## Annual Report

## Of the Selectboard \& Other Town Officers <br> Goshen, NH

## For the Year Ending December

## 2023


L. S. Chamberlain Store, Mill Village NH, c. 1900

## Lorenzo S. Chamberlain

"The store was bought in 1891 by Lorenzo S. Chamberlain, who, though a Goshen native, had been previously operating a store in Guilford, Vt. He was thrifty and prospered. Order-and-delivery teams were at various times sent out through Lempster and Unity, as well as Goshen. Country produce was taken in trade and Mr. Chamberlain built up a rather extensive side-line in shipping green hides.

It was a genuine country-store, carrying groceries, medicines, confectionery, kerosene-oil, dry-goods, and all kinds of stock-feed in a special grain room that was provided with a loading-platform outside. A public telephone was installed at the store, when few householders were able to see much value in the novelty, save in emergencies. It was connected with a privately-owned line that had been brought over the mountain by Wallace Dole of Washington and was later acquired by William E. Howe. The advent of first tradingstamps, to be redeemed in chinaware, elicited pleased approval from the majority of housewives. Mr. Chamberlain also assumed the agency for a metallic cemetery-monument known by the trade-name of "white bronze."

In December, 1908, Mr. Chamberlain entered into an agreement with Fred C. Knight whereby he was to surrender ownership when his stock in trade had been reduced to a figure acceptable to Mr. Knight. This occurred in the following May, whereupon Mr. Chamberlain retired to the old farm, which for many generations had been retained in the Tandy family (his mother was Mary Ann (Tandy) Chamberlain)." Here he died in May, 1914." From the History of Goshen by Walter Nelson

Today's Post Office is located on the left in back of the building. The former Grange stable, which burnt down in 1952, is on the far right.

## Annual Report

Of the Select Board \& Other Town Officers
Goshen, NH
For the Year Ending December

$$
2023
$$

# IN MEMORY 

Henry A Warburton III
January 21, 2023
Ronald Albert Kempton
February 14, 2023
John A Handley
July 28, 2023
Roland F Durgin
July 30, 2023
Martin George Camber August 16, 2023
Donna Marie Marszalkowski
November 3, 2023
Rita Emma Purmort
November 27, 2023

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## Town of Goshen Assistance Numbers

FOR EMERGENCY ASSISTANCE DIAL 9-1-1
Fire Department:
Non-Emergency Dispatch ..... 352-1291
Fire Station ..... 863-2525
Emergency ..... 9-1-1
Police Department:
Emergency ..... 9-1-1
Direct Line and Dispatch ..... 863-0700
Town Office:
Town Clerk/Tax Collector

$\qquad$
Telephone. ..... 863-5655
Fax ..... 863-6139
Monday - Thursday 7:30 am to Noon and 1:00 pm to $4: 00 \mathrm{pm}$
Friday ..... Closed
Select Board \& Administrative Assistant:
Meet 2nd \& 4th Monday at $6: 30 \mathrm{pm} /$ Watch for schedule changes on the web site.
Telephone. ..... 863-5080
Fax ..... 863-6139
Monday - Thursday 8:00 am to 4:00pm
Friday ..... Closed
Highway Department:
If you need a driveway permit, please call this number ..... 477-1682 or 863-5655
Emergency: ..... 477-1682
Transfer Station:Winter Hours (October $1^{\text {st }}$ through May 31 ${ }^{\text {st }}$ )................................ Sunday 9:00 am to 3:00 pmWednesday 9:00 am to 3:00 pmSummer Hours (June $1^{\text {st }}$ through September 30 ${ }^{\text {th }}$ ).......................... Sunday 9:00 am to 3:00 pmWednesday 12:00 pm to 6:00 pm
Library:
Hours posted by season. ..... 863-6921

Planning Board meets at 7:00 pm on the $1^{\text {st }}$ and 3rd Thursday of each month.
Zoning Board meets at 7:00 pm on the 2nd Wednesday of each month.
Please visit the Town of Goshen's Web-Site - www.goshennh.org

## Select Board - 3 year Elected

Dianne Craig, Chair (2025)
Derek Tremblay (2024)
Alicea Bursey (2026)
Administrative Assistant
Melissa Salinardi

## Town Clerk/Tax Collector - 3 Year Elected

Cindy Williams (2024)

## Deputy Town Clerk/Tax Collector

Christine Smith
Treasurer-3 Year Elected
Heather Peckham (2025)

## Deputy Treasurer

Nickole Matheson

## Road Agent

ShaeDel Simino

## Assistant Road Agent

Joel Lussier

## Police Chief

Edward Andersen, Jr.

## Police Sargent

Michael Batista

## Police Deputies

Joseph Waltz
Russell Lamson

## Trustee of Trust Funds- 3 Year Elected

Jessica Dennis (Chair) (2026)
Alan Greenhalgh (2025)
Christine Smith (2024)

## Code Enforcer/Building Inspector

Bruce Nadeau
Deputy Building Inspector
None

## Volunteer Fire Fighters/EMT

Ryan Hall (Chief/EMT)
Tim Meyette (Deputy Chief)
Brandon Stocker (FF Captain/EMT)
Chris Moen (LT/FF/EMT)
Robert Lamb (LT/FF)
Jeremiah Chartier (LT/FF)
Samantha Bond (Rescue Captain/EMT)
Zack Dickinson (FF)
Dan Peterson (FF)
Alex Chartier (FF)
Greg Greenwood (FF)

## Forestry

Chris Moen (Warden)
Dan Peterson
Ryan Hall
Brandon Stocker
Tim Meyette
Zack Dickinson
Robert Lamb

## Cemetery Trustees - $\mathbf{3}$ Year Elected

Chris Moen (Chair) (2026)
Jan Parmalee (2024)
Carolyn Stiles (2025)
Library Trustees - 3 Year Elected
Bonnie Belden (Chair) (2024)
Trisha LaBossiere (2026)
Carolyn Stiles (2026)
Kim McInnis (2024)
Rachel Ratay (2025)

## Librarian

Alexandra Hess
Health Officer
Bruce Nadeau
Welfare Officer
Melanie Bell

## Director of Emergency Management

Brandon Stocker (Jan-June)
Chris Moen (July-Dec)

## Moderator 2 - Year Elected

Mary Walter (2024)

## Supervisors of the Checklist 6 Year Elected

Kathyrn Hanson (2026)
Andrea Willett (2024)
Kim McInnis (2028)

## Budget Committee - 3 Year Elected

Barbara Paronto (Chair) (2025)
Steve Belden (2026)
Sherri Moen (2025)
Trisha Labossiere (2024)
Ashley Cleary (2024)
Alicia Baker (2025)
Ernie Dennis (2026)
Robin Brigham (2026)
Renee Frost (2024)
Dianne Craig (Select Board Rep)
Laurie Wilkinson (School Board Rep)

## Conservation Commission

Michael Adams
Scott Warnock
Lydia Hawkes
Planning Board - 3 Year Elected
Kayla Frink (Chair-2024)
Sebastian Zyzdorf (2025)
George Hebert (2024)
Philip Stasulli (2026)
Derek Tremblay (Select Board Rep)
Zoning Board - 3 Year Elected
Judy Martz (Chair-2024)
Raymond Porter (2025)
Bruce Nadeau (2025)
Bob Bell (2026)
Planning/Zoning Secretary
Melissa Salinardi

New Hampshire Department of Revenue Administration

## 2024 <br> WARRANT

## Goshen

The inhabitants of the Town of Goshen in the County of Sullivan in the state of New Hampshire qualified to vote in Town affairs are hereby notified that the Annual Town Meeting will be held as follows:

BALLOT VOTING DAY: You are hereby notified to meet at the Goshen Town Hall, 54 Mill Village Road North, Goshen, NH, on Tuesday, March 12, 2024. THE POLLS WILL BE OPEN FROM 8:00 AM to 7:00 PM.

BUSINESS SESSION: You are hereby notified to meet at the Goshen Town Hall, 54 Mill Village Road North, Goshen, NH, on Saturday, March 16, 2024 to discuss Articles 2-8. THE BUSINESS SESSION WILL START AT 6:30 PM.

GOVERNING BODY CERTIFICATION
We certify and attest that on or before February 26,2024 , a true and attested copy of this document was posted at the place of meeting and at Goshen Town Hall, Post Office and Town website and that an original was delivered to Select Board.


# Town of Goshen <br> New Hampshire <br> Warrant <br> 2024 

To the inhabitants of the Town of Goshen in the County of Sullivan in the State of New Hampshire qualified to vote in town affairs are hereby notified and warned of the Annual Town Meeting will be held as follows:

BALLOT VOTING DAY: You are hereby notified to meet at the Goshen Town Hall, 54 Mill Village Road North, Goshen, NH, on Tuesday, March 12, 2024. THE POLLS WILL BE OPEN FROM 8:00 AM TO 7:00 PM.

BUSINESS SESSION: You are hereby notified to meet at the Goshen Town Hall, 54 Mill Village Road North, Goshen, NH, on Saturday, March 16, 2024 to discuss Articles 2-8. THE BUSINESS SESSION WILL START AT 6:30 PM.

1. To choose all necessary Town Officers for the ensuing year.

| 1 | Selectperson | 3 year term |
| :--- | :--- | :--- |
| 1 | Town Clerk/Tax Collector | 3 year term |
| 1 | Town Moderator | 2 year term |
| 1 | Trustee of Trust Funds | 3 year term |
| 1 | Cemetery Trustee | 3 year term |
| 2 | Planning Board Member | 3 year term |
| 2 | Zoning Board of Adjustment | 3 year term |
| 2 | Library Trustee | 3 year term |
| 1 | Supervisor of the Checklist | 6 year term |
| 3 | Budget Committee Members | 3 year term |
| 1 | Budget Committee Member | 1 year term |

Article 02 To receive the reports of the Town Officers of Goshen and take any necessary action thereon.

## Article 03A General Government

To see if the Town will vote to raise and appropriate the sum of $\$ 428,057$ for General Operations. (Majority vote required.)

|  | Select Board Recommends | Budget Committee Recommends <br> $\$ 67,750$ <br> Executive$\$ \$ 8,250$ |
| :--- | :--- | :--- |
| Election, Reg., \& Vital Statistics | $\$ 42,106$ | $\$ 42,106$ |
| Financial Administration | $\$ 1,984$ | $\$ 61,984$ |
| Revaluation of Property | $\$ 12,200$ | $\$ 12,200$ |
| Legal Expense | $\$ 8,000$ | $\$ 8,000$ |
| Personnel Administration | $\$ 54,002$ | $\$ 54,002$ |
| Planning \& Zoning | $\$ 8,320$ | $\$ 8,320$ |
| General Government Building | $\$ 33,950$ | $\$ 33,950$ |
| Cemeteries | $\$ 8,500$ | $\$ 8,500$ |
| Insurance | $\$ 129,961$ | $\$ 129,961$ |
| Advertising \& Regional Assoc. | $\$ 1,284$ | $\$ 1,284$ |
| Total | $\mathbf{\$ 4 2 8 , 5 5 7}$ | $\mathbf{\$ 4 2 8 , 0 5 7}$ |

## Article 03B Public Safety

To see if the Town will vote to raise and appropriate the sum of \$208,405 for Public Safety Operations. (Majority vote required.)

|  | Select Board Recommends <br> Police | Budget Committee Recommends <br> Ambulance$\$ 71,437$ |
| :--- | :--- | :--- |
| Fire | $\$ 50,068$ | $\$ 71,437$ |
| Building Inspector | $\$ 62,500$ | $\$ 62,500$ |
| Emergency Mgt | $\$ 20,000$ | $\$ 20,000$ |
| Forestry | $\$ 1,000$ | $\$ 1,000$ |
| Total | $\$ 3,400$ | $\$ 3,400$ |
| $\mathbf{\$ 2 0 8 , 4 0 5}$ | $\mathbf{\$ 2 0 8 , 4 0 5}$ |  |

## Article 03C Highway

To see if the Town will vote to raise and appropriate the sum of $\$ 266,535$ for General Highway Operations. (Majority vote required.)

| Recommended by | Select Board | Budget Committee |
| :--- | :--- | :--- |
| Administration | $\$ 129,400$ | $\$ 129,400$ |
| Highways and Streets | $\$ 136,385$ | $\$ 136,385$ |
| Street Lighting | $\$ 750$ | $\$ 750$ |
| Total | $\mathbf{\$ 2 6 6 , 5 3 5}$ | $\mathbf{\$ 2 6 6 , 5 3 5}$ |

## Article 03D Sanitation

To see if the Town will vote to raise and appropriate the sum of $\$ 46,715$ for Transfer Station Operations. (Majority vote required.)

| Recommended by | Select Board | Budget Committee |
| :--- | :--- | :--- |
| Solid Waste Administration | $\$ 23,000$ | $\$ 23,000$ |
| Solid Waste Disposal | $\$ 57,550$ | $\$ 22,500$ |
| Sewage Disposal | $\$ 1,215$ | $\$ 1,215$ |
| Total | $\mathbf{8 8 1 , 7 1 5}$ | $\mathbf{\$ 4 6 , 7 1 5}$ |

## Article 03E Health

To see if the Town will vote to raise and appropriate the sum of $\$ 11,272$ for Health Services. Recommended by the Select Board and Budget Committee. (Majority vote required.)

| Recommended by | Select Board | Budget Committee |
| :--- | :--- | :--- |
| Administration | $\$ 2,250$ | $\$ 2,250$ |
| Pest Control | $\$ 335$ | $\$ 335$ |
| Health Agencies | $\$ 8,687$ | $\$ 8,687$ |
| Total | $\mathbf{\$ 1 1 , 2 7 2}$ | $\mathbf{\$ 1 1 , 2 7 2}$ |

## Article 03F Welfare

To see if the Town will vote to raise and appropriate the sum of $\$ 4,530$ Welfare. (Majority vote required.)

Select Board Recommends
\$8,530

Budget Committee Recommends
\$4,530

## Article 03G Cultural Recreation

To see if the Town will vote to raise and appropriate the sum of $\$ 49,967$ for Cultural Recreation. Recommended by Select Board and Budget Committee. (Majority vote required.)

| Historical Society | $\$ 300$ |
| :--- | :--- |
| Library | $\$ 48,867$ |
| Patriotic Purposes | $\$ 800$ |
| Total | $\mathbf{\$ 4 9 , 9 6 7}$ |

## Article 03H Conservation

To see if the Town will vote to raise and appropriate the sum of $\$ 750$ for Conservation. Recommended by Select Board and Budget Committee. (Majority vote required.)

## Article 03I Debt Service

To see if the Town will vote to raise and appropriate the sum of $\$ 500$ for general Debt Service. Recommended by Select Board and Budget Committee. (Majority vote required.)

## Article 04 CRF

To see if the Town will vote to raise and appropriate the sum of $\$ 182,600$ to be added to Capital Reserve Funds previously established:

| Personal Fire Fighter Equipment | $\$ 20,000$ |
| :--- | :--- |
| Fire Department Vehicle | $\$ 15,000$ |
| Highway Truck and Heavy Equipment | $\$ 20,000$ |
| Paving | $\$ 15,000$ |
| Gravel | $\$ 15,000$ |
| Reconstruction of Roads | $\$ 25,000$ |
| Bridge Maintenance | $\$ 25,000$ |
| Police Cruiser | $\$ 10,000$ |
| Town Buildings Maint. \& Imp. | $\$ 15,000$ |
| Revaluation | $\$ 14,000$ |
| Master Plan | $\$ 3,600$ |
| Legal | $\$ 5,000$ |

Recommended by the Select Board and Budget Committee. (Majority vote required.)

## Article 05 Plow/Dump Truck Lease

To see if the Town will vote to raise and appropriate $\$ 26,060$ for the 2019 Plow/Dump Truck lease payment; the annual payment required by the lease which was authorized at the 2019 Annual Town Meeting. Recommended by Select Board and Budget Committee. (Majority vote required.)

## Article 06 Offset Transfer Station

To see if the Town will vote to raise and appropriate up to the sum of $\$ 35,000$ for the purpose to offset the cost to operate the Transfer Station with said funds to come from the Transfer Station Special Revenue Fund. No amount to be raised from taxation. This amount is in addition to the amount contained in Article 03D Solid Waste Disposal. Recommended by the Select Board and Budget Committee. (Majority vote required.)

## Article 07 New Solar-Powered Signs

To see if the Town will vote to raise and appropriate the sum of $\$ 9,000$ for the purchase of two solarpowered electronic speed radar signs that are moveable around the Town. Recommended by the Select Board and Budget Committee. (Majority vote required.)

## Article 08 Granite State Clean Fleets Grant

To see if the Town will vote to raise and appropriate the amount of $\$ 210,000$ for the purchase of a 2025 similar model diesel plow truck to replace the existing MY 2002 International Model 2573 plow truck, with $\$ 168,000$ to come from the Granite State Clean Fleets Grant, and $\$ 42,000$ to come from the Highway truck and Heavy Equipment CRF. If the grant is not received, this article will be null and void. No amount to be raised from taxation. Recommended by the Select Board and the Budget Committee.
(Majority vote required.)


