,117	\$53,117
Fire	\$73,024	\$73,024
Building Inspector	\$19,220	\$19,220
Emergency Mgt	\$1,000	\$1,000
Forestry	\$3,400	\$3,400
<b>Total</b>	<b>\$237,681</b>	<b>\$237,681</b>

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**Article Highway**

**03C**

To see if the Town will vote to raise and appropriate the sum of \$284,915 for General Highway Operations.  
(Majority vote required.)

Recommended by	Select Board	Budget Committee
Administration	\$136,680	\$136,680
Highways and Streets	\$147,485	\$147,485
Street Lighting	\$750	\$750
<b>Total</b>	<b>\$284,915</b>	<b>\$284,915</b>

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**Article 03D Sanitation**

To see if the Town will vote to raise and appropriate the sum of \$49,704 for Transfer Station Operations. (Majority vote required.)

Recommended by	Select Board	Budget Committee
Solid Waste Administration	\$26,364	\$26,364
Solid Waste Disposal	\$57,125	\$22,125
Sewage Disposal	\$1,215	\$1,215
<b>Total</b>	<b>\$84,704</b>	<b>\$49,704</b>

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**Article 03E Health**

To see if the Town will vote to raise and appropriate the sum of \$11,490 for Health Services. Recommended by the Select Board and Budget Committee. (Majority vote required.)

Recommended by	Select Board	Budget Committee
Administration	\$2,250	\$2,250
Pest Control	\$50	\$50
Health Agencies	\$9,190	\$9,190
<b>Total</b>	<b>\$11,490</b>	<b>\$11,490</b>

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**Article 03F Welfare**

To see if the Town will vote to raise and appropriate the sum of \$4,530 Welfare. (Majority vote required.)

Recommended by	Select Board	Budget Committee
Welfare	\$8,530	\$4,530
<b>Total</b>	<b>\$8,530</b>	<b>\$4,530</b>

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**Article 03G Cultural Recreation**

To see if the Town will vote to raise and appropriate the sum of \$58,789 for Cultural Recreation. Recommended by Select Board and Budget Committee. (Majority vote required.)

Recommended by	Select Board	Budget Committee
Historical Society	\$300	\$300
Library	\$56,689	\$56,689
Patriotic Purposes	\$1,800	\$1,800
<b>Total</b>	<b>\$58,789</b>	<b>\$58,789</b>

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**Article Conservation**

**03H** To see if the Town will vote to raise and appropriate the sum of \$1,005 for Conservation. Recommended by Select Board and Budget Committee. (Majority vote required.)

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**Article Debt Service**

**03I** To see if the Town will vote to raise and appropriate the sum of \$500 for general Debt Service. Recommended by Select Board and Budget Committee. (Majority vote required.)

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**Article CRF**

**04** To see if the Town will vote to raise and appropriate the sum of \$254,600 to be added to Capital Reserve Funds previously established:

Personal Fire Fighter Equipment	\$20,000
Fire Department Vehicle	\$15,000
Highway Truck and Heavy Equipment	\$30,000
Paving	\$50,000
Gravel	\$ 2,000
Reconstruction of Roads	\$10,000
Bridge Maintenance	\$85,000
Police Cruiser	\$10,000
Town Buildings Maint. & Imp.	\$15,000
Revaluation	\$14,000
Master Plan	\$ 3,600

Recommended by the Select Board and Budget Committee. (Majority vote required.)

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**Article To pay the NH Municipal Bond Bank for the Fiber Internet bond payment.**

**05** To see if the town will vote to raise and appropriate the sum of \$50,070 for the purpose of paying the New Hampshire Municipal Bond Bank for the Fiber Internet bond payment, with said funds to come from Consolidated Communications; the annual payment required by the Bond Bank which was authorized at the 2021 Annual Town Meeting. No amount to be raised from taxation. Recommended by the Select Board and Budget Committee. (Majority vote required.)

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**Article Offset Transfer Station**

**06** To see if the town will vote to raise and appropriate up to the sum of \$35,000 for the purpose to offset the cost to operate the Transfer Station with said funds to come from the Transfer Station Special Revenue Fund. No amount to be raised from taxation. This amount is in addition to the amount contained in Article 03D Solid Waste Disposal. Recommended by the Select Board and Budget Committee. (Majority vote required.)

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**Article 07 To purchase a walking bridge for the Highway Department**

To see if the town will raise and appropriate the sum of up to \$5,000 to purchase a walking bridge to be used as a tool for the Highway Department to utilize during road closures and repairs. Recommended by the Select Board and Budget Committee. (Majority vote required.)

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**Article 08 To adopt RSA 41:14-a**

To see if the town will vote to adopt RSA 41:14-a, to allow the selectmen to acquire or sell land, buildings or both; provided, however, they shall first submit any such proposed acquisition or sale to the planning board and to the conservation commission for review and recommendation by those bodies. This article will remain in effect until rescinded by majority vote. (Majority vote required)

**Article 09 To adopt/modify the provisions of RSA 72:35 for an optional tax credit**

To see if the town will adopt the provisions of RSA 72:35 for an optional tax credit for service-connected permanent and total disability on residential property in the amount of \$1,200 so that residents currently receiving this credit will continue to receive the same benefit they are currently receiving, following recent changes in state law that would otherwise reduce their benefit. (Majority vote required). Recommended by the Select Board and the Budget Committee.

**Article 10 To transfer funds from the unassigned fund balance to the Bridge Capital Reserve Fund**

To see if the town will raise and appropriate \$126,406 to be placed in the Bridge Capital Reserve Fund previously established, with said funds to come from the December 31, 2025 unassigned fund balance. No amount to be raised from taxation. (Majority vote required). Recommended by the Select Board and the Budget Committee.