For the period beginning January 1, 2024 and ending December 31, 2024
Form Due Date: 20 Days after the Annual Meeting
This form was posted with the warrant on:
of my belief it is true, correct and complete.
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best
Proposed Budget

## Goshen




Dianne Cepiq
Enwest DcNals
Robin Brigham

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Dence rose Ittps://www.proptax.orgl

For assistance please contact: NH DRA Municipal and Property Division

http://www.revenue.nh.gov/mun-prop/

|  | New Hampshire Department of Revenue Administration |  | 20 | $24$ -737 | Selectmen's Selectmen's Committee's Committee's <br> Appropriations for Cppropriations for Appropriations for Appropriations for   |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Proposed | Budget |  |  |  |  |
|  | Purpose | Article | Actual Expenditures for period ending 12/31/2023 | Appropriations for period ending 12/31/2023 |  |  |  |  |
| General Government |  |  |  |  |  |  |  |  |
| 4130 | Executive | 03A | \$60,297 | \$61,710 | \$68,250 | \$0 | \$67,750 | \$500 |
| 4140 | Election, Registration, and Vital Statistics | 03A | \$30,369 | \$35,047 | \$42,106 | \$0 | \$42,106 | \$0 |
| 4150 | Financial Administration | 03A | \$50,556 | \$57,459 | \$61,984 | \$0 | \$61,984 | \$0 |
| 4152 | Property Assessment | 03A | \$15,636 | \$17,000 | \$12,200 | \$0 | \$12,200 | \$0 |
| 4153 | Legal Expense | 03A | \$8,520 | \$5,000 | \$8,000 | \$0 | \$8,000 | \$0 |
| 4155 | Personnel Administration | 03A | \$46,141 | \$45,598 | \$54,002 | \$0 | \$54,002 | \$0 |
| 4191 | Planning and Zoning | 03A | \$3,355 | \$5,420 | \$8,320 | \$0 | \$8,320 | \$0 |
| 4194 | General Government Buildings | 03A | \$23,314 | \$33,706 | \$33,950 | \$0 | \$33,950 | \$0 |
| 4195 | Cemeteries | 03A | \$4,925 | \$8,500 | \$8,500 | \$0 | \$8,500 | \$0 |
| 4196 | Insurance Not Otherwise Allocated | 03A | \$104,809 | \$108,276 | \$129,961 | \$0 | \$129,961 | \$0 |
| 4197 | Advertising and Regional Associations | 03A | \$1,223 | \$1,223 | \$1,284 | \$0 | \$1,284 | \$0 |
| 4198 | Contingency |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4199 | Other General Government |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | General Government Subtotal |  | \$349,145 | \$378,939 | \$428,557 | \$0 | \$428,057 | \$500 |
| Public Safety |  |  |  |  |  |  |  |  |
| 4210 | Police | 03B | \$68,025 | \$68,941 | \$71,437 | \$0 | \$71,437 | \$0 |
| 4215 | Ambulances | 03B | \$48,610 | \$48,610 | \$50,068 | \$0 | \$50,068 | \$0 |
| 4220 | Fire | 03B | \$53,653 | \$61,000 | \$62,500 | \$0 | \$62,500 | \$0 |
| 4240 | Building Inspection | 03B | \$2,069 | \$3,000 | \$20,000 | \$0 | \$20,000 | \$0 |
| 4290 | Emergency Management | 03B | \$500 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 |
| 4299 | Other Public Safety | 03B | \$0 | \$3,400 | \$3,400 | \$0 | \$3,400 | \$0 |
| Public Safety Subtotal |  | \$172,857 |  | \$185,951 | \$208,405 | \$0 | \$208,405 \$0 |  |
| Airport/Aviation Center |  |  |  |  |  |  |  |  |
| 4301 | Airport Administration |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4302 | Airport Operations |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4309 | Other Airport |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |



|  | New Hampshire Department of Revenue Administration |  | $\begin{gathered} 2024 \\ \text { MS-737 } \end{gathered}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Proposed Budget |  |  |  |  |  |  |  |
| 4359 | Other Electric Costs |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Electric Subtotal |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Health |  |  |  |  |  |  |  |  |
| 4411 | Health Administration | 03E | \$2,000 | \$2,000 | \$2,250 | \$0 | \$2,250 | \$0 |
| 4414 | Pest Control | 03E | \$0 | \$335 | \$335 | \$0 | \$335 | \$0 |
| 4415 | Health Agencies and Hospitals | 03E | \$9,634 | \$9,634 | \$8,687 | \$0 | \$8,687 | \$0 |
| 4419 | Other Health |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Health Subtotal |  | \$11,634 | \$11,969 | \$11,272 | \$0 | \$11,272 | \$0 |
| Welfare |  |  |  |  |  |  |  |  |
| 4441 | Welfare Administration | 03F | \$5,455 | \$4,000 | \$8,530 | \$0 | \$4,530 | \$4,000 |
| 4442 | Direct Assistance |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4444 | Intergovernmental Welfare Payments |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4445 | Vendor Payments |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4449 | Other Welfare |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Welfare Subtotal |  | \$5,455 | \$4,000 | \$8,530 | \$0 | \$4,530 | \$4,000 |
| Culture and Recreation |  |  |  |  |  |  |  |  |
| 4520 | Parks and Recreation | 03G | \$300 | \$300 | \$300 | \$0 | \$300 | \$0 |
| 4550 | Library | 03G | \$46,576 | \$61,126 | \$48,867 | \$0 | \$48,867 | \$0 |
| 4583 | Patriotic Purposes | 03G | \$684 | \$800 | \$800 | \$0 | \$800 | \$0 |
| 4589 | Other Culture and Recreation |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Culture and Recreation Subtotal |  | \$47,560 | \$62,226 | \$49,967 | \$0 | \$49,967 | \$0 |
| Conservation and Development |  |  |  |  |  |  |  |  |
| 4611 | Conservation Administation | 03H | \$0 | \$0 | \$750 | \$0 | \$750 | \$0 |
| 4612 | Purchase of Natural Resources |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4619 | Other Conservation |  | \$750 | \$750 | \$0 | \$0 | \$0 | \$0 |
| 4631 | Redevelopment and Housing Administration |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4632 | Other Redevelopment and Housing |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4651 | Economic Development Administration |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |





|  | New Hampshire Department of Revenue Administration | $\begin{gathered} 2024 \\ \text { MS-737 } \end{gathered}$ |  | Selectmen's Estimated Revenues for period ending 12/31/2024 | Budget Committee's Estimated Revenues for period ending 12/31/2024 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Proposed Budget |  |  |  |
| Account | Source | Article | Actual Revenues for period ending 12/31/2023 |  |  |
| Taxes |  |  |  |  |  |
| 3120 | Land Use Change Taxes for General Fund |  | \$0 | \$0 | \$0 |
| 3180 | Resident Taxes |  | \$0 | \$0 | \$0 |
| 3185 | Yield Taxes | 03A | \$0 | \$3,000 | \$3,000 |
| 3186 | Payment in Lieu of Taxes |  | \$0 | \$0 | \$0 |
| 3187 | Excavation Tax | 03A | \$0 | \$3,000 | \$3,000 |
| 3189 | Other Taxes |  | \$0 | \$0 | \$0 |
| 3190 | Interest and Penalties on Delinquent Taxes | 03A | \$0 | \$10,000 | \$10,000 |
|  |  |  | \$0 | \$16,000 | \$16,000 |
| Licenses, Permits, and Fees |  |  |  |  |  |
| 3210 | Business Licenses and Permits |  | \$0 | \$0 | \$0 |
| 3220 | Motor Vehicle Permit Fees | 03A | \$0 | \$160,000 | \$160,000 |
| 3230 | Building Permits | 03A | \$0 | \$1,000 | \$1,000 |
| 3290 | Other Licenses, Permits, and Fees | 03A | \$0 | \$3,500 | \$3,500 |
|  | Licenses, Permits, and |  | \$0 | \$164,500 | \$164,500 |
| From Federal Government |  |  |  |  |  |
| 3311 | Housing and Urban Development |  | \$0 | \$0 | \$0 |
| 3312 | Environmental Protection |  | \$0 | \$0 | \$0 |
| 3313 | Federal Emergency |  | \$0 | \$0 | \$0 |
| 3314 | Federal Drug Enforcement |  | \$0 | \$0 | \$0 |
| 3319 | Other Federal Grants and Reimbursements |  | \$0 | \$0 | \$0 |
|  | From Federal Govern |  | \$0 | \$0 | \$0 |
| State Sources |  |  |  |  |  |
| 3351 | Shared Revenues - Block Grant |  | \$0 | \$0 | \$0 |
| 3352 | Meals and Rooms Tax Distribution | 03A | \$0 | \$74,000 | \$74,000 |
| 3353 | Highway Block Grant | 03A | \$0 | \$30,905 | \$30,905 |
| 3354 | Water Pollution Grant |  | \$0 | \$0 | \$0 |



|  |
| :---: |

New Hampshire
Department of
Revenue Administration
Proposed Budget

Revenue Administration
From Revolving Funds

From Special Revenue Funds | 3911 |
| :--- |
| 3912 |
| 3913 |
| 3914 A |
| 3914 E |
| 39140 |
| 3914 S |
| 3914 W |
| 3915 |
| 3916 |
| 3917 |

From Capital Projects Funds
From Airport Proprietary Fund
From Electric Proprietary Fund
From Other Proprietary Fund
From Sewer Proprietary Fund
From Water Proprietary Fund
From Capital Reserve Funds

From Conservation Funds

## Interfund Operating Transfers In Subtotal

## Other Financing Sources

| 3934 | Proceeds from Long-Term Notes/Bonds/Other Sources |
| :---: | :--- |
| 9998 | Amount Voted from Fund Balance |
| 9999 | Fund Balance to Reduce Taxes |
| Other Financing Sources Subt |  |

Total Estimated Revenues and Credits

$$
\begin{aligned}
& \begin{array}{l}
\$ 0 \\
\$ 0 \\
\$ 0 \\
\$ 0 \\
\$ 0 \\
\$ 0 \\
\$ 0 \\
\$ 0 \\
\$ 0 \\
\$ 0 \\
\$ 0 \\
\$ 0
\end{array}
\end{aligned}
$$




Independent Auditor's Report

To the Members of the Select Board and Management of Town of Goshen, New Hampshire

We have audited the accompanying financial statements of the governmental activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information of the Town of Goshen, New Hampshire as of and for the year ended December 31, 2022, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

In our opinion, the accompanying financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fun information of the Town of Goshen, New Hampshire, as of December 31, 2022, and the respective changes in financial position, and, where applicable, cash flows thereof for the year then ended in accordance with accounting principles generally accepted in the United Stated of America.

## Basis for Opinions

We conducted our audit in accordance with auditing standards generally accepted in the United States of America (GAAS). Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the Town, and to meet out other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

## Responsibilities of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the Town's ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

## Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and the issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS will always detect a
material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting in error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgement made by a reasonable user based on the financial statements.

In performing an audit in accordance with GAAS, we

- Exercise professional judgement and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Town's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, on our judgement, there are conditions or events, considered in the aggregate, that raise substantial doubt about the Town's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

## Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the budgetary comparison information, and pension obligations and other pose-employment benefit obligations be presented to supplement the basic financial statements. Such information is the responsibility of management and, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquires of management about the methods of preparing the information and comparing the information for consistency with management's response to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any
assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Management has omitted the management discussion and analysis that accounting principles generally accepted in the United States of America required to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. Our opinion on the basic financial statements is not affected by this missing information.

## Supplementary Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town's basic financial statements. The schedules of estimated and actual revenues, appropriations, expenditures, and encumbrances are presented for purposes of additional analysis and are not a required part of the basic financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the basic financial statements. The information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the accompanying supplementary information is fairly stated, in all material respects, in relation to the basic financial statements as a whole.

## Other Information

Management is responsible for the other information included in the annual report. The other information comprises the introductory and statistical sections, but does not include the basic financial statements and our auditor's report thereon. Our opinions on the basic financial statements do not cover the other information, and we do not express an opinion or any form of assurance thereon.

In connection with our audit of the basic financial statements, our responsibility is to read the other information and consider whether a material inconsistency exists between the other information and the basic financial statements, or the other information otherwise appears to be materially misstated. If, based on the work performed, we conclude that an uncorrected material misstatement of the other information exists, we are required to describe it in our report.

## Deva CPA Group, LZC

June 10, 2023

| OPERATING BUDGET |
| :--- |
| Executive |
| Election/Registration |
| Financial Administration |
| Revaluation of Property |
| Legal Expense |
| Personnel Administration |
| Planning \& Zoning |
| General Government Building |
| Cemeteries |
| Insurance |
| Advertising \& Regional |
| T.A.N.S |
| Police Department |
| Ambulance Service |
| Fire Department |
| Building Inspection |
| Emergency Management/Forestry Dept |
| Highway Admin |
| Highway \& Streets |
| Street Lights |
| Solid Waste Admin. |
| Solid Waste Disposal |
| Sewage Disposal |
| Health \& Pest Control |
| Health Agencies |
| Welfare |
| Historical Society |
| Library |
| Patriotic Purposes |
| Conservation Commission |
| Sub Total |
| CAPITAL OUTLAY |
| Article 05 Plow/Dump Truck |
| Article 06 Backhoe |
| Article 07 Transfer Station Offset (Transfer Station Fund) |
| Article 12 New Police Cruiser |
| Sub Total |


| Amount |
| ---: |
| $\$ 61,710$ |
| $\$ 34,547$ |
| $\$ 57,459$ |
| $\$ 17,000$ |
| $\$ 5,000$ |
| $\$ 45,598$ |
| $\$ 5,460$ |
| $\$ 33,706$ |
| $\$ 8,500$ |
| $\$ 108,276$ |
| $\$ 1,223$ |
| $\$ 500$ |
| $\$ 68,941$ |
| $\$ 48,610$ |
| $\$ 61,000$ |
| $\$ 3,000$ |
| $\$ 4,400$ |
| $\$ 128,640$ |
| $\$ 128,550$ |
| $\$ 750$ |
| $\$ 32,388$ |
| $\$ 56,150$ |
| $\$ 1,215$ |
| $\$ 2,335$ |
| $\$ 9,634$ |
| $\$ 3,530$ |
| $\$ 300$ |
| $\$ 46,576$ |
| $\$ 800$ |
| $\$ 750$ |
| $\$ 976,548$ |


| Amount |
| ---: |
| $\$ 26,060$ |
| $\$ 12,445$ |
| $\$ 35,000$ |
| $\$ 44,000$ |
| $\mathbf{\$ 1 1 7 , 5 0 5}$ |

Expended
$\$ 60,297$
$\$ 30,369$
$\$ 50,960$
$\$ 17,472$
$\$ 8,520$
$\$ 38,400$
$\$ 3,355$
$\$ 23,314$
$\$ 4,925$
$\$ 104,337$
$\$ 1,223$
$\$ 0$
$\$ 68,124$
$\$ 48,610$
$\$ 55,622$
$\$ 2,069$
$\$ 500$
$\$ 97,018$
$\$ 92,051$
$\$ 478$
$\$ 20,224$
$\$ 39,068$
$\$ 1,215$
$\$ 2,000$
$\$ 9,634$
$\$ 5,455$
$\$ 300$
$\$ 46,176$
$\$ 684$
$\$ 750$
$\$ 833,149$

Expended
\$26,060
\$12,445
\$39,525
$\$ 78,030$

| Balance |  |
| ---: | ---: |
| $\$ 1,413$ | $\underline{\%}$ |
| $\$ 4,178$ | $98 \%$ |
| $\$ 6,499$ | $88 \%$ |
| $-\$ 472$ | $89 \%$ |
| $-\$ 3,520$ | $103 \%$ |
| $\$ 7,198$ | $170 \%$ |
| $\$ 2,105$ | $84 \%$ |
| $\$ 10,392$ | $61 \%$ |
| $\$ 3,575$ | $69 \%$ |
| $\$ 3,939$ | $58 \%$ |
| $\$ 0$ | $96 \%$ |
| $\$ 500$ | $100 \%$ |
| $\$ 817$ | $0 \%$ |
| $\$ 0$ | $99 \%$ |
| $\$ 5,378$ | $100 \%$ |
| $\$ 931$ | $91 \%$ |
| $\$ 3,900$ | $69 \%$ |
| $\$ 31,622$ | $11 \%$ |
| $\$ 36,499$ | $75 \%$ |
| $\$ 272$ | $72 \%$ |
| $\$ 12,164$ | $64 \%$ |
| $\$ 17,082$ | $62 \%$ |
| $\$ 0$ | $70 \%$ |
| $\$ 335$ | $100 \%$ |
| $\$ 0$ | $86 \%$ |
| $-\$ 1,925$ | $100 \%$ |
| $\$ 0$ | $155 \%$ |
| $\$ 400$ | $100 \%$ |
| $\$ 116$ | $99 \%$ |
| $\$ 0$ | $85 \%$ |
| $\$ 143,399$ | $100 \%$ |
|  | $85 \%$ |
|  |  |


| $\underline{\text { Balance }}$ |  | $\underline{\%}$ |
| ---: | ---: | ---: |
| $\$ 0$ | $100 \%$ |  |
| $\$ 0$ | $100 \%$ |  |
| $\$ 35,000$ | $0 \%$ |  |
| $\$ 4,475$ | $90 \%$ |  |
| $\mathbf{\$ 3 9 , 4 7 5}$ | $66 \%$ |  |

$3110.02 \cdot$ Property Tax $\quad 1,835,780.84$
$3185 \cdot$ Timber Tax $\quad 2,331.25$
$3187 \cdot$ Excavation Tax $\quad 2,852.40$
3190.10 - Prop Tax Interest $\quad 3,805.12$
3190.11 Redemptions Interest Income 7,558.11
$3190 \cdot$ Timber Tax interest 4.28
3199 • Abatements $(14,825.10)$
Total $3100 \cdot$ TAXES
$\begin{array}{ll}3200 \text { - Licenses, Permits, Fees } \\ 3210.02 \text { • Driveway Regulations } & 0.00\end{array}$
3210.03 - Copy of Checklist 400.00
3210.04 • NSF 0.00
3210.05 • Building Permits 431.08
3210.06 • History of Goshen 0.00
3210.07 • Zoning Regulations 223.40
3210.11 - Copies \& Faxes 6.00
3220.01 - Vechicle Registration 180,763.00
3220.02 - Ma Fees $\quad 3,645.00$
3220.03 • Title Fees 372.00
$3220.1 z \cdot$ UCC 270.00
3240-02 • Town Dog 1,679.50
3240-04 • Dog - Late Fee 90.00
3240.06 - Occupancy permit 100.00
$3260-05 \cdot$ Vital Statistics 470.00
3290.02 - Other Licenses, Permits, fee 0.00

3200 - Licenses, Permits, Fees - Other 0.00
Total 3200 - Licenses, Permits, Fees $188,449.98$
3319. • FEDERAL GOVERNMENT
3319.1 FEMA Reimbursement 0.00
3359.61 - LFRF Trauch
0.00
0.00
3350. FROM STATE
$\begin{array}{ll}\text { 3352. } \text { Meals \& Room Tax Distribution } & 74,966.01 \\ \text { 3353. } \cdot \text { Highway Block Grant } & \mathbf{3 9 , 5 4 2 . 2 7}\end{array}$
3356. • State \& Fed. Forest Land Reimb 357.81
3359. - Other State Grants \& Reimb
3359.04 • Bridge Reimbursement 0.00
3359. Other State Grants \& Reimb - Other $\quad 10,865.67$

Total 3359. • Other State Grants \& Reimb
Total 3350. • FROM STATE
10,865.67
125,731.76
3401. • INCOME DEPARTMENTS

| 3401.13 • Town Hall Rental | 100.00 |
| :--- | ---: |
| 3401.14 • Planning Board Income | 333.10 |
| 3401.1 a Other income | 0.00 |
| 3401.2 • FIRE DEPARTMENT | 50.00 |
| 3401.4 P Police Department- | 0.00 |
| 3401.41 • Police Department Reports | 0.00 |
| 3401.42 • Police Dept - Fines Received | 160.00 |
| 3401.43 • Pistol Permits | 20.00 |


|  | 3401.47 - Cemetery Income | 1,400.00 |
| :---: | :---: | :---: |
|  | 3401.8 - HIGHWAY DEPARTMENT - INCOME | 472.50 |
|  | 3401.87 - Refund/Returns/Overpayments | 17.78 |
|  | 3401. • INCOME DEPARTMENTS - Other | 0.00 |
| Tota | INCOME DEPARTMENTS | 2,553.38 |
| 3500 - MISCELANEOUS INCOME |  |  |
|  | 3801.00 - Receipts from Internet Project | 53,950.00 |
|  | 3502 - Interest on Deposts | 3,269.62 |
|  | 3501.01 - Sale of Municipal Property | 0.00 |
|  | 3503. - Rent - Town Buildings | 50.00 |
|  | 3509. • Insurance Dividends \& | 0.00 |
|  | 3509.01 - Other Income (town) | 1,006.15 |
|  | 3500 - MISCELANEOUS INCOME - Other | (811.94) |
| Tota | MISCELANEOUS INCOME | 57,463.83 |
| 3900 - INTERFUND TRANSFERS IN |  |  |
| 3915 - Transfer from CRF (Income) |  |  |
|  | 3915.06 - From CRF - Town Hall Restoratio | 0.00 |
|  | 3915.13 - From CRF - Police Cruiser | 26,600.00 |
|  | 3915.21 - From ETF - Town Bldg Mainten. | 0.00 |
|  | 3915.26 - From CRF - Hwy Truck | 8,136.12 |
|  | 3915.27 - From CRF - Hwy Heavy Equipment | 6,151.58 |
|  | Total 3915 - Transfer from CRF (Income) | 40,887.70 |
| Total $3900 \cdot$ INTERFUND TRANSFERS IN |  | 40,887.70 |
| Total Income |  | 2,252,593.55 |
|  |  | 2,252,593.55 |
| Gross Profit |  |  |
| Expense |  |  |
| 4130 - EXECUTIVE |  |  |
|  | 4130.01 - Admin. Asst. - Salary | 34,085.00 |
|  | 4130.02 - Selectmen salary | 8,675.04 |
|  | 4130.03 - Admin Asst OT | 82.50 |
|  | 4130.04 - Administrative Asst - Holiday | 1,225.00 |
|  | 4130.05 - Admin. Asst Sick Time | 0.00 |
|  | 4130.06 - Admin Asst pers. | 735.00 |
|  | 4130.07 - Admin Asst Vacation | 560.00 |
|  | 4130.09 Professional Dues | 1,179.00 |
|  | 4130.10 - Post Office \& Mail Expenses-BOS | 1,160.68 |
|  | 4130.11 - Office Supplies | 581.98 |
|  | 4130.12 - Copier Supplies \& Maintenance | 1,134.35 |
|  | 4130.13 - Tax Maps | 3,900.00 |
|  | 4130.15 Advertising-BOS | 285.00 |
|  | 4130.17 - Town Report | 1,315.63 |
|  | 4130.18 - Admin Comp \& Software | 3,080.56 |
|  | 4130.19 - Misc | 16.00 |
|  | 4130.20 - Mileage - tolls - parking | 60.26 |
|  | 4130.22 - Budget Com Recording Sec | 135.00 |
|  | 4130.23 - Training | 1,818.00 |
|  | 4130 - EXECUTIVE - Other | 267.83 |
| Tota | EXECUTIVE | 60,296.83 |
| 4140 - ELECTION AND REGISTRATIONS |  |  |
|  | 4140.01 - Town Clerk Salary | 19,032.50 |
|  | 4140.02 - Deputy Town Clerk Salary | 2,286.53 |


| 4140.03 - Municipal Agent Fees | 0.00 |
| :---: | :---: |
| 4140.09 - Dep Town Clerk Acurred time | 2,772.00 |
| 4140.10 - Utilities - T.C. | 151.20 |
| 4140.11 Moderator | 150.00 |
| 4140.12 Supervisor of Checklist | 475.00 |
| 4140.13 - Ballot Clerk Salary | 150.00 |
| 4140.14 - Elections | 444.97 |
| 4140.15 Vitals | 272.00 |
| 4140.16 - Dog Licenses/Tags/Fees | 775.72 |
| 4140.17 - Advertising-T.C. | 99.10 |
| 4140.18 - Dues \& Fees | 0.00 |
| 4140.19 - Town Clerk Training/Mileage | 350.43 |
| 4140.20 Post Office \& Mail Expenses-TC | 608.95 |
| 4140.21 - Office Supplies Town Clerk | 628.13 |
| 4140.22 - Comp Software and Support | 1,666.35 |
| 4140.23 - Town Clerk retro | 505.82 |
| Total $4140 \cdot$ ELECTION AND REGISTRATIONS | 30,368.70 |
| 4150 - FINANCIAL ADMINISTRATION |  |
| 4150.01 - Tax Collector Salary | 19,032.50 |
| 4150.02 - Dep Tax Collector - Salary | 2,254.41 |
| 4150.08 - Tax Collector Accrued time | 2,772.00 |
| 4150.10 - Tax Collector retro | 505.82 |
| 4150.11 - Treasurer Salary | 3,200.04 |
| 4150.12 - Deputy Treasurer | 25.00 |
| 4150.13 - Salaries - Trustee of Trust Fun | 200.00 |
| 4151.19 - Storage Box | 0.00 |
| 4150.16 - Redemptions | 0.00 |
| 4150.17 - Utilities - Tax | 151.19 |
| 4150.18 - MISC | 0.00 |
| 4150.19 - Tax Bills | 404.30 |
| 4150.20 - Tax Collector Mileage/Training | 400.42 |
| 4150.21 - Lien Recording | 641.00 |
| 4150.22 - Tax Collector Support/Software | 3,383.35 |
| 4150.23 - Tax Collector Office Supplies | 628.14 |
| 4150.24 - Treasurer Postage/Training/Misc | 0.00 |
| 4150.25 - Tax Collector Dues | 40.00 |
| 4150.26 Audit | 16,513.00 |
| 4150.27 - Postage - Tax | 808.95 |
| 4150 - FINANCIAL ADMINISTRATION - Other | 0.00 |
| Total $4150 \cdot$ FINANCIAL ADMINISTRATION | 50,960.12 |
| 4152 - REVALUATION OF PROPERTY |  |
| 4152.01 - Maintenance/Pick-ups | 4,635.70 |
| 4152.02 - Current Use Monitoring | 5,000.00 |
| 4152.03 - Reval. Expenses | 7,836.00 |
| 4152 - REVALUATION OF PROPERTY - Other | 0.00 |
| Total 4152 - REVALUATION OF PROPERTY | 17,471.70 |
| 4153 - LEGAL EXPENSES |  |
| 4153.02 - Legal Selectmen | 8,519.66 |
| 4153.04 - Legal-Tax Collector | 0.00 |
| Total 4153 - LEGAL EXPENSES | 8,519.66 |
| 4155 - PERSONNEL ADMINISTRATION |  |
| 2020.01 - Town Paid Retirement | 0.00 |


| 4155.02 - Employer Social Security | 15,764.60 |
| :---: | :---: |
| 4155.03 Employer MEDI | 3,995.40 |
| 4131.05 - NH Retirement | 18,140.48 |
| 4137.06 - Unemployment Comp. | 500.00 |
| Total 4155 - PERSONNEL ADMINISTRATION | 38,400.48 |
| 4191 - PLANNING \& ZONING |  |
| 4191.01 - PB Sec. | 1,206.25 |
| 4191.03 - PB/ZBA Computer \& Supplies | 153.78 |
| 4191.04 - PB Chair Pay | 1,000.00 |
| 4191.06 - Retro Plan Board | 44.50 |
| 4191.07 - PB Postage \& Material | 37.26 |
| 4191.09 - ZBA Sec. | 800.25 |
| 4191.10 - ZBA Postage and Material | 81.70 |
| 4109.11 - Retro Planning Board | 31.75 |
| Total 4191 - PLANNING \& ZONING | 3,355.49 |
| $4194 \cdot$ GENERAL GOVERMENT BUILDINGS |  |
| 4194.01 - Custodian - Salary | 1,927.50 |
| 4194.03 - Cleaning supplies | 253.70 |
| 4194.04 - Mowing | 146.25 |
| 4194.06 - Town Hall Security | 1,053.00 |
| 4194.07 - Telephone - Town Hall | 2,058.19 |
| 4194.08 - Telephone - Fire Department | 1,595.84 |
| 4194.09 - Telephone - Library | 414.83 |
| 4194.10 - Telephone - Highway | 501.79 |
| 4194.11 - Telephone - Transfer Station | 841.81 |
| 4194.12 - Heat - Town Hall | 866.77 |
| 4194.14 Heat - Fire | 1,574.48 |
| 4194.15 - Heat - Highway | 1,436.56 |
| 4194.16 - Heat - Grange | 230.08 |
| 4194.18 - Electric - Fire | 1,278.85 |
| 4194.19 - Electric - Town Hall | 1,675.10 |
| 4194.20 - Electric - Highway | 1,870.13 |
| 4194.21 - Electric - Grange | 1,100.37 |
| 4194.22 - Maintenance - Town Hall | 531.19 |
| 4194.23 - Maintenance - Grange | 436.02 |
| 4194.24 - Maintenance - Library | 529.98 |
| 4194.25 - Maintenance - Highway Garage | 356.43 |
| 4194.26 - Maintenance - Fire | 2,621.50 |
| 4194.29 - Internet Town Hall | 0.00 |
| 4194.30 - Misc | 13.96 |
| Total $4194 \cdot$ GENERAL GOVERMENT BUILDINGS | 23,314.33 |
| 4195 CEMETERIES |  |
| 4195.01 - Mowing/Maintenance | 4,924.99 |
| 4195 - CEMETERIES - Other | 0.00 |
| Total 4195 CEMETERIES | 4,924.99 |
| 4196 - INSURANCES |  |
| 4196.01 - Health Insurance | 77,325.34 |
| 4196.02 - Dental Insurance | 3,104.50 |
| 4196.03 - Life Insurance | 87.15 |
| 4196.05 - Property \& Liability | 17,232.00 |
| 4196.06 - Workers Comp Insurance | 6,588.00 |
| Total $4196 \cdot$ INSURANCES | 104,336.99 |

4197 • ADVERTISING AND REGIONAL ASSC.
4197.01 • Professional Dues $\quad 1,222.66$

4197 - ADVERTISING AND REGIONAL ASSC. - Other
0.00

Total 4197 • ADVERTISING AND REGIONAL ASSC.
4210 - PUBLIC SAFETY
4210.01 • Police Chief $20,000.04$
4210.02 • Full Time Police Department $\quad 1,275.00$
4210.03 - Part Time P.D. $19,929.50$
4210.04 Gasoline - P.D. $\quad 1,808.15$
4210.05 • Equipment Maintenance \& Repair 6,351.52
4210.06 - Computer Software \& Misc P.D. $\quad$ 2,016.25
4210.07 • P.D. Training $\quad 1,399.00$
4210.08 - Dispatch Service $\quad 9,485.10$
4210.09 Equipment \& Uniforms $\quad 3,166.47$
$4210.10 \cdot$ Utilities $\quad 1,841.08$
4210.13 • P.D. Dues/Fees 0.00
$4210.15 \cdot$ P.D.Clothing, etc 0.00
4210.19 • Police Retro 851.50

Total 4210 - PUBLIC SAFETY
$4215 \cdot$ AMBULANCE
4215.01 • Ambulance Contract 48,610.00

4215 - AMBULANCE - Other
0.00

48,610.00
Total $4215 \cdot$ AMBULANCE
4220 - FIRE
4220.01 • Stipends-Fire Depart. $\quad 10,830.00$
4220.02 - Firefighter - Appropriation 0.00
4220.04 Fuel $1,399.70$
4220.05 • F.D. Internet 0.00
4220.06 • Computer \& Software $\quad 5,734.62$
4220.07 - Communications/Cell Phone $1,969.00$
$4220.08 \cdot$ Vec Maintenance $\quad 13,933.07$
4220.10 - SWNH Fire Mutual Aid Dues $\quad 13,585.00$
4220.11 - Rescue Supplies \& Misc 4,850.84
4220.12 - Rescue/Fire Training \& Dues 605.00
4220.13 •ire Equipment Purchases 2,568.34
4220.15 - Postage F.D. 146.00
4220.16 - Misc - Fire Dept 0.00

Total 4220 - FIRE
55,621.57
4240 - BUILDING INSPECTOR
$\begin{array}{lr}4240.01 \text { - Bldg Inspec. Stipend } & 2,000.00 \\ 4240.02 \text { • Permit Fees \& Misc. } & 69.46\end{array}$
Total 4240 - BUILDING INSPECTOR
2,069.46
4290 - EMERGENCY MANAGEMENT

| 4290.01 • EMD Matching Funds | 0.00 |
| :--- | ---: |
| 4290.02 • EMD Manager Stipend | 500.00 |
| EMERGENCY MANAGEMENT | 500.00 |

Total 4290 - EMERGENCY MANAGEMENT
500.00

4311 • HIGHWAY ADMINISTRATION

| 4311.01 • Road Agent | $43,872.50$ |
| :--- | ---: |
| 4311.02 Road Agent OT | $3,838.21$ |
| 4311.03 • Road Agent Holiday | $1,840.00$ |
| 4311.04 Asst. Road Agent | $37,789.88$ |
| $4311.05 \cdot$ Asst Road Agent OT | $2,005.36$ |


| 4311.06 - Highway - Sick Pay | 184.00 |
| :---: | :---: |
| 4311.07 - Highway - Personal Day | 155.25 |
| 4311.08 - Highway - Holiday | 1,013.00 |
| 4311.09 - Highway - Vacation | 5,501.13 |
| 4311.10 Highway Helper | 0.00 |
| 4311.11 - Highway Helper OT | 0.00 |
| 4311.12 - Highway - Retro | 531.63 |
| 4311.13 - Highway Work on Holiday | 286.88 |
| Total 4311 - HIGHWAY ADMINISTRATION | 97,017.84 |
| 4312 - HIGHWAY AND STREETS |  |
| 4312.01 - Garage Tools \& Supplies | 3,030.58 |
| 4312.02 - Cell Phones | 1,755.95 |
| 4312.03 - Internet Service | 0.00 |
| 4312.04 - Drug \& Alcohol Testing | 440.00 |
| 4312.05 - Office Supplies - Hwy | 0.00 |
| 4312.06 - Safety Equipment and Clothing | 7.13 |
| 4312.07 - Professional Dues - Highway | 0.00 |
| 4312.09 - Seminars/Training/Mileage | 194.36 |
| 4312.10 - Asphalt/Paving | 2,768.58 |
| 4312.11 - Salt | 2,703.36 |
| 4312.13 - Gravel | 21,175.73 |
| 4312.14 - Winter Sand | 11,237.25 |
| 4312.16 - Diesel \& Gas | 16,129.95 |
| 4312.17 - Road Maintenance \& Repair | 914.26 |
| 4312.18 - Vechicle Maint/Repair | 2,750.51 |
| 4312.19 - Equipment Maint/Repair | 10,349.22 |
| 4312.20 - Equipment Rental | 4,098.00 |
| 4312.21 - Equipment Purchased | 2,508.48 |
| 4312.22 - Culverts | 3,041.66 |
| 4312.23 - Bridge Maintenance | 65.16 |
| 4312.25-2021 International | 0.00 |
| 4312.26-2008 1 Ton Chevy Repairs | 0.00 |
| 4312.27-310S John Deere | 5,857.01 |
| 4312.28-2020 International | 1,322.76 |
| 4312.29-2022 GMC Sierra | 1,024.26 |
| 4312.30-2002 International Repairs | 676.74 |
| Total 4312 - HIGHWAY AND STREETS | 92,050.95 |
| 4316 - STREET LIGHTING | 478.02 |
| 4321 - TRANSFER STATION ADMINISTRATION |  |
| 4321.01 - Transfer Station Salary | 20,024.00 |
| 4321.02 - Retro Transfer Station | 200.00 |
| Total 4321 - TRANSFER STATION ADMINISTRATION | 20,224.00 |
| 4324 - TRANSFER STATION |  |
| 4320.01 - Retro - Transfer Station | 0.00 |
| 4324.02 - Trucking \& Disposal | 17,261.80 |
| 4324.03 - Recyclable Fees | 3,415.68 |
| 4324.04 - Freon Disposal | 0.00 |
| 4324.07 - Hazardous Waste Day | 1,461.61 |
| 4324.08 - Rental | 2,437.17 |
| 4324.09 - Tipping Fee | 215.00 |
| 4324.10 - Water \& Land Monitoring | 12,101.82 |
| 4324.12 Propane- Transfer Station | 84.00 |


| 4324.16 - Training, Mileage, Cert. | 254.34 |
| :---: | :---: |
| 4324.17 - Professional Dues | 125.00 |
| 4324.18 - Coupons, Stickers, Signs | 254.80 |
| 4324.19 - Preventative maintenance T.S. | 1,317.43 |
| 4324.20 - Equip Purchase/Repair/Maint | 139.00 |
| 4324.21 - Supplies - TS | 0.00 |
| Total 4324 - TRANSFER STATION | 39,067.65 |
| 4326 SEWAGE COLLECTION AND DISPOSAL | 1,215.00 |
| 4414 - HEALTH \& PEST CONTROL |  |
| 4414.01 - Health Officer Salary | 2,000.00 |
| Total $4414 \cdot$ HEALTH \& PEST CONTROL | 2,000.00 |
| 4415 - HEALTH AGENCIES |  |
| 4415.02 - Southwest Comm Services | 2,081.00 |
| 4415.03 - West Central Services | 1,250.00 |
| 4415.04 - LSRVNA | 2,197.00 |
| 4415.05 - Visiting Nurse Assn. | 400.00 |
| 4415.06 - Meals on Wheels (sul county) | 943.00 |
| 4415.08 - Newport Food Pantry | 1,000.00 |
| 4415.09 - Turning Points Network | 350.00 |
| 4415.10 - Newport Senior Center | 300.00 |
| 4415.11 - Pathways | 613.00 |
| 4415.12 - CASA | 500.00 |
| Total 4415 - HEALTH AGENCIES | 9,634.00 |
| 4440. - WELFARE |  |
| 4440.01 - Welfare Salary | 3,000.00 |
| 4440.02 - Workshop \& Dues | 0.00 |
| 4440.03 - Direct Assistance Admin. Fee | 0.00 |
| 4440.05 - Direct Assistance | 2,455.42 |
| Total 4440. WELFARE | 5,455.42 |
| 4520 - PARKS \& RECREATION |  |
| 4520.01 - Historical Society | 300.00 |
| Total $4520 \cdot$ PARKS \& RECREATION | 300.00 |
| $4550 \cdot$ LIBRARY |  |
| 4550.01 - Library Expenses | 46,176.00 |
| 4550 - LIBRARY - Other | 0.00 |
| Total $4550 \cdot$ LIBRARY | 46,176.00 |
| 4853 - PATRIOTIC PURPOSES |  |
| 4853.01 - Flags | 683.54 |
| 4853 - PATRIOTIC PURPOSES - Other | 0.00 |
| Total 4853 - PATRIOTIC PURPOSES | 683.54 |
| 4611.00 - Conservation Commission Expense | 750.00 |
| 4700 - Debt Service |  |
| 4700.01 - LT Bonds \& Notes - Principal | 30,000.00 |
| 4700.02 - LT Bonds \& Notes - Interest | 17,520.00 |
| 4700.03 - TAN | 0.00 |
| Total 4700 - Debt Service | 47,520.00 |
| 4900-4900 Capital Layouts |  |
| 4900.22 - Backhoe Lease | 0.00 |
| 4900.28 - Plow /Dump Truck | 0.00 |
| Total 4900-4900 Capital Layouts | 0.00 |
| 4902 - Machinery, Vechicles \& Equip | 78,029.09 |
| 4915.00 - Transfer to CRF |  |


| 4915.01 - Per. Firefighter Equip CRF | 20,000.00 |
| :---: | :---: |
| 4915.02 - Bridge CRF | 39,461.00 |
| 4915.03 - Heavy Highway Equip CRF | 5,000.00 |
| 4915.04 - Police Cruiser CRF | 10,000.00 |
| 4915.05 - Highway Dept Truck CRF | 20,000.00 |
| 4915.06 - Revaluation CRF | 14,000.00 |
| 4915.10 - Paved Road Repair CRF | 15,000.00 |
| 4915.16 - Town Building Maintenance CRF | 15,000.00 |
| 4915.17 - Gravel Roads Maintenance CRF | 15,000.00 |
| 4915.19 - Reconstruction of Roads CRF | 26,250.00 |
| 4915.21 - Fire Department Vehicle CRF | 15,000.00 |
| 4915.23 - Lempster coach Bridge CRF | 19,089.95 |
| 4915.24 - Highway Truck and Heavy Equip | 25,387.70 |
| - Transfer to CRF | 239,188.65 |

Total 4915.00 - Transfer to CRF
239,188.65 4916. EXP AUTHORIZED FROM CRF
4916.01 - Gravel - Expense 0.00
4916.02 • FD Personal Equip - EXPENSE 0.00
4916.05 • Highway Truck EXPENSE 0.00
4916.07 • Painting Town Bldgs - Expense 0.00
0.00

Total Expense
Net Ordinary Income
1,197,886.75

Other Income/Expense

| 3934.01 - Bond | 0.00 |
| :---: | :---: |
| 4931 - County Taxes |  |
| 4931a - County Taxes Assessed | 0.00 |
| 4931b - County taxes paid | $(257,983.00)$ |
| Total 4931 - County Taxes | $(257,983.00)$ |
| 4933 Local School Taxes |  |
| 4933a - Local School Tax Assessed | 0.00 |
| 4933b - Local School Taxes Paid | $(577,609.00)$ |
| Total 4933 - Local School Taxes | $(577,609.00)$ |
| 4939 - State School Taxes |  |
| 4939a - State School Taxes Assessed | 0.00 |
| 4939b - State School Taxes Paid | $(146,750.00)$ |
| Total 4939 - State School Taxes | $(146,750.00)$ |
| 5010 - Discovery Park Grant |  |
| 5010.20 - Discovery Park Grant Expenses | $(40,355.45)$ |
| Total 5010 - Discovery Park Grant | $(40,355.45)$ |
| 5012 • FEMA Bridge Projects |  |
| 5012.10 - FEMA Bridge Project Income | 43,927.91 |
| 5012.20 - FEMA Bridge Project Expenses | $(31,688.66)$ |
| Total 5012 • FEMA Bridge Projects | 12,239.25 |
| 5014 - Grange Project |  |
| 3319.3 - Grant (Grange) | 0.00 |
| 5014.10 - Grange Project Income | 2,290.09 |
| 5014.20 - Grange Project Expenditures | $(5,640.09)$ |
| Total 5014 - Grange Project | $(3,350.00)$ |
|  | $(1,013,808.20)$ |
| 3934.02 - Internet Bond | 0.00 |
| e | (1,013,808.20) |
|  | 40,898.60 |

## Cemetery

The Cemetery Committee continues to maintain the three town cemeteries which are Mill Village Road, Province Road and Goshen Four Corners.
This includes mowing four times yearly, straightening of head stones and continued cutting of limbs and brush that continue to encroach on the three cemeteries.

With the continued support of the tax payers we have been able to continue to maintain and improve the Town of Goshen's cemeteries.

Thank you, Jan Parmalee
Christopher Moen
Carolyn Styles

## Conservation Commission

T
he Conservation Commission continued with trail maintenance on the Ruth LeClair memorial loop trail in 2023. Due to the spring snowmelt and flooding in June, the footbridges along this trail were repaired.

In August, prior to the Lillian Wright trail race and fun run, the Commission members gathered to improve the worst muddy areas on this trail. Mike Adams made wooden treads and braces which were nailed together on trail. Volunteers, Luke Edmunds and his wife came out with their tools to help the Commission with this effort and was greatly appreciated.

The Conservation Commission continues support of NH Association of Conservation Commissions, Ausbon Sargent Land Preservation Trust, Loon Preservation Society and the Sunapee Ragged Kearsarge Greenway through annual memberships.

We are looking for new members to join the Conservation Commission, who enjoy nature and want to be a part of helping to preserve the local beauty of our community. If you are interested in joining or volunteering, please contact the Selectmen's office.

# Forestry Department 

## Fire permits are obtained locally through the Forest Fire Warden Chris Moen by texting 603-398-9662, or Deputy Wardens:

Dan Peterson 603-359-3392
Tim Meyette. 540-849-8177
Ryan Hall 603-454-4334
Robert Lamb. 603-340-6381
Brandon Stocker. 603-748-0283
Zack Dickinson 603-454-5438
Or on line for Catagory 1 fires only at WWW.NHfirepermit.com which are camp Fire permits only which run from January 1st to December 31st and need to be renewed yearly. You can also stop by any Wednesday from $6-8 \mathrm{pm}$ for a permit at the station.

The only time Fire permits are not required is when there is a 100 foot radius of complete snow cover around the fire.

On September 17th, 2023 the Goshen Forestry with the help of David Jones Special Deputy, Warden David Richard's (Lempster), Warden Bruce Adam's (Unity), Newport Ambulance service and Lempster Rescue we were able to hold a Woodland training exercise at the home of Ernie and Barbara Dennis on Brook Road. Over 40 Fire Fighters from 8 towns participated in the training.

The Goshen Forestry would like to thank the Dennis's for their support and hospitality.
Sincerely, Christopher Moen, Warden


## Goshen NH Volunteer Fire Department

The Fire department responded to a total of 89 calls for service in 2023.

Calls for service breakdown:

| Structure fire in Goshen-O | Gas odor investigation-2 | Medical calls-61 |
| :--- | :--- | :--- |
| Flooding-2 | Chimney fire-2 | Illegal burn-o |
| Service call-1 | Alarm activation-4 | Trees on wires-2 |
| Motor vehicle accidents-2 | Mutual aid brush fires-0 | Electrical issue-1 |
| Mutual aid structure fire-5 | Mutual aid station coverage-3 | Oil spill-1 |
| Carbon monoxide issue-1 | False alarms-2 |  |

In addition to the above calls department members participated in 12 monthly each; business meetings, work details, rescue meeting/training and fire trainings.

The membership of the department has remained steady. I am very thankful for all the members' time and dedication to the town. We are always looking for new members to join the department as well. We are at the station most Wednesday evenings.

Our fleet of trucks remains strong anchored by the 2008 E-One Typhoon pumper. This continues to be our first due apparatus to any fire calls in town. The 1998 Pierce Saber is our tanker and serves as our reserve engine. The 2012 Ford rescue truck continues to be the most utilized apparatus as it responds to most medical calls in town. For forestry calls we have the 1990 Ford F-450 mini pumper and the 1968 Ford Forestry 2.

Medical calls continue to be the bulk of calls for service. Our partnership with Newport Ambulance remains strong and we are fortunate to be able to rely upon their services.

Respectfully submitted, Ryan Hall Goshen Fire Chief

## DIAL 911 FOR ALL EMERGENCIES

## Highway Department

2023 was a record wet year with almost 80 " of snow from the start of the year including the 36 "in mid-march. Also having multiple rain storms in both July and December.
We were able to get ditching done on Cross Road and Province Road which has improved weather related drainage. We put material out to repair portions of roads, performed shimming on Sholes Road, and changed culverts.

December was wet and muddy; we put out over 400 tons of stone to stay ahead of the mud.

As Joel's last full year I want to thank him for staying on through the winter. He has been a great help to the department and community.

For the year of ' 24 I am hoping to be able to address the pavement issues on our roads, and start some of our bridge projects that have been in the works with FEMA.

Thanks.
The Highway Crew,
ShaeDel Simino, Joel Lussier

## Historical Society

To date the Goshen NH Historical Society has archived 2,031 items in 153 boxes and is close to completing this task. Thanks to Walter Nelson's notes and articles on plank houses, stored in the collection, several society members are compiling a book on this subject for publication. There are probably many more subjects for books in this assortment of letters, photos, artifacts, publications, ledgers, glass plate negatives, genealogies and memoirs. Our webpage and FaceBook sites continue to evolve. Check us out at:

## Webpage:www.goshennh-historicalsociety.com FaceBook: Goshen NH Historical Society



John Wirkkala, seated left behind the Grange Hall, relates its history to NH Chronicle staff who later toured the building with great interest. This was one part of a program that featured Goshen and aired on WMUR News 9 in October 2023.

Sandy Sonnichsen, right, at the historical society's holiday gift table in the town hall. Books, note cards and hand-blown glass ornaments were on sale. The Olive G. Pettis Library generously included us in this event as well as in their NatureFest program last Fall.

By Bea Jillette, Treasurer, Goshen NH Historical Society


## Olive Pettis Memorial Library <br> Treasurers Report for Year 2023



# Olive G. Pettis Library 

## "A library outranks any other one thing a community can do to benefit its people. It is a never-failing spring in the desert."

## Andrew Carnegie

What an amazing year this has been for the Olive G. Pettis Library! With our innovative and energetic group of Trustees, Library Manager, and Friends of the Library, more books and resources have been acquired, more programs offered, more funds raised, and more collaborations made with other community groups, than ever before! As a result of the three town-wide newsletter mailings by Library Manager Alex Hess, sharing information about events, attendance at them reached over 750 people, and circulation was up by $9 \%$ ! We are pleased with these accomplishments!

One of the greatest contributions that was made this year was the clearing of the $1 / 4+$ mile trail in the woods behind the Town Hall and library, which will become Discovery Park! The loop is totally accessible now. You can walk it by following the stakes with the green ribbons attached. Some interesting and pretty spots were discovered to be enjoyed along the walk. The area is ready (after a spring clean-up), to have installations begin! These will include park benches, picnic tables, explore, learn and play items and informational plaques to make the park fun, interesting and offer something for all ages to enjoy!

We'd also like to recognize organizations who have awarded grants to Discovery Park during 2023. They are: Wellborn Ecology Fund and the Couch Family Foundation (\$5,000 each); Eversource Energy ( $\$ 1,500$ ); and the NH Schoolyard Action Grant ( $\$ 1,596$ ). These have helped us to reach the $\$ 60,000$ in match funds needed to offset the \$74,688 Land Water Conservation Funds Grant, awarded in 2022. We have $\$ 14,688$ to go, so will continue with our local fundraising, particularly the Engraved Brick Fundraiser. The bricks from this ( 64 to date) will be placed in the entrance to Discovery Park, located just behind the library courtyard. We appreciate and thank all who have contributed!!!

Library program offerings now include monthly ongoing events, which include the Book Discussion group and Saturday Story Times, plus various Friday evening offerings that include activities for families, teens, or DIY offerings. Yearly events include book sales, Rabies Clinic, Egg-stravaganza Egg Hunt, Nature Fest, Summer reading program, Trunk or Treat, and our Holiday Craft Fair and Cookie Walk. A special first-time fundraiser was a "Pasta Dinner," held at the Church Hall. It was much fun and warmly received!

One additional event, the "Lilyan Wright Trail Fun Run," deserves a spotlight! This event is one of 8 events in the Western NH Trail Run Series (WNHTRS.com). It's held at Lake Gunnison during September. Over the last 3 years, it has grown to nearly 100 participants, who come to Goshen from all over, to enjoy the trail and venue! This is a great opportunity to get out and enjoy the beauty of the spot, get some fresh air and exercise, or to volunteer!

A recent grant, in the amount of $\$ 6,700$ has been awarded to the library from the Partnership for Public Health and enables us to purchase new updated computers with assistive technologies, other current technology, plus offer more programming for our seniors! We look forward to being able to serve you better with these new resources!

Thanks to Library Manager Alex Hess, Trustees Trisha LaBossiere, Kim McInnis, Carolyn Stiles, Rachel Ratay, and Wanda Hanson, of the Friends of the Library. It is due to the efforts of this group that we can report these accomplishments to you!

And, thank you, Goshen, for supporting our budget, attending our events, and taking advantage of the many library resources! We always welcome your thoughts and ideas about library materials, programs and services that can be added! (trustees@goshenlibrary.org)

## Bonnie Belden, Chair

Olive G. Pettis Library Trustees

Notes from the Library Manager

Circulation in 2023


Library Visits in 2023


Month
Top Titles in Circulation

- Adult Fiction: The Thursday Murder Club by Richard Osman
- Adult Non-Fiction: Killers of the Flower Moon by David Grann
- Film: Sons of Anarchy, Season 2
- Periodical: New Hampshire Magazine
- Juvenile Fiction: Elephant and Piggie: I am Invited to a Party! by Mo Willems
- Juvenile Non-Fiction: National Geographic: Dolphins by Melissa Stewart
- Children's Fiction: Three Hens and a Peacock by Lester Laminack
- Children's Non-Fiction: My Little Pony: Phonics Fun by Joanne Mattern


Top row, L-R: 3rd Annual Lilyan Wright Trail Fun Run, Sullivan County Conservation Table at NatureFest, Author Tom Farmen Book Talk, 1st Trail Feature: Stone Labyrinth
Bottom Row, L-R: Family Egg Hunt at Egg-stravaganza, Trunk or Treat featuring Fire Dept, Trail Clearing Volunteer Crew, Summer Reading Guest: Squam Lakes Science Center Presenter and Porcupine

## Planning Board

## Meetings/Scheduling:

The Planning Board continues to meet the first and third Thursday of each month. In months where a meeting may have been canceled, cancellations were first discussed and voted upon by the Planning Board before the actual cancelation. Cancelations are noted in the minutes; minutes are posted on the Goshen town website, in the Post Office, and the Town Hall.

The board endeavors to have quorum at all meetings so that votes and actionable tasks may be addressed without delay. In rare occasions when quorum is not met, the board will post non-quorum minutes so that the town is informed; those minutes will not be voted upon by the board.

The agenda for each meeting continues to be posted in advance on the town website.

## Membership:

In 2023, Derek Tremblay remained the ex-officio representative from the Select Board. Alicea Bursey was sworn in as the alternate ex-officio representative from the Select Board. Kayla Frink was elected as Chair and Sebastian Zyzdorf was elected as Vice-Chair. The Planning Board has board openings for those interested in town participation.

## Activities:

During the past year, the board carried out the following reviews:

- Lot line adjustment (s)/Annexation (s): none
- Voluntary Merger (s): none
- Minor Subdivision (s): one
- Excavation Permit (s) or Renewal (s): one (Anderson Pit Permit Renewal, Phase 2)


## Regulations/Ordinances:

The Planning Board is responsible for the reviewing and updating of town regulations and ordinances. A review of the regulations were discussed but no change to regulations or ordinances were carried out this year.

## Town Land Use Fee Schedule:

The Planning Board reviewed the Town of Goshen Schedule of Land Use and Driveway Fees and reviewed proposed changes from the Zoning Board. The ZBA proposed an increase to both the Special Exception and Variance fees. The Planning Board suggested adding the Registry of Deeds recording fees for the submission and recording of mylars, as this will now be the responsibility of the Planning Board. The Planning Board adopted the changes on November 16, 2023.

## Capital Improvement Plan:

The Capital Improvement Plan was reviewed in 2023 and included updates from both the Highway department and the Library. The plan will be updated per those departments request.

## Master Plan Capital Reserve Fund:

The Planning Board recommends saving \$3,60o per year for Master Plan expenses. Pending Town Meeting 2024 approval.

## Excavation Activities:

The board carried out the annual inspection of permitted excavation areas in the fall of 2023. Excavation activities have continued without issue and the sites continue to be clean and orderly. No issues were identified, and reclamation is ongoing at all sites.

Kayla Frink
Chair, Planning Board

## Police Department

T
The year 2023 was productive for the Goshen Police Department.
We are so thankful to the residents, volunteers, and the Town for working tirelessly on the Grange. The work that has taken place has allowed the Goshen Police Department to have its own office. Looking back to 1994, when I started to work as an Officer for the Town, we bounced around the Town Office from desk to desk and shared a file cabinet with the Town Administrative Assistant. We have settled into the new office nicely. Having the meeting room right outside the door has already benefitted the PD as well as seeing it used by the Fire Department for their meetings and trainings.

Also new to the Police Department was the changing of our 2012 Model year 2013 Police Interceptor to a 2023 Dodge Durango Police Cruiser. As many of us have seen, it took us time to be able to get the car outfitted and on the road do to a back order of supplies and availability of people to do the install. The new cruiser was issued to Sgt. Batista and if you see him on patrol, he would be happy to let you see the car in person.

Two main concerns that I have heard from residents in town has been more animal control and vehicles traveling at high rates of speed.

In 2024, I will look at updating our town ordinances on animal control and fines. I feel a meeting with residents after a draft of changes would be a good direction. Town ordinances are always a hot spot for the police department. I am hoping that a chance to meet and discuss this issue would be helpful for the residents as well as the Officers of the Police Department when it comes to enforcing them.

This year you will see on the ballot a warrant article to vote for the purchase of two digital speed signs. If this article were to pass then we would work with the Goshen Highway Department to get the signs out. These signs would be portable and throughout the year, we would be able to move the signs into areas of concerns on our roads. The signs will not only show you the speed at which you are traveling, but will keep 24/7 records of the traffic count and speed of the vehicles. This would allow the Police Department to understand what time of day or night that the roads are heavily traveled as well as the times that speeders are most prevalent allowing us to run radar on those days and time.

We encourage the Citizens of Goshen that if they see something, say something. It is always helpful for us when you see issues to get as much information as possible. One of the greatest pieces of information we ask for is the license plate number on a vehicle when calling in complaints on vehicles manor of operation and or suspicious vehicles.

As always, we encourage any resident to come into the police department with any questions or concerns they may have. In my 28 years with Goshen I still enjoy how well all the departments in town work with each other. I want to thank the Goshen Fire Department and Highway department for the continued assistance you provide when called upon.

Sincerely, Edward Andersen
Chief of Police

| Calls For Service | 2022 | 2023 | +/- | Calls For Service | 2022 | 2023 | +/- |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Be on the look out | 0 | 3 | 3 | Death Notification/Suicide | 0 | 0 | 0 |
| Theft | 4 | 9 | 5 | Arrests | 2 | 2 | 0 |
| Assault | 0 | 2 | 2 | Rape/Sexual Assault | 0 | 0 | 0 |
| Criminal Threatening | 1 | 0 | -1 | Domestic Dispute | 1 | 6 | 5 |
| Criminal Trespass | 2 | 2 | 0 | Disorderly Conduct | 0 | 1 | 1 |
| Fraud | 0 | 4 | 4 | Burglary | 2 | 0 | 0 |
| Reckless Driving | 2 | 1 | -1 | Fraud Bad Checks/computer | 0 | 0 | 0 |
| Negligent Driving | 0 | 0 | 0 | Stalking | 0 | 0 | 0 |
| Criminal Mischief | 3 | 0 | -3 | Harassing | 2 | 5 | 3 |
| Traffic Offense Warnings | 192 | 288 | 96 | Pistol License/firearm registratio | 1 | 6 | 3 |
| Motor Vehicle Complaints | 7 | 2 | -5 | Traffic Offense Citation | 22 | 27 | 5 |
| Driving After Suspension | 1 | 1 | 0 | Possession of Drugs | 0 | 0 | 0 |
| DWI | 0 | 0 | 0 | Traffic Accident | 7 | 11 | 4 |
| Abandonned Vehicle | 0 | 3 | 3 | Open Container | 0 | 0 | 0 |
| Motor Vehicle Unlock | 0 | 0 | 0 | Transporting Alcohol | 0 | 0 | 0 |
| Parking Violations | 26 | 9 | -15 | Vin Inspections | 5 | 3 | -2 |
| Parking Complaint | 18 | 4 | -14 | Stranded Motorist | 2 | 3 | 1 |
| OHRV Complaints | 1 | 0 | -1 | Road Hazard | 4 | 4 | 0 |
| Violation of Prortective Order | 0 | 3 | 3 | Sex Offender Registration | 3 | 9 | 6 |
| Littering -Illegal Dumping | 1 | 2 | 1 | Log Note | 6 | 1 | -5 |
| Animal - Complaint | 20 | 24 | 4 | Illegal Burn | 1 | 1 | 0 |
| Assist-Fire/Police/Ambulance | 5 | 59 | 54 | Shots Fired | 1 | 2 | 1 |
| Assist-Public Works/EOC | 5 | 4 | -1 | Noise Disturbance | 0 | 1 | 1 |
| Missing Person | 2 | 1 | -1 | Juvenile Complaint | 0 | 0 | 0 |
| Citizen Request Assistance | 5 | 6 | 1 | 911 hang up | 3 | 2 | -1 |
| House Check Requests | 15 | 5 | 0 | House Checked | 47 | 18 | -29 |
| Business Checked | 30 | 28 | -2 | Building Alarm | 17 | 12 | -5 |
| Welfare Check | 7 | 13 | 5 | Directed Patrol/Requests | 35 | 77 | 42 |
| Public Relations/Lectures | 0 | 0 | 0 | Suspicious Person/Vehicle | 8 | 11 | 3 |
| Paper Work Relay/Service | 3 | 1 | -2 | Unwanted Subject | 4 | 4 | 0 |
| Civil Issue/Stand By | 2 | 12 | 10 | Open Door/Window/lock out | 1 | 1 | 0 |
| Warrants Criminal | 0 | 1 | 1 | Arson | 0 | 0 | 0 |
| Wires Down | 3 | 1 | -2 | Indecent Exposure | 0 | 1 | 1 |
| Other | 0 | 5 | 5 | Police Information | 10 | 12 | 2 |
| Fingerprints for School | 3 | 0 | 0 | Junkyard | 2 | 3 | 1 |
| Disobeying a Police Officer | 1 | 0 | -1 | Property Lost | 1 | 1 | 1 |
| Property Returned | 0 | 0 | 0 | Property Found | 1 | 0 | 0 |
| Complaint on Employee | 0 | 0 | 0 | Motorvehicle Repo | 2 | 0 | 0 |
|  | 360 | 493 | 133 |  | 188 | 224 | 36 |
|  |  |  |  | Calls for Service Total | 2022 | 2023 | +/- |
|  |  |  |  |  | 548 | 717 | 169 |

## Board of Selectmen

As we closed out 2023, the Town of Goshen had another great year. This year the Grange Hall renovations were completed, and the space is now utilized by multiple departments. It is also the full-time home of the Goshen Police Department and SAU \#102. Goshen Police have used the meeting space for critical incidents in conjunction with surrounding agencies. SAU \#102 is using their office and meeting space for all school related meetings with parents and the School Board. The Fire Department is also using the meeting space to hold meetings and training sessions.

The completion of the renovations and opening of the space was truly a community effort. Thank you to all the residents who worked long hours, applied for grants, and helped with any aspect to bring this project to completion.

Recovery from the devastating floods of 2021 has been slow. The Board of Selectmen continue to work with FEMA to secure funding for the bridges that were damaged. Updates of the recovery efforts are discussed as they become available in each Selectmen meeting.

This year the Board of Selectmen's Administrative Assistant, Melissa Salinardi, has streamlined the processes in the office which has saved the town money and time. Shae Simino, Road Agent is taking steps to keep the roads open and looking at all the equipment that the town has and making suggestions on what equipment needs to be kept or put into salvage for nonuse. Both Melissa and Shae celebrated one-year anniversaries with the Town.

The Assistant Road Agent, Joel Lussier will be retiring in April 2024 after twelve plus years of service. We thank Joel for his continued service and dedication to the town. The Town is actively looking for an Assistant Road Agent.

It has been a pleasure to serve the people of Goshen and we look forward to serving you again in 2024.

Dianne Craig<br>Derek Tremblay<br>Alicea Bursey

## Zoning Board of Adjustment

## Meetings/Scheduling:

The Zoning Board of Adjustment (ZBA) continues to meet the second Wednesday of each month. In months where a meeting may have been canceled; cancellations are first discussed and voted upon by the Zoning Board before the actual cancelation and noted in the minutes. Minutes are posted on the Goshen town website, in the Post Office, and the Town Hall.

The board endeavors to have quorum at all meetings so that the business of residents and the town are not delayed. In rare occasions when quorum is not met the board will not conduct business (votes). The board will post minutes for all meetings so that the town is informed; non-quorum minutes are not voted upon by the board. All agendas are posted in advance of the meeting on the town website.

## Membership:

In 2023, the board voted in Judy Martz as the Chair and Ray Porter as the Vice-Chair. The ZBA board has openings for those interested in town participation.

## Activities:

Variance (s): One
Special Exception (s): One

## Broadband Internet:

In 2023 the Zoning Board continued to have a quorum of members on the Internet/Broadband Committee. The ZBA continued to monitor any questions or concerns that were presented regarding Broadband Internet.

## Sign Permits:

The ZBA, along with the Building Inspector, reviewed and approved two sign permits.

## Town Land Use Fee Schedule:

The ZBA reviewed the Town of Goshen Schedule of Land Use and Driveway Fees and proposed an increase to both the Special Exception and Variance fees. The Planning Board adopted the changes on November 16, 2023.

Judy Martz

Chair, Zoning Board

## SCHEDULE OF TOWN PROPERTY December 31, 2023 <br> DESCRIPTIONS

Town Hall, Land \& Buildings ..... \$632,700
Furniture \& Equipment ..... \$162,700
Library, Land \& Buildings ..... \$210,200
Furniture \& Equipment ..... \$152,000
Fire Department, Land \& Building ..... \$231,700
Furniture \& Equipment ..... \$124,600
Highway / Transfer Station, Land \& Building ..... \$136,700
Highway Department Equipment .....  73,700
Grange, Land \& Buildings ..... \$397,000
Furniture \& Equipment ..... \$39,200
Deeded Property ..... \$58,900
TOTAL ..... $\mathbf{\$ 2 , 2 1 9 , 4 0 0}$

New Hampshire Department of Revenue Administration

| Land | alue Only |  | Acres | Valuation |
| :---: | :---: | :---: | :---: | :---: |
| 1A | Current Use RSA 79-A |  | 11,220.83 | \$558,396 |
| 1B | Conservation Restriction Assessment RSA 79-B |  | 0.00 | \$0 |
| 1C | Discretionary Easements RSA 79-C |  | 0.00 | \$0 |
| 1D | Discretionary Preservation Easements RSA 79-D |  | 0.08 | \$1,000 |
| 1E | Taxation of Land Under Farm Structures RSA 79-F |  | 0.00 | \$0 |
| 1F | Residential Land |  | 2,134.93 | \$31,192,700 |
| 1G | Commercial/Industrial Land |  | 34.81 | \$1,165,800 |
| 1H | Total of Taxable Land |  | 13,390.65 | \$32,917,896 |
| 11 | Tax Exempt and Non-Taxable Land |  | 848.13 | \$1,625,661 |
| Build | gs Value Only |  | Structures | Valuation |
| 2A | Residential |  | 0 | \$45,693,150 |
| 2B | Manufactured Housing RSA 674:31 |  | 0 | \$2,809,745 |
| 2C | Commercial/Industrial |  | 0 | \$1,757,130 |
| 2D | Discretionary Preservation Easements RSA 79-D |  | 1 | \$2,450 |
| 2E | Taxation of Farm Structures RSA 79-F |  | 0 | \$0 |
| 2F | Total of Taxable Buildings |  | 0 | \$50,262,475 |
| 2G | Tax Exempt and Non-Taxable Buildings |  | 0 | \$916,660 |
| Utilit | \& Timber |  |  | Valuation |
| 3A | Utilities |  |  | \$1,995,200 |
| 3B | Other Utilities |  |  | \$0 |
| 4 | Mature Wood and Timber RSA 79:5 |  |  | \$0 |
| 5 | Valuation before Exemption |  |  | \$85,175,571 |
| Exem | tions |  | tal Granted | Valuation |
| 6 | Certain Disabled Veterans RSA 72:36-a |  | 0 | \$0 |
| 7 | Improvements to Assist the Deaf RSA 72:38-b V |  | 0 | \$0 |
| 8 | Improvements to Assist Persons with Disabilities RSA 72:37-a |  | 0 | \$0 |
| 9 | School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV |  | 0 | \$0 |
| 10A | Non-Utility Water \& Air Pollution Control Exemption RSA 72:12 |  | 0 | \$0 |
| 10B | Utility Water \& Air Polution Control Exemption RSA 72:12-a |  | 0 | \$0 |
| 11 | Modified Assessed Value of All Properties |  |  | \$85,175,571 |
| Optio | al Exemptions | Amount Per | Total | Valuation |
| 12 | Blind Exemption RSA 72:37 | \$15,000 | 0 | \$0 |
| 13 | Elderly Exemption RSA 72:39-a,b | \$0 | 3 | \$120,000 |
| 14 | Deaf Exemption RSA 72:38-b | \$0 | 0 | \$0 |
| 15 | Disabled Exemption RSA 72:37-b | \$0 | 0 | \$0 |
| 16 | Wood Heating Energy Systems Exemption RSA 72:70 | \$0 | 0 | \$0 |
| 17 | Solar Energy Systems Exemption RSA 72:62 | \$0 | 2 | \$10,970 |
| 18 | Wind Powered Energy Systems Exemption RSA 72:66 | \$0 | 0 | \$0 |
| 19 | Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23 | \$0 | 0 | \$0 |
| 19A | Electric Energy Storage Systems RSA 72:85 | \$0 | 0 | \$0 |
| 19B | Renewable Generation Facilities \& Electric Energy Systems | \$0 | 0 | \$0 |
| 20 | Total Dollar Amount of Exemptions |  |  | \$130,970 |
| 21A | Net Valuation |  |  | \$85,044,601 |
| 21B | Less TIF Retained Value |  |  | \$0 |
| 21C | Net Valuation Adjusted to Remove TIF Retained Value |  |  | \$85,044,601 |
| 21D | Less Commercial/Industrial Construction Exemption |  |  | \$0 |
| 21E | Net Valuation Adjusted to Remove TIF Retained Value and | m/Ind Constru | ction | \$85,044,601 |
| 22 | Less Utilities |  |  | \$1,995,200 |
| 23A | Net Valuation without Utilities |  |  | \$83,049,401 |
| 23B | Net Valuation without Utilities, Adjusted to Remove TIF Ret | d Value |  | \$83,049,401 |

New Hampshire
Department of
Revenue
Administration

## Tax Rate Breakdown Goshen

| Municipal Tax Rate Calculation |  |  |  |
| :---: | :---: | :---: | :---: |
| Jurisdiction | Tax Effort | Valuation | Tax Rate |
| Municipal | \$848,538 | \$85,044,601 | \$9.98 |
| County | \$257,983 | \$85,044,601 | \$3.03 |
| Local Education | \$577,609 | \$85,044,601 | \$6.79 |
| State Education | \$146,750 | \$83,049,401 | \$1.77 |
| Total | \$1,830,880 |  | \$21.57 |


| Village Tax Rate Calculation |  |  |  |
| :--- | :--- | :--- | :--- |
|  | Jurisdiction |  | Tax Effort |
| Total |  |  |  |


| Tax Commitment Calculation |  |
| :--- | ---: |
| Total Municipal Tax Effort | $\$ 1,830,880$ |
| War Service Credits | $(\$ 22,000)$ |
| Village District Tax Effort |  |
| Total Property Tax Commitment | $\$ 1,808,880$ |

SAm. Chuante
11/16/2023
Sam Greene
Director of Municipal and Property Division
New Hampshire Department of Revenue Administration

## Goshen

## Tax Commitment Verification

| 2023 Tax Commitment Verification - RSA 76:10 II |  |
| :--- | ---: |
| Description | Amount |
| Total Property Tax Commitment | $\$ 1,808,880$ |
| $1 / 2 \%$ Amount | $\$ 9,044$ |
| Acceptable High | $\$ 1,817,924$ |
| Acceptable Low | $\$ 1,799,836$ |

If the amount of your total warrant varies by more than $1 / 2 \%$, the $\mathrm{MS}-1$ form used to calculate the tax rate might not be correct. The tax rate will need to be recalculated. Contact your assessors immediately and call us at 603.230 .5090 before you issue the bills. See RSA 76:10, II

| Commitment Amount |  |
| :--- | :--- |
| Less amount for any applicable Tax Increment Financing Districts (TIF) |  |
| Net amount after TIF adjustment |  |

Under penalties of perjury, I verify the amount above was the 2023 commitment amount on the property tax warrant.

Tax Collector/Deputy Signature:
Date:
Submit this signed verification form with a copy of the completed and signed warrant total page and an actual tax bill to your DRA municipal auditor.

## Requirements for Semi-Annual Billing

## Pursuant to RSA 76:15-a

76:15-a Semi-Annual Collection of Taxes in Certain Towns and Cities - I. Taxes shall be collected in the following manner in towns and cities which adopt the provisions of this section in the manner set out in RSA 76:15-b. A partial payment of the taxes assessed on April 1 in any tax year shall be computed by taking the prior year's assessed valuation times $1 / 2$ of the previous year's tax rate; provided, however, that whenever it shall appear to the selectmen or assessors that certain individual properties have physically changed in valuation, they may use the current year's appraisal times $1 / 2$ the previous year's tax rate to compute the partial payment.

| Goshen | Total Tax Rate | Semi-Annual Tax Rate |
| :--- | ---: | ---: |
| Total 2023 Tax Rate | $\$ 21.57$ | $\$ 10.79$ |
| Associated Villages |  |  |

No associated Villages to report

## Fund Balance Retention

| Enterprise Funds and Current Year Bonds | $\$ 0$ |
| :--- | ---: |
| General Fund Operating Expenses | $\mathbf{\$ 2 , 2 7 6 , 7 3 8}$ |
| Final Overlay | $\mathbf{\$ 6 , 5 7 5}$ |

DRA has provided a reference range of fund balance retention amounts below. Please utilize these ranges in the determination of the adequacy of your municipality's unrestricted fund balance, as currently defined in GASB Statement 54. Retention amounts, as part of the municipality's stabilization fund policy [1], should be assessed dependent upon your governments own long-term forecasts and special circumstances. Please note that current best practices published by GFOA recommend, at a minimum, that "...general purpose governments, regardless of size, maintain unrestricted fund balance in their general fund of no less than two months of regular general fund operating revenues or regular general fund operating expenditures." [2],[3]
[1] The National Advisory Council on State and Local Budgeting (NACSLB), (1998), Framework for Improved State and Local Government Budgeting: Recommended Budget Practices (4.1), pg. 17. [2] Government Finance Officers Association (GFOA), (2009), Best Practice: Determining the Appropriate Level of Unrestricted Fund Balance in the General Fund.
[3] Government Finance Officers Association (GFOA), (2011), Best Practice: Replenishing General Fund Balance.

| 2023 Fund Balance Retention Guidelines: Goshen |  |
| :--- | ---: |
| Description | Amount |
| Current Amount Retained (23.01\%) | $\mathbf{\$ 5 2 3 , 8 8 8}$ |
| 17\% Retained (Maximum Recommended) | $\$ 387,045$ |
| 10\% Retained | $\$ 227,674$ |
| $8 \%$ Retained | $\$ 182,139$ |
| $5 \%$ Retained (Minimum Recommended) | $\$ 113,837$ |

NOTICE: The current fund balance retained amount is above the maximum recommended threshold.

New Hampshire
Department of Revenue Administration

## Tax Collector's Report

For the period beginning Jan. 1,2023 and ending Dec. 31, 2023

This form is due March 1st (Calendar Year) or September 1st (Fiscal Year)

## Instructions

## Cover Page

- Specify the period begin and period end dates above
- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information

For Assistance Please Contact:
NH DRA Municipal and Property Division
Phone: (603) 230-5090
Fax: (603) 230-5947
http://www.revenue.nh.gov/mun-prop/

ENTITY'S INFORMATION
Municipality: GOSHEN County: SULLIVAN Report Year: 2023

PREPARER'S INFORMATION

| First Name Last Name |  |  |
| :---: | :---: | :---: |
| CINDY |  | WILLIAMS |
| Street No. | Street Narne | Phone Number |
| 54 | MILL VILLAGE RD. N . | (603) 863-5655 |
| Email (optional) |  |  |
| TOWNOFGOSHEN@GOSHENNH.ORG |  |  |

New Hampshire
Department of
MS-61



| Overpayment Refunds | Account | Levy for Year of this Report |  Prior Levies <br> 2022 2021 |  | 2020 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Property Taxes | 3110 | \$70.66 |  |  |  |
| Resident Taxes | 3180 |  |  |  |  |
| Land Use Change Taxes | 3120 |  |  |  |  |
| Yield Taxes | 3185 |  |  |  |  |
| Excavation Tax | 3187 |  |  |  |  |
|  |  |  |  |  |  |
| Interest and Penalties on Delinquent Taxes | 3190 | \$348.89 | \$3,025.85 | \$55.69 |  |
| Interest and Penalties on Resident Taxes | 3190 |  |  |  |  |
|  | tal Debits | \$1,820,286,30 | \$98,140,78 | \$2,233.13 | \$1,055.39 |

## MS-61



New Hampshire
Department of Revenue Administration

| Uncollected Taxes - End of Year\#1080 |  | Levy for Year of this Report |  Prior Levies <br> 2022 2021 |  | 2020 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Property Taxes |  | \$115,050.42 | \$227.14 | \$215.48 | \$195.71 |
| Resident Taxes |  |  |  |  |  |
| Land Use Change Taxes |  |  |  |  |  |
| Yield Taxes |  |  |  |  |  |
| Excavation Tax |  |  |  |  |  |
| Other Taxes |  |  |  |  |  |
| Property Tax Credit Balance |  | (\$2,437.32) |  |  |  |
| Other Tax or Charges Credit Balance |  |  |  |  |  |
|  | Total Credits | \$1,820,286.30 | \$98,140.78 | \$2,233.13 | \$1,055.39 |

## For DRA Use Only

New Hampshire
Department of

## Revenue Administration

## MS-61



Summary of Credits


| For DRA Use Only |  |
| :---: | ---: |
| Total Uncollected Taxes (Account \#1080 - All Years) | $\mathbf{\$ 1 1 3 , 2 5 1 . 4 3}$ |
| Total Unredeemed Liens (Account \#1110-All Years) | $\mathbf{\$ 4 8 , 8 2 2 . 9 2}$ |

New Hampshire
Department of
MS-61 Revenue Administration

## GOSHEN (179)

## 1. CERTIFY THIS FORM

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Preparer's First Name | Preparer's Last Name | Date |
| :--- | :--- | :--- |
| Cindy | Williams | Jan 29, 2024 |

## 2. SAVE AND EMAIL THIS FORM

Please save and e-mail the completed PDF form to your Municipal Bureau Advisor.

## 3. PRINT, SIGN, AND UPLOAD THIS FORM

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at http://proptax.org/nh/. If you have any questions, please contact your Municipal Services Advisor.

## PREPARERS CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.


## TOWN CLERKS REMITTANCES TO TREASURER

YEAR ENDING DECEMBER 31, 2023

| $\begin{gathered} 2022 \\ \text { TOTALS } \end{gathered}$ |  | 2023 |  |
| :---: | :---: | :---: | :---: |
|  |  |  | TOTALS |
| \$154,649.83 |  | \$ | 180,763.00 |
| \$ | 326.00 | \$ | 372.00 |
| \$ | 3,528.00 | \$ | 3,645.00 |
| \$ | 1,632.50 | \$ | 1,679.50 |
| \$ | 51.00 | \$ | 90.00 |
| \$ | 330.00 | \$ | 270.00 |
| \$ | 22,446.65 | \$ | 22,144.82 |
| \$ | 17.12 | \$ | 6.00 |
|  | 590.00 | \$ | 470.00 |
|  |  | \$ | 431.08 |
| \$ | 350.00 | \$ | 400.00 |
| \$ | 100.00 |  |  |
| \$ | 30.00 |  |  |
| \$ | 70.00 |  |  |
|  | 150.00 | \$ | 100.00 |
| \$ 184,271.10 |  | \$ | 210,371.40 |

> 2022
> TOTALS

2023
TOTALS
Auto Permit Fees

Certificate of Titles
Municipal Agent Fees
Dog Licenses
Dog Licenses Penalties
UCC Filings
Transfer Station Revenues
Copies
Vital Statistics
Building Permits
Zoning Regulations
Sub-Division Regulations
Driveway Regulations
Sale of Checklists
Sale of Masterplan
Sale of History of Goshen
Overpayments
Miscellaneous(SUB DIV FEES)
NSF
Filing Fees \& Recording Planning Board Postage Driveway Permits
Occupancy Permits
Site-Plan Review RENEWAL
Miscellaneous (Fix Errors)

## TOTAL

TOWN OF GOSHEN
2023 TREASURER'S REPORT
SUMMARY OF INTERNET BOND FUNDS

BEGINNING BALANCE 1/1/2023
\$ 38,016.54

FUNDS RECEIVED
INTEREST EARNED 2023
TOTAL RECEIPTS
\$ 53,950.00
\$ 54,089.86

EXPENDITURES:
BOND PAYMENT
TOTAL EXPENDITURES
\$ 47,520.00
ENDING BALANCE 12/31/23 \$ 44,586.40

PREPARED BY:
HEATHER PECKHAM
TREASURER

TOWN OF GOSHEN 2023 TREASURER'S REPORT SUMMARY OF CONSERVATION COMMISSION FUNDS

RECEIPTS:
TOWN APPROPRIATION 2023
\$ 750.00
INTEREST EARNED 2023
TOTAL RECEIPTS
\$ 806.57

## EXPENDITURES:

TOTAL EXPENDITURES

ENDING BALANCE 12/31/23
\$ 14,723.50

PREPARED BY: HEATHER PECKHAM TREASURER

TOWN OF GOSHEN 2023 TREASURER'S REPORT SUMMARY OF TRANSFER STATION FUNDS

BEGINNING BALANCE 1/1/23

RECEIPTS:
COUPONS
INTEREST EARNED 2023
TOTAL RECEIPTS

## EXPENDITURES:

ENDING BALANCE 12/31/23
\$ 100,304.09

PREPARED BY:
HEATHER PECKHAM
TREASURER

BEGINNING BALANCE 1/1/2023

RECEIPTS:
TAX COLLECTOR \$ 1,803,108.21
TOWN CLERK
SELECTMEN
CAPITAL RESERVES
FEMA
INTEREST EARNED 2023
TOTAL RECEIPTS

EXPENDITURES:
VENDOR VOUCHERS
PAYROLL VOUCHERS
IRS TAX PAYMENTS
RETIREMENT
SELECTMEN
QUICKBOOKS PAYROLL FEES
TOTAL EXPENDITURES

ENDING BALANCE 12/31/23
\$ 917,047.50

PREPARED BY:
HEATHER PECKHAM
TREASURER
REPORT OF THE TRUST FUNDS OF THE TOWN OF GOSHEN
For Year Ending December 31, 2023

REPORT OF THE TRUST FUNDS OF TOWN OF GOSHEN

| Date of Creation | NAME OF TRUST FUND | Purpose of Trust | HOW <br> INVESTED <br> Bank, deposits, stocks, bonds, etc. | \% | ***PRINCIPAL*** |  |  | ***PRINCIPAL*** |  | INCOME |  |  |  |  | Total Principal \& Income End of Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | $\begin{gathered} \text { Balance } \\ \text { Beginning of } \\ \text { Year } \end{gathered}$ | New <br> Funds <br> Created |  | Withdrawals | Balance End of Year | $\begin{aligned} & \text { Balance } \\ & \text { Beginning of } \\ & \text { Year } \end{aligned}$ | Income During Year |  | Expended During Year | Balance at End of Year |  |
|  |  |  |  |  |  |  |  |  |  |  | \% | Amount |  |  |  |
| 4/30/93 | Petitis, W. | Operating | PFM - NH <br> Public <br> Deposit <br> Investment <br> Pool |  | 1,500.00 | - |  |  | 1,500.00 | 179.68 | 0.65 | 87.65 | - | 267.32 | 1,767.32 |
| 11/23/51 | Halliday, S. | Operating |  |  | 500.00 |  |  |  | 500.00 | 60.81 | 0.22 | 29.66 | - | 90.48 | 590.48 |
| 4/6/23 | Parker, M. | Operating |  |  | 300.00 |  |  |  | 300.00 | 35.92 | 0.13 | 17.53 | - | 53.45 | 353.45 |
| Total Operation |  |  |  |  | 2,300.00 |  |  |  | 2,300.00 | 276.41 | 1.00 | 134.84 |  | 411.25 | 2,711.25 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2/21/64 | Halliday, S. | Books |  |  | 2,000.00 | - |  |  | 2,000.00 | 256.84 | 1.00 | 118.11 | - | 374.95 | 2,374.95 |
| Total Book |  |  |  |  | 2,000.00 | - |  |  | 2,000.00 | 256.84 | 1.00 | 118.11 | - | 374.95 | 2,374.95 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8/2/31 | Petitis, E. | Unspecified |  |  | 1,000.00 | - |  |  | 1,000.00 | 119.84 | 0.25 | 58.61 | - | 178.44 | 1,178.44 |
| 3/11/89 | Pike, E. | Unspecified |  |  | 500.00 | - |  |  | 500.00 | 59.92 | 0.13 | 29.30 | - | 89.23 | 589.23 |
| 10/3/94 | Friend of the Library | Unspecified |  |  | 2,500.00 | - |  |  | 2,500.00 | 299.58 | 0.63 | 146.51 | - | 446.10 | 2,946.10 |
| Total Unspecified |  |  |  |  | 4,000.00 | - |  |  | 4,000.00 | 479.34 | 1.00 | 234.42 | - | 713.76 | 4,713.76 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Library Trust Funds |  |  |  |  | 8,300.00 | - |  |  | 8,300.00 | 1012.59 |  | 487.37 | - | 1499.96 | 9,799.96 |

REPORT OF THE TRUST FUNDS OF THE TOWN OF GOSHEN

| Date of Creation | NAME OF TRUST FUND | Purpose of Trust | HOW INVESTED Bank, deposits, stocks, bonds, etc. | \% | ***PRINCIPAL*** |  |  | ***PRINCIPAL*** |  | INCOME |  |  |  |  | Grand Total <br>  <br> Income <br> End of Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | Cash |  |  |  | Income D | ring Year |  |  |  |
|  |  |  |  |  | Balance Beginning of Year | New <br> Funds <br> Created | Gains or Losses on Securities | Withdrawals | Balance End of Year | Balance Beginning of Year | \% | Amount | Expended During Year | Balance at End of Year |  |
| Village Cemetery-Center |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Baxter, Charles |  | MBIA Public Deposit |  | 100.00 | - | - |  | 100.00 | 409.65 | 0.03 | 26.87 |  | 436.52 | 536.52 |
|  | Chamberlain, Lorenzo |  |  |  | 300.00 | - | - |  | 300.00 | 1,612.08 | 0.10 | 105.74 |  | 1,717.82 | 2,017.82 |
|  | Marshall, Zemira C. |  |  |  | 75.00 | - | - |  | 75.00 | 224.15 | 0.01 | 14.70 |  | 238.86 | 313.86 |
|  | Russell, Eva E. |  |  |  | 100.50 | - | - |  | 100.50 | 503.91 | 0.03 | 33.05 |  | 536.96 | 637.46 |
|  | Smart, John S. |  |  |  | 200.00 | - | - |  | 200.00 | 1,296.14 | 0.08 | 85.02 |  | 1,381.16 | 1,581.16 |
| Village Cemetery-South |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Berquist-Sawyer |  |  |  | 100.00 | - | - |  | 100.00 | 223.01 | 0.01 | 14.63 |  | 237.63 | 337.63 |
|  | Butterfield, John |  |  |  | 150.00 | - | - |  | 150.00 | 798.01 | 0.05 | 52.34 |  | 850.36 | 1,000.36 |
|  | Butterworth, Joseph |  |  |  | 100.00 | - | - |  | 100.00 | 359.43 | 0.02 | 23.58 |  | 383.01 | 483.01 |
|  | Mellen, Lillie \& Joseph |  |  |  | 200.00 | - | - |  | 200.00 | 724.04 | 0.05 | 47.49 |  | 771.53 | 971.53 |
|  | Nelson, Hial \& Ida |  |  |  | 100.00 | - | - |  | 100.00 | 310.20 | 0.02 | 20.35 |  | 330.55 | 430.55 |
|  | Sholes, Ora \& Athine |  |  |  | 100.00 | - | - |  | 100.00 | 310.20 | 0.02 | 20.35 |  | 330.55 | 430.55 |
|  | York, Ada |  |  |  | 100.00 | - | - |  | 100.00 | 435.16 | 0.03 | 28.54 |  | 463.70 | 563.70 |
| Village Cemetery-North |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Dow, Parker T. |  |  |  | 100.00 | - | - |  | 100.00 | 500.09 | 0.03 | 32.80 |  | 532.89 | 632.89 |
|  | Gregg, George \& Ethel |  |  |  | 200.00 | - | - |  | 200.00 | 769.92 | 0.05 | 50.50 |  | 820.42 | 1,020.42 |
|  | Hall, William W. |  |  |  | 100.00 | - | - |  | 100.00 | 497.39 | 0.03 | 32.63 |  | 530.02 | 630.02 |
| Village Cemetery-East |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Pike, John G. |  |  |  | 1,000.00 | - | - |  | 1,000.00 | 2,755.74 | 0.17 | 180.76 |  | 2,936.50 | 3,936.50 |
| Goshen Corners-North |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Cofran, Stephen B. |  |  |  | 100.00 | - | - |  | 100.00 | 406.23 | 0.03 | 26.65 |  | 432.88 | 532.88 |
| Goshen Corners-South |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | McCrillis, John W. |  |  |  | 200.00 | - | - |  | 200.00 | 583.27 | 0.04 | 38.26 |  | 621.53 | 821.53 |
| North Goshen-North |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Hall, Emerette Smart Powers |  |  |  | 200.00 | - | - |  | 200.00 | 447.67 | 0.03 | 29.36 |  | 477.03 | 677.03 |
| North Goshen-South |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Sischo, Esek |  |  |  | 300.00 | - | - |  | 300.00 | 1,689.51 | 0.11 | 110.82 |  | 1,800.33 | 2,100.33 |
| Location Unknown |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Colby, Viola |  |  |  | 50.00 | - | - |  | 50.00 | 103.29 | 0.01 | 6.78 |  | 110.07 | 160.07 |
|  | Gilman, Hattie |  |  |  | 150.00 | - | - |  | 150.00 | 930.40 | 0.06 | 61.03 |  | 991.43 | 1,141.43 |
| SUB Total Cemetery Trust Funds |  |  |  |  | 4,025.50 | - | - |  | 4,025.50 | 15,889.49 | 1.00 | 1,042.25 |  | 16,931.74 | 20,957.24 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| North Goshen-South |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Redington, Ida M. |  |  |  | 5,540.74 |  | - |  |  | 5,856.16 |  | 596.46 |  | 6,452.62 | 11,993.36 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Cemetery Trust Fund |  |  |  |  | 9,566.24 | - | - |  | 9,566.24 | 21,745.65 |  |  | - | 23,384.36 | 32,950.60 |

# GOSHEN VITAL STATISICS <br> FOR YEAR ENDING DECEMBER 31, 2023 

|  | BIRTHS |
| :---: | :---: |
| March 3, 2023 | Adin Mathias Stocker son of <br> Leigh Elizabeth Stocker and Brandon James Stocker <br> Place of Birth-Lebanon, NH |
| May 7, 2023 | Lucyette Mary Howard daughter of Kayla Nancy Howard and Caleb Robert Howard Place of Birth-Manchester, NH |
| June 9, 2023 | Simon Bruce McLoud son of Alison Rae McLoud and Kenneth Bruce McLoud Place of Birth-Lebanon, NH |
| August 4, 2023 | Blakely Diana Sanborn daughter of Cassandra Lynn Sanborn and Samuel Van Sanborn <br> Place of Birth-Lebanon, NH |
| December 6, 2023 | Jesse Francis Tremblay son of Alexandra Patricia Tremblay and Jonathan James Tremblay Date of Birth-Lebanon, NH |

## DEATHS

January 21, 2023

February 14, 2023

July 28, 2023

July 30, 2023

August 16, 2023

November 3, 2023

November 27, 2023

Harry A Warburton III son of
Virginia Taimi and Harry Warburton, Jr.
Place of Death-Lebanon, NH

Ronald Albert Kempton son of
Julia Roy and Wilson Kempton, Jr.
Place of Death-Unity, NH

John A Handley son of
Patricia Grenier and John Handley
Place of Death-Goshen, NH

Roland F Durgin son of
Lula Boutwell and John Durgin
Place of Death-Goshen, NH

Martin George Camber son of
Virginia Ayotte and Stephen Camber Place of Death-Goshen, NH

Donna Marie Marszalkowski daughter of Janice Lavallee and Richard Labree Place of Death-Lebanon, NH

Rita Emma Purmort daughter of Aldea Goodreau and Amos Trudeau, Jr. Place of Death-Goshen, NH

## MARRIAGES

September 23, 2023

September 23, 2023

September 30, 2023

October 14, 2023

November 18, 2023

Domenic John Giusto of Goshen NH and Ashley Summer Price of Goshen NH Place of Marriage-North Woodstock, NH

Cory Michael Bevilacqua of Goshen NH and Michaela Noel Bergeron of Goshen NH Place of Marriage-Goshen, NH

Daniel Forrest Livingston of Goshen NH and Brittany Eva Cassel of Goshen NH Place of Marriage-Waterville Valley, NH

David Franklin Laureanno of Goshen, NH and Cynthia Ann Cooke of Goshen, NH Place of Marriage-Newport, NH

Augustine James LaRose of Goshen, NH and Devin Theresa Molloy of Salem, NH Place of Marriage-Hudson, NH

## Town of Goshen <br> New Hampshire <br> 2023 Annual Town Meeting Minutes

To the inhabitants of the Town of Goshen in the County of Sullivan in the State of New Hampshire qualified to vote in town affairs are hereby notified and warned of the Annual Town Meeting will be held as follows:

BALLOT VOTING DAY: You are hereby notified to meet at the Goshen Town Hall, 54 Mill Village Road North, Goshen, NH, on Tuesday, March 14, 2023. THE POLLS WILL BE OPEN FROM 8:00 AM TO 7:00 PM.

BUSINESS SESSION: You are hereby notified to meet at the Goshen Town Hall, 54 Mill Village Road North, Goshen, NH, on Saturday, March 18, 2023 to discuss Articles 2-16. THE BUSINESS SESSION WILL START AT 6:30 PM.

1. To choose all necessary Town Officers for the ensuing year.

| 1 | Selectperson - 3 Years | Alicea Bursey |
| :--- | :--- | :--- |
| 1 | Trustee of Trust Funds - 3 Years | Jessica Dennis |
| 1 | Cemetery Trustee - 3 Years | Christopher Moen |
| 1 | Planning Board Member - 3 Years | Phillip Stasulli |
| 1 | Planning Board Member - 2 Years | Sebastian Zyzdorf |
| 1 | Zoning Board of Member - 3 Year | Bob Bell |
| 1 | Library Trustees - 3 Year | Carolyn Styles |
| 1 | Library Trustee - 3 Year | Trisha LaBossiere |
| 1 | Library Trustee - Year | Rachel Ratay |
| 1 | Supervisor of the Checklist - 5 Year | Kim McInnis |
| 1 | Budget Committee Member - 3 Year | Steve Belden |
| 1 | Budget Committee Member - 3 Year | Ernie Dennis |
| 1 | Budget Committee Member - 3 Year | Robin Brigham |
| 1 | Budget Committee Member - 1 Year | Renee Frost |

## Moderator Mary Walter calls meeting at 6:30 p.m.

Article 02 To receive the reports of the Town Officers of Goshen and take any necessary action thereon.

Moderator reads Article 2 and accepts minutes from last year. Motion to move article Steve Belden, seconded by Kevin Bevilacqua.

## ARTICLE PASSES

Moderator explains Articles 8, 9, 10 and 11 were mixed up and now appear out of sequence on the Warrant. The intent is to combine the Highway Truck and Highway Heavy Equipment capital reserve accounts into one account. In order to do so, the Town needs to discontinue each of the two existing capital reserve accounts, place the funds (momentarily) in the General Fund, create the new capital reserve account (combining the two previous accounts), and then transfer said funds from the General Fund to that new account.
Once that has been accomplished, it would be possible to transfer the proceeds from the sale of the highway truck which had been placed in the General Fund to the newly created capital reserve fund.

The correct order following Article 7 should be:
Article 9 Discontinue Highway Truck Capital Reserve Fund
Article 11 Discontinue Highway Heavy Equipment Capital Reserve Fund
Article 10 Highway Truck and Heavy Equipment Capital Reserve Fund
Article 8 Highway Transfer In

CONTINUED ON NEXT PAGE

## Article 03A General Government

To see if the town will vote to raise and appropriate the sum of $\$ 378,939$ for General Operations. (Majority vote required)
Recommends...........................Select Board...........................Budget Committee
Executive
\$61,710
.\$61,710
Election, Reg. \& Vital Statistics............. \$35,047........................................ $\$ 34,047$



Personnel Administration......................\$45,598........................................ \$45,598
Planning \& Zoning.............................. \$5,420......................................... 55,420
General Government Building................ \$33,706.........................................\$33,706
Cemeteries........................................ \$8,500.......................................... 88,500
Insurance........................................\$108,276......................................\$108,276
Advertising \& Regional Assoc................. \$1,223.........................................\$1,223
Total.............................................\$378,939..................................... $\$ 378,939$

Moderator explains that the amount for the Budget Committee for Election, Reg. \& Vital Statistics should be the same as the Select Board, $\$ 35,047$ and that the Total is still the same.

Motion to move article Kevin Bevilacqua, seconded by Steve Belden.

## ARTICLE PASSES

## Article 03B Public Safety

To see if the town will vote to raise and appropriate the sum of $\$ 185,951$ for public safety operations. (Majority vote required)

Recommends............................Select Board...........................Budget Committee
Police............................................ $\$ 68,941 . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . ~ \$ 68,941 ~$

Fire.............................................. \$61,000...................................... \$61,000


Forestry.......................................... \$3,400......................................... $\$ 3,400$
Total.......................................... \$185,951....................................... 185,951
Motion to move article William Canning, seconded by Sandra Sonnichsen.
ARTICLE PASSES

## Highway

Article 03C $\begin{aligned} & \text { To see if the town will vote to raise and appropriate the sum of } \$ 257,940 \text { for general highway } \\ & \text { operations. (Majority vote required) }\end{aligned}$
Recommends...........................Select Board..........................Budget Committee

Highways and Streets...................... \$128,550.................................... $\$ 128,550$

Total.............................................. $\$ 257,940$.
\$257,940
Motion to move the article Jessica Dennis, seconded by Steve Belden.

## ARTICLE PASSES

## Article 03D Sanitation

To see if the town will vote to raise and appropriate the sum of $\$ 54,753$ for Transfer Station Operations. (Majority vote required.)
Recommends............................ Select Board Budget Committee

Solid Waste Administration................. $\$ 32,388 \ldots \ldots \ldots \ldots \ldots \ldots \ldots \ldots \ldots \ldots . . . . . . . . . . . . . . . . . . . . . . . . . .32,388$


Total .............................................. \$54,753
\$54,753
Motion to move the article Sandra Sonnichsen, seconded by Bonnie Belden.

## ARTICLE PASSES

## Article 03E Health

To see if the town will vote to raise and appropriate the sum of $\$ 11,969$ for health services.
Recommended by the Select Board and Budget Committee. (Majority vote required.)
Administration..................................... $\$ 2,000$
Pest Control............................................ $\$ 335$
Health Agencies................................... $\$ 9,634$
Motion to move the article Kevin Bevilacqua, seconded by Jessica Dennis.
ARTICLE PASSES

## Article 03F Welfare

To see if the town will vote to raise and appropriate the sum of $\$ 4,000$ Welfare. (Majority vote required)

| Recommendations | Select Board <br> $\$ 4,000$ | Budget Committee <br> $\$ 4,000$ |
| :---: | :---: | :---: |

Motion to move the article Linda Janicke, seconded by Steve Belden.

## ARTICLE PASSES

## Article 03G Cultural Recreation

To see if the town will vote to raise and appropriate the sum of $\$ 47,676$ for Cultural Recreation.
Recommended by Select Board and Budget Committee. (Majority vote required.)
Historical Society.................................... $\$ 300$
Library............................................\$46,576
Patriotic Purposes.................................... $\$ 800$
Motion to move the article Jessica Dennis, seconded by Steve Belden.

## ARTICLE PASSES

## Article 03H Conservation

To see if the town will vote to raise and appropriate the sum of $\$ 750$ for conservation. Recommended by Selectboard and Budget Committee. (Majority vote required.)

Motion to move the article Jessica Dennis, seconded by Kevin Bevilacqua.

## ARTICLE PASSES

## Article 03I

## Debt Service

To see if the town will vote to raise and appropriate the sum of $\$ 500$ for general Debt Service. Recommended by Selectboard and Budget Committee. (Majority vote required.)

Motion to move the article Jessica Dennis, seconded by Steve Belden.

## ARTICLE PASSSES

## Article 04 CRF

To see if the Town will vote to raise and appropriate the sum of $\$ 129,000$ to be added to Capital Reserve Funds previously established:

| Personal Fire Fighter Equipment | $\$ 20,000$ |
| :--- | :--- |
| Fire Department Vehicle | $\$ 15,000$ |
| Highway Truck | $\$ 20,000$ |
| Paving | $\$ 15,000$ |
| Gravel | $\$ 15,000$ |
| Police Cruiser | $\$ 10,000$ |
| Town Buildings Maint. \& Imp. | $\$ 15,000$ |
| Revaluation | $\$ 14,000$ |

Recommended by the Select Board and Budget Committee. (Majority vote required.)
Moderator states that Highway Truck should be $\mathbf{2 5 , 0 0 0}$ and that the total is still $\mathbf{\$ 1 2 9 , 0 0 0}$. Motion to move the article Kevin Bevilacqua, seconded by Steve Belden.

## ARTICLE PASSES

## Article 05 Plow/Dump Truck Lease

To see if the town will vote to raise and appropriate $\$ 26,060$ for the 2019 Plow/Dump Truck lease payment; the annual payment required by the lease which was authorized at the 2019 Annual Town Meeting. Recommended by Selectboard and Budget Committee. (Majority vote required.)

Motion to move article Kevin Bevilacqua, seconded by Linda Janicke.

## ARTICLE PASSES

## Article 06 <br> Backhoe Lease Payment

To see if the town will vote to raise and appropriate $\$ 12,445$ for the 2017 Backhoe Loader lease payment; the annual payment required by the lease which was authorized at the 2017 Annual Town Meeting (Art. 14). Recommended by Selectboard and Budget Committee. (Majority vote required.)

The question was asked and it was stated this was the last year of payment. Motion to move the article Kevin Bevilacqua, seconded by Steve Belden.

## ARTICLE PASSES

## Article $07 \quad$ Offset Transfer Station

To see if the town will vote to raise and appropriate up to the sum of $\$ 35,000$ for the purpose to offset the cost to operate the Transfer Station with said funds to come from the Transfer Station Special Revenue Fund. No amount to be raised from taxation. This amount is in addition to the amount contained in Article 03D Solid Waste Disposal. Recommended by the Select Board and Budget Committee. (Majority vote required.)

## Motion to move article Kevin Bevilacqua, seconded by William Canning.

## ARTICLE PASSES

## Article 09 Discontinue Highway Truck CRF

To see if the town will vote to discontinue the existing Highway Truck Capital Reserve Fund created in 1990. Said funds, with accumulated interest to date of withdrawal, [approximately $\$ 8,001.97$ ] are to be transferred to the Town's General Fund. Recommended by the Select Board and Budget Committee. (Majority vote required)

Motion to move article Kevin Bevilacqua, seconded by William Canning.

## ARTICLE PASSES

## Article 11 Discontinue Highway Heavy Equipment CRF

To see if the town will vote to discontinue the existing Highway Heavy Equipment Capital Reserve Fund created in 1994. Said funds, with accumulated interest to date of withdrawal, [approximately $\$ 6,050.15$.] are to be transferred to the Town's General Fund. Recommended by the Select Board and Budget Committee. (Majority vote required)

Motion to move article William Canning, seconded by Kevin Bevilacqua.

## ARTICLE PASSSES

## Article 10 Highway Truck and Heavy Equipment CRF

To see if the town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of purchasing Highway Trucks and Heavy Equipment, and to raise and appropriate the sum of $\$ 14,052.12$ [the total of the two discontinued capital reserve funds estimated at approximately $\$ 14,052.12]$ to be placed in this fund from the unexpended General Fund balance. The Selectmen to
be agents to expend from said fund. Recommended by the Select Board and Budget Committee. (Majority vote required)

## Motion to move article Kevin Bevilacqua, seconded by Jessica Dennis.

## ARTICLE PASSES

## Article 08 Highway Transfer In

To see if the town will vote to raise and appropriate the sum of $\$ 11,100$ to be added to the newly created Highway Truck and Heavy Equipment Capital Reserve Fund. This sum to come from the unassigned General Fund balance (this amount represents the amount received from the sale of a highway truck) and place the funds in the newly created Highway Truck and Heavy Equipment Capital Reserve Fund. No amount to be raised from taxation. Recommended by the Select Board and Budget Committee. (Majority vote required)

## Motion to move article Kevin Bevilacqua, seconded by Jane Galpin.

## ARTICLE PASSES

## Article 12 New Police Cruiser

To see if the Town will vote to raise and appropriate the sum of $\$ 44,000$ to purchase a new police cruiser; $\$ 26,600$ of which would be taken out of the Police Cruiser Capital Reserve Fund and $\$ 17,400$ to be raised from taxation. Recommended by the Select Board and Budget Committee. (Majority vote required.)

## Motion to move article Alicea Bursey, seconded by Kevin Bevilacqua.

## ARTICLE PASSES

## Article 13 Library Building Projects

To see if the town will vote to raise and appropriate the sum of $\$ 14,550$ for the purpose of replacing Library building beam supports and piers, level soil, repair floor and pipe drain, add vapor barrier, and spray concrete mix onto stone foundation to bind stones, seal leaks and prevent rodent infiltration to place a concrete slab of approximately 400 sq . ft. with French drain around the perimeter of the Library building. Recommended by the Select Board and Budget Committee. (Majority vote required.)

Motion to move article Alicea Bursey, seconded by Bonnie Belden.

## ARTICLE PASSES

## Article 14 Adding Funds to CRF

To see if the town will vote to raise and appropriate the sum of $\$ 39,461$ to be placed in the Bridge Construction and Repair Capital Reserve Account with said funds to come from unassigned fund balance, which represents unanticipated revenues awarded to the Town under Senate Bill 401 . No amount to be raised by taxation. Recommended by the Select Board and Budget Committee.
(Majority vote required.)

## Motion to move article Alicea Bursey, seconded by Sandra Sonnichsen.

## ARTICLE PASSES

## Article 15 Adding Funds to CRF

To see if the town will vote to raise and appropriate the sum of $\$ 26,250$ to be placed in the Reconstruction of Roads Capital Reserve Account, with said funds to come from unassigned fund balance, which represents unanticipated revenues awarded to the Town under Senate Bill 401. No amount to be raised by taxation. Recommended by the Select Board and Budget Committee. (Majority vote required).

Motion to move article Kevin Bevilacqua, seconded by Sandra Sonnichsen.

## ARTICLE PASSES

## Article 16 Re-adopt Optional Veterans' Tax Credit

Shall the town re-adopt the Optional Veterans' Tax Credit in accordance with RSA 72:28, II, for an annual tax credit on residential property of $\$ 500.00$. Recommended by the Select Board and Budget Committee. (Majority vote required).
Motion to move article Kevin Bevilacqua, seconded by Sandra Sonnichsen.

## ARTICLE PASSES

The Moderator asked if anyone had any other business to take up.
Bonnie Belden, Library Trustee Chairperson, updated everyone on the progress of Goshen Discovery Park and the engraved brick fundraiser and quilt raffle. She explained that they need people to volunteer to clear brush.

## Meeting adjourned at 7:04 p.m.

## Respectfully submitted,

Cindy L. Williams

Goshen TownClerk

Owner of Record
00 PROVINCE ROAD GOSHEN NH
1061 BROOK ROAD, LLC
1170 BROOK ROAD, LLC
1171 BROOK ROAD INN
1171 BROOK ROAD INN
1171 BROOK ROAD INN
1217 BROOK RD GOSHEN NH
2149 BROOK RD., SPE. LLC
382 RAND POND REALTY TRUST
ADAMS, MICHAEL \& MAILLE ADAMS DEBORAH
AGULAR, GRETCHEN S
AHEARN, CHRISTINE
AHEARN, CHRISTINE
ALDRICH, RAYMOND \& TERESA L
ALMSTROM, MELISSA E \& JEREMY J
ALMSTROM, PAUL
AMERICAN TOWER
ANDERSEN TRUST, JOYCE A
ANDERSON IRREVOCABLE TRUST, JG
ANDERSON IRREVOCABLE TRUST, JG
ANDERSON IRREVOCABLE TRUST, JG,JOHN
ANDERSON, EVANTHEA
ANDERSON, HEATH \& LISA
ANSART, STEVEN
APHOLT, PAUL W
AUSTIN, MAURICE C
AYOTTE, TRAVIS
B \& H HODGEMAN REV. TRUST
BAILEY, BENJAMIN \& FAITH
BAILEY, CHARLES \& ANNETTE
BAILEY, CHARLES \& ANNETTE
BAILEY, DONALD J
BAKER FAMILY LIVING TRUST
BALL, DAMON
BALL, WILLIAM J
BALLA, ROY R FAMILY TRUST
BALLA, ROY R, ROY R. BALLA FAM
BARBATI, AL \& JENN
BARIL, KIM \& LINDA
BARRETT CHRISTOPHER \& VANGELI, THERESA
BARRETT JEAN REVOCABLE TRUST A
BARTHOLOMEW, ANDREW S
BARTLETT, GORDON C
BARTLETT, GORDON C \& MICHAEL
BARTLETT, GORDON C \& MICHAEL A
BARTLETT, LENIS
BARTLETT, MICHAEL A
BATCHELDER, PATRICIA
BEATON, ALYSSA
BECKFILIPPOV, SVETLANA M
BEDARD, DAVID

| Total Assessed | Tax Rate | Tax Amount |
| :---: | :---: | :---: |
| \$1,746 | \$21.57 | \$37.67 |
| \$197,400 | \$21.57 | \$4,257.92 |
| \$156,443 | \$21.57 | \$3,374.47 |
| \$200 | \$21.57 | \$4.32 |
| \$7,876 | \$21.57 | \$169.88 |
| \$260,391 | \$21.57 | \$5,616.62 |
| \$95,610 | \$21.57 | \$2,062.31 |
| \$206,880 | \$21.57 | \$4,462.41 |
| \$185,540 | \$21.57 | \$4,002.11 |
| \$181,310 | \$21.57 | \$3,910.85 |
| \$225,520 | \$21.57 | \$4,864.47 |
| \$50,210 | \$21.57 | \$1,083.04 |
| \$272,700 | \$21.57 | \$5,882.14 |
| \$80,180 | \$21.57 | \$1,729.49 |
| \$236,560 | \$21.57 | \$5,102.60 |
| \$182,420 | \$21.57 | \$3,934.79 |
| \$435,500 | \$21.57 | \$9,393.75 |
| \$272,150 | \$21.57 | \$5,870.28 |
| \$7,200 | \$21.57 | \$155.31 |
| \$167,600 | \$21.57 | \$3,615.13 |
| \$167,100 | \$21.57 | \$3,604.35 |
| \$58,700 | \$21.57 | \$1,266.16 |
| \$2,250 | \$21.57 | \$48.54 |
| \$59,840 | \$21.57 | \$1,290.75 |
| \$30,000 | \$21.57 | \$647.10 |
| \$744 | \$21.57 | \$16.05 |
| \$130,900 | \$21.57 | \$2,823.51 |
| \$144,040 | \$21.57 | \$3,106.94 |
| \$200,844 | \$21.57 | \$4,332.20 |
| \$78,000 | \$21.57 | \$1,682.46 |
| \$145,240 | \$21.57 | \$3,132.83 |
| \$267,730 | \$21.57 | \$5,774.94 |
| \$205,648 | \$21.57 | \$4,435.83 |
| \$1,110 | \$21.57 | \$23.94 |
| \$221,580 | \$21.57 | \$4,779.49 |
| \$188,050 | \$21.57 | \$4,056.24 |
| \$36,278 | \$21.57 | \$782.51 |
| \$66,350 | \$21.57 | \$1,431.17 |
| \$4,110 | \$21.57 | \$88.65 |
| \$25,640 | \$21.57 | \$553.06 |
| \$190,721 | \$21.57 | \$4,113.86 |
| \$719 | \$21.57 | \$15.51 |
| \$139,422 | \$21.57 | \$3,007.34 |
| \$7,493 | \$21.57 | \$161.62 |
| \$1,687 | \$21.57 | \$36.39 |
| \$626 | \$21.57 | \$13.51 |
| \$30,800 | \$21.57 | \$664.35 |
| \$2,690 | \$21.57 | \$58.03 |
| \$600 | \$21.57 | \$12.94 |
| \$113,770 | \$21.57 | \$2,454.01 |
| \$23,400 | \$21.57 | \$504.74 |


| BELDEN, STEPHEN D \& BONNIE E | \$390,540 | \$21.57 | \$8,423.96 |
| :---: | :---: | :---: | :---: |
| BELL, ROBERT J \& JANINE K | \$411,143 | \$21.57 | \$8,868.35 |
| BELLINGER, DARYL | \$94,520 | \$21.57 | \$2,038.80 |
| BELLINGER, LAWRENCE L \& WHITE, MARTHA | \$150,870 | \$21.57 | \$3,254.27 |
| BELLIVEAU, SHARON | \$1,930 | \$21.57 | \$41.63 |
| BELMORE, ROBERT | \$67,052 | \$21.57 | \$1,446.31 |
| BEMIS, KEITH | \$2,180 | \$21.57 | \$47.03 |
| BEMIS, KEITH | \$66,710 | \$21.57 | \$1,438.94 |
| BENNETT, JOHN SCOTT | \$181,630 | \$21.57 | \$3,917.77 |
| BENNETT, RICHARD A \& DOROTHY E | \$215,150 | \$21.57 | \$4,640.79 |
| BENOIT, DOUGLAS \& LINDA | \$142,250 | \$21.57 | \$3,068.34 |
| BERGERON FAMILY TRUST, | \$208,180 | \$21.57 | \$4,490.45 |
| BERNIER, SHANE M \& BRYANT, KATE L | \$270,220 | \$21.57 | \$5,828.65 |
| BERRIAULT, KARYN \& TROY | \$142,710 | \$21.57 | \$3,078.26 |
| BETTIS, PAULA | \$12,300 | \$21.57 | \$265.31 |
| BEVILACQUA FAMILY REV TRUST | \$146,010 | \$21.57 | \$3,149.44 |
| BEVILACQUA, BRIANNE | \$201,480 | \$21.57 | \$4,345.92 |
| BEVILACQUA, CORY \& BERGERON, MICHAELA | \$245,500 | \$21.57 | \$5,295.45 |
| BEVILACQUA, KEVIN D \& TRACEY A REVOCABLE TRUST | \$229,490 | \$21.57 | \$4,777.54 |
| BIERI IMMMOBILIEN \& TREUHAND AG | \$1,301 | \$21.57 | \$28.05 |
| BLAIS, CHARLES | \$86,840 | \$21.57 | \$1,873.14 |
| BLAIS, CHARLES | \$176,460 | \$21.57 | \$3,806.23 |
| BLANCHARD, MARK | \$15,490 | \$21.57 | \$334.12 |
| BLY, DAVID H | \$134,210 | \$21.57 | \$2,894.92 |
| BOHON, CLEMONS \& KAREN | \$75,085 | \$21.57 | \$1,619.59 |
| BOLTON HOWARD, KATHERINE \& CHARLES TRUST | \$236,041 | \$21.57 | \$5,091.40 |
| BOND, SAMANTHA A | \$117,900 | \$21.57 | \$2,543.10 |
| BOOTH, DOUG | \$17,520 | \$21.57 | \$377.91 |
| BOSMA, KATHLEEN L | \$155,300 | \$21.57 | \$3,349.82 |
| BOUCHARD, PAUL | \$172,960 | \$21.57 | \$3,730.75 |
| BOULANGER, RON \& DIANE | \$23,000 | \$21.57 | \$496.11 |
| BOYER, CHERENE | \$14,800 | \$21.57 | \$319.23 |
| BRADSHER, LISA | \$2,110 | \$21.57 | \$45.51 |
| BRAYFIELD, WILLIAM D | \$274,050 | \$21.57 | \$5,911.26 |
| BRENNAN, PETA | \$151,235 | \$21.57 | \$2,399.35 |
| BRIGHAM, KEVIN \& TINA | \$5,050 | \$21.57 | \$108.93 |
| BRIGHAM, PETER C \& ROBIN C | \$572,065 | \$21.57 | \$12,339.45 |
| BRIGHTMAN, ALBERT J. | \$1,198 | \$21.57 | \$25.84 |
| BROGAN, JEFFREY | \$153,200 | \$21.57 | \$3,304.53 |
| BROOK ROAD FARM, LLC | \$900 | \$21.57 | \$19.41 |
| BROWN, DENNIS \& ANDREA K | \$295,290 | \$21.57 | \$6,369.40 |
| BROWN, JACQUELYN S TRUST | \$1,513 | \$21.57 | \$32.63 |
| BRUNELLE, JOSHUA W | \$155,600 | \$21.57 | \$3,356.29 |
| BRUNELLE, KYLE | \$276,200 | \$21.57 | \$5,957.64 |
| BRUNELLE, MARK | \$36,000 | \$21.57 | \$776.52 |
| BRUNELLE \& HITCHCOCK-TUOHY REV. TRUST | \$458,530 | \$21.57 | \$9,890.50 |
| BUCCAFUSCA, MARY | \$150,500 | \$21.57 | \$3,246.30 |
| BUCK, MICHELLE | \$220,060 | \$21.57 | \$4,746.70 |
| BUCKLEY, SUSAN \& DEMARCO, SOPHIA | \$2,810 | \$21.57 | \$60.60 |
| BUDNEY, JAMES V \& BUDNEY, BETSY L FAMILY TRUST | \$79,420 | \$21.57 | \$1,713.08 |
| BULMAN, ANDREW \& NICOLE | \$15,355 | \$21.57 | \$331.21 |
| BURFORD ROBERT BRIAN, BOLSTRIDGE BONEVAC | \$89,500 | \$21.57 | \$1,930.53 |


| BURFORD ROBERT BRIAN, BOLSTRIDGE BONEVAC | \$13,000 | \$21.57 | \$280.41 |
| :---: | :---: | :---: | :---: |
| BURFORD ROBERT BRIAN, BOLSTRIDGE B BONEVA E | \$10,500 | \$21.57 | \$226.50 |
| BURNS, KYLE | \$112,240 | \$21.57 | \$2,421.02 |
| BURSEY, STEPHEN D \& ALICEA A | \$155,930 | \$21.57 | \$3,363.41 |
| BUTLER, MICHAEL \& JENNIFER | \$178,262 | \$21.57 | \$3,845.10 |
| BUTLER, STEVEN | \$1,227 | \$21.57 | \$26.47 |
| BYRNE, MILDRED E | \$43,400 | \$21.57 | \$936.14 |
| CADREACT, CRAIG \& BETH | \$7,900 | \$21.57 | \$170.40 |
| CAMBER, MARTIN \& BEDELL, DAWN | \$130,700 | \$21.57 | \$2,819.20 |
| CAMPBELL FRANCES, TOSCANO | \$84,540 | \$21.57 | \$1,823.54 |
| TRUSTEE OF ELAINE FAM TRUST | \$919 | \$21.57 | \$19.82 |
| TRUSTEES OF ELAINE CANNON FAM TRUST | \$64,199 | \$21.57 | \$1,384.77 |
| TRUSTEE OF ELAINE CANNON FAM TRUST | \$17 | \$21.57 | \$0.37 |
| CAPITAO, LOUIS | \$301,820 | \$21.57 | \$6,510.25 |
| CARLE, LAWRENCE O | \$172,000 | \$21.57 | \$3,710.04 |
| CARON, HOWARD \& PRISCILLA | \$160,440 | \$21.57 | \$3,460.69 |
| CARON, HOWARD L | \$79,830 | \$21.57 | \$1,721.93 |
| CARON, HOWARD L | \$90,390 | \$21.57 | \$1,949.71 |
| CARON, HOWARD L | \$199,779 | \$21.57 | \$4,309.23 |
| CARON, JEREMEY \& BISHOP, KRISTEN | \$240,630 | \$21.57 | \$5,190.40 |
| CARON, JOHN \& ERICA | \$29,360 | \$21.57 | \$633.29 |
| CARON, NARLENE | \$122,030 | \$21.57 | \$2,632.18 |
| CARRICK GROUP, THE | \$1,021 | \$21.57 | \$22.02 |
| CARRICK, JAMES R \& SUSAN M | \$187,660 | \$21.57 | \$4,047.83 |
| CARRICK, JAMES R \& SUSAN M | \$507 | \$21.57 | \$10.94 |
| CARRICK, JAMES R. | \$157,800 | \$21.57 | \$3,403.74 |
| CARRICK, JAMES R. \& SUSAN W. | \$42,757 | \$21.57 | \$922.26 |
| CARROLL, SHAUN P | \$216,240 | \$21.57 | \$4,664.30 |
| CASAGRANDE CHILDREN | \$4,602 | \$21.57 | \$99.27 |
| CASAGRANDE CHILDREN | \$1,155 | \$21.57 | \$24.91 |
| CASAGRANDE CHILDREN | \$134,640 | \$21.57 | \$2,904.19 |
| CASAGRANDE CHILDREN | \$2,088 | \$21.57 | \$45.05 |
| CASAGRANDE, CARL N | \$114,178 | \$21.57 | \$2,462.83 |
| CASAGRANDE, CARL N | \$1,313 | \$21.57 | \$28.32 |
| CASSIDY, PETER A \& KELLY | \$50,210 | \$21.57 | \$1,083.04 |
| CASTANHA, MICHAEL L | \$92,116 | \$21.57 | \$1,986.95 |
| CASTOR, GARY \& DENISE | \$13,245 | \$21.57 | \$285.69 |
| CATHCART, WESLEY | \$111,820 | \$21.57 | \$2,411.95 |
| CHAMBERLAIN, GARY | \$8,540 | \$21.57 | \$184.22 |
| CHAMPNEY, DENNIS \& ELLEN | \$770 | \$21.57 | \$16.60 |
| CHAPIN, MARTY \& LORELEI | \$2,830 | \$21.57 | \$61.04 |
| CHAPUT, CHAPPY \& MARYANNE | \$3,380 | \$21.57 | \$72.90 |
| CHASE, GREGORY A | \$168,320 | \$21.57 | \$3,630.66 |
| CHIASSON, STEVEN \& DIANE | \$10,430 | \$21.57 | \$224.97 |
| CHRISTIAN, MICHAEL B, DONNA \& MICHAEL R | \$205,430 | \$21.57 | \$4,431.12 |
| CLARKE, MARGARET L. | \$139,391 | \$21.57 | \$3,006.65 |
| CLAY, RICHARD \& DONNA | \$1,810 | \$21.57 | \$39.03 |
| CLEARY, ASHLEY \& HASLAM, JOSHUA | \$110,820 | \$21.57 | \$2,390.38 |
| CLEW, BRIAN \& ALISON | \$826 | \$21.57 | \$17.81 |
| CLEW, BRIAN \& ALSION | \$638,687 | \$21.57 | \$13,776.48 |
| COGGUILLO, SHELLY \& JOE | \$17,410 | \$21.57 | \$375.53 |
| COHEN, HARVEY | \$15,115 | \$21.57 | \$326.03 |


| COLBY, WILLIAM, VI AND LAFLEUR-COLBY, MICHELLE | \$206,190 | \$21.57 | \$4,447.53 |
| :---: | :---: | :---: | :---: |
| CONNOLLY, FRANCINE M | \$13,000 | \$21.57 | \$280.41 |
| CONSOLIDATED COMMUNICATIONS OF NORTHERN NEW ENGLAND | \$193,100 | \$21.57 | \$4,165.17 |
| COOPER, STEVE \& BRENDA | \$5,240 | \$21.57 | \$113.03 |
| COSTELLO, RICHARD \& MICHELE | \$249,896 | \$21.57 | \$5,390.25 |
| CRAVEN, MICHAEL T. | \$35,000 | \$21.57 | \$754.95 |
| CUNNINGHAM JOHN \& CORYNNE REVOCABLE TRUST | \$97,268 | \$21.57 | \$2,098.06 |
| CURRIER, DAVID | \$185,983 | \$21.57 | \$4,011.65 |
| CUTTER, BERNARD | \$329,460 | \$21.57 | \$7,106.44 |
| DAHLSTROM, GERALD A | \$60,913 | \$21.57 | \$1,313.90 |
| DALEY, CHRISTOPHER F | \$249,600 | \$21.57 | \$5,383.87 |
| DAME, ALBERT \& GARY | \$90,410 | \$21.57 | \$1,950.14 |
| DAVEY, TREVOR L \& BRENDA A | \$145,500 | \$21.57 | \$3,138.45 |
| DAVEY, TREVOR L \& BRENDA A | \$837 | \$21.57 | \$18.05 |
| DELCID, LUCAS \& LEE, HEATHER | \$240,680 | \$21.57 | \$5,191.47 |
| DELUCIA, ROBERT \& DOROTHY | \$102,310 | \$21.57 | \$2,206.82 |
| DEMANCHE, GERARD P \& JEANNE B | \$123,320 | \$21.57 | \$2,660.01 |
| DENNIS, ERNEST \& BARBARA FAMILY REV TRUST | \$807 | \$21.57 | \$17.41 |
| DENNIS, GARY L | \$203,880 | \$21.57 | \$4,397.70 |
| DENNIS, JESSICA K. | \$102,220 | \$21.57 | \$2,204.89 |
| DENNIS, JR, ERNEST G \& BARBARA | \$239,927 | \$21.57 | \$5,175.22 |
| DENTON, DANIEL \& HOLLY | \$332,933 | \$21.57 | \$7,181.37 |
| DEPOT, SCOTT \& KATHERINE | \$11,800 | \$21.57 | \$254.52 |
| DESCHAMPS, BRIAN L \& REBECCA | \$78,310 | \$21.57 | \$1,689.14 |
| DESMARAIS, LEON \& NANCY | \$225,560 | \$21.57 | \$4,865.33 |
| DESROCHES, AARON \& MONIQUE | \$1,550 | \$21.57 | \$33.43 |
| DICAMPO, THOMAS \& DICAMPO, LORI J. | \$331,110 | \$21.57 | \$7,142.04 |
| DICKERMAN, GERALD \& NANCY | \$809 | \$21.57 | \$17.44 |
| DICKERMAN, GERALD NANCY | \$105,412 | \$21.57 | \$2,273.74 |
| DICKINSON, ZACHARY M | \$143,630 | \$21.57 | \$3,098.11 |
| DIXON, THOMAS \& MARGARET | \$278,317 | \$21.57 | \$6,003.29 |
| DONNELLY, BRADLY \& KERRYANN | \$33,100 | \$21.57 | \$713.97 |
| DONOVAN, GREGORY R \& DOUGLAS | \$170,590 | \$21.57 | \$3,679.63 |
| DORAN, JOSEPH \& MEGAN | \$97,942 | \$21.57 | \$2,112.61 |
| DOWNING, DAVID \& CHRISTINE | \$166,530 | \$21.57 | \$3,592.06 |
| DREW, ANDREA J | \$164,500 | \$21.57 | \$3,548.28 |
| DRISCOLL, DAVID, C/O JERRY DRISCOLL | \$123,720 | \$21.57 | \$2,668.64 |
| DUBE, JEFFREY P | \$156,870 | \$21.57 | \$3,383.69 |
| DUBOWICK, JIM \& HELGA | \$2,230 | \$21.57 | \$48.11 |
| DUMAS, DAVID \& HEWES, BETH | \$147,100 | \$21.57 | \$3,172.95 |
| DUMAYNE, ART \& JOAN | \$40,470 | \$21.57 | \$872.93 |
| DURGIN, ROLAND F | \$158,100 | \$21.57 | \$3,410.22 |
| DUSTIN, JOHN G REV. TRUST | \$196,910 | \$21.57 | \$4,247.35 |
| DUSTIN, KIRK G | \$110,640 | \$21.57 | \$2,386.51 |
| E\&K REVOCABLE TRUST, MCCLOSKEY | \$250,290 | \$21.57 | \$5,398.75 |
| EASTLAND, MICHAEL | \$209,580 | \$21.57 | \$4,520.65 |
| ECKERT, SHELLY | \$18,290 | \$21.57 | \$394.51 |
| EDINA REALTY INVESTMENT CORP | \$391,520 | \$21.57 | \$8,445.09 |
| EDINA REALTY INVESTMENT CORP | \$92,100 | \$21.57 | \$1,986.60 |
| EDINA REALTY INVESTMENT CORP | \$38,924 | \$21.57 | \$839.59 |
| EDINA REALTY INVESTMENT CORP | \$106,250 | \$21.57 | \$2,291.82 |
| EDINA REALTY INVESTMENT CORP | \$113,110 | \$21.57 | \$2,439.78 |

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| GARVEY, JOHN B TRUSTEE | \$58 | \$21.57 | \$1.25 |
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| GARVEY, JOHN B, TRUSTEE OF THE JBG | \$1,277 | \$21.57 | \$27.54 |
| GERRARD, EMILY R | \$74,850 | \$21.57 | \$1,614.51 |
| GIANNOTTI, DENNIS J \& CRAIG, DIANNE | \$214,114 | \$21.57 | \$4,618.44 |
| GITSCHIER, LEONARD W \& LEVITA G | \$177,480 | \$21.57 | \$3,828.24 |
| GIUSTO, DOMENIC \& PRICE, ASHLEY | \$181,680 | \$21.57 | \$3,918.84 |
| GOBIN, JACK A | \$175,390 | \$21.57 | \$3,783.16 |
| GOBIN, LOUIS R | \$679 | \$21.57 | \$14.65 |
| GOBIN, LOUIS R | \$1,245 | \$21.57 | \$26.85 |
| GONTHIER, JUDY \& BLAIR, AMELIA | \$74,200 | \$21.57 | \$1,600.50 |
| GONTHIER, JUDY B \& RAYMOND JR | \$51,600 | \$21.57 | \$1,113.01 |
| GOSHEN-SMITH LIVING TRUST | \$239,230 | \$21.57 | \$5,160.20 |
| GOSHEN FOREST, LLC, C/O BROADLEAF FOREST MANAGEMENT | \$147,271 | \$21.57 | \$3,176.63 |
| GOSHEN FOREST, LLC, C/O BROADLEAF FOREST MANAGEMENT | \$938 | \$21.57 | \$20.23 |
| GOSHEN FORESTRY, LLC, C/O BROADLEAF FOREST MANAGEMENT | \$1,606 | \$21.57 | \$34.64 |
| GOSHEN HILL FARM | \$44,928 | \$21.57 | \$969.09 |
| GOSHEN HILL FARM, LLC | \$195,600 | \$21.57 | \$4,219.09 |
| GOSHEN HILL FARM, LLC, C/O JOHN M TURCOTTE | \$5,227 | \$21.57 | \$112.75 |
| GOSS, STUART \& VICKY L | \$320,000 | \$21.57 | \$6,902.40 |
| GOSSELIN, LEO | \$2,930 | \$21.57 | \$63.20 |
| GOVES MOUNTAIN REALTY, LLC | \$117,241 | \$21.57 | \$2,528.90 |
| GOYETTE, LEO L \& THERESA | \$143,500 | \$21.57 | \$3,095.31 |
| GRADER, MATTHEW \& DEREK | \$78,972 | \$21.57 | \$1,703.43 |
| GRADER, MATTHEW \& DEREK | \$1,611 | \$21.57 | \$34.75 |
| GRADER, MATTHEW I | \$175,100 | \$21.57 | \$3,776.91 |
| GRANDMONT, MICHAEL \& CHARLOTTE | \$115,060 | \$21.57 | \$2,481.85 |
| GRANT, GEORGE | \$37,859 | \$21.57 | \$816.61 |
| GRANT, GEORGE \& DEBORAH | \$142,600 | \$21.57 | \$3,075.88 |
| GRAY, JR RICARD | \$9,900 | \$21.57 | \$213.54 |
| GRAY, JR, RICHARD | \$17,100 | \$21.57 | \$368.85 |
| GREENE RENEWABLE REALTY, LLC | \$931 | \$21.57 | \$20.08 |
| GREENE, GENE \& LORETTA | \$2,110 | \$21.57 | \$45.51 |
| GREENHALGH, ALAN | \$166,100 | \$21.57 | \$3,582.78 |
| GREENHALGH, ALAN \& PRISCILLA | \$65,280 | \$21.57 | \$1,408.09 |
| GREENHALGH, ALAN \& PRISCILLA | \$56,930 | \$21.57 | \$1,227.98 |
| GREENHALGH, ALAN \& PRISCILLA | \$32,700 | \$21.57 | \$705.34 |
| GREENHALGH, ALAN \& PRISCILLA | \$14,400 | \$21.57 | \$310.61 |
| GREENHALGH, ALAN \& PRISCILLA L | \$174,700 | \$21.57 | \$3,768.28 |
| GREENHALGH, PRISCILLA L | \$689 | \$21.57 | \$14.87 |
| GREENWOOD, JR PAUL H | \$164,770 | \$21.57 | \$3,554.08 |
| GREGORY, CAITLYN | \$93,080 | \$21.57 | \$2,007.73 |
| GREGORY, ED \& KELLEY | \$38,010 | \$21.57 | \$819.88 |
| GREGORY, IAN | \$442,930 | \$21.57 | \$9,554.00 |
| GREGORY, IAN | \$44,000 | \$21.57 | \$949.08 |
| GRIMES, CHRIS \& SASHA | \$13,950 | \$21.57 | \$300.90 |
| GUILDHALL SAND \& GRAVEL, LLC. | \$58,500 | \$21.57 | \$1,261.86 |
| GUILDHALL SAND \& GRAVEL, LLC. | \$61,360 | \$21.57 | \$1,323.53 |
| GUILDHALL SAND \& GRAVEL, LLC. | \$213,700 | \$21.57 | \$4,609.51 |
| GUILLEMETTE, ALFRED M | \$118,630 | \$21.57 | \$2,558.86 |
| GUYER, NATHAN | \$124,230 | \$21.57 | \$2,679.65 |
| HALL, BERNARD J. \& NOREEN TRUST | \$225,860 | \$21.57 | \$4,871.80 |
| HALL, RYAN \& ELIZABETH | \$181,470 | \$21.57 | \$3,914.30 |


| HALLIDAY, ROBERT G | \$138,060 | \$21.57 | \$2,977.96 |
| :---: | :---: | :---: | :---: |
| HAMILTON B \& B FAMILY TRUST | \$181,400 | \$21.57 | \$3,912.80 |
| HAMILTON B \& B FAMILY TRUST | \$4,308 | \$21.57 | \$92.92 |
| HAMILTON B \& B FAMILY TRUST | \$2,450 | \$21.57 | \$52.85 |
| HAMILTON B \& B FAMILY TRUST | \$1,886 | \$21.57 | \$40.68 |
| HAMILTON, DAVID R | \$230,104 | \$21.57 | \$4,963.35 |
| HANDLEY, JOHN \& CAROLYN IRREVOCABLE TRUST | \$83,312 | \$21.57 | \$1,797.04 |
| HANER, GORDON T. | \$4,253 | \$21.57 | \$91.74 |
| HANSON REVOCABLE TRUST | \$263,200 | \$21.57 | \$5,677.23 |
| HANSON, MARY \& GREENE CHANTAL | \$126,330 | \$21.57 | \$2,724.93 |
| HANSON, PETER E \& KATHERINE G | \$282,884 | \$21.57 | \$6,101.80 |
| HARRINGTON, PATRICK \& MARY | \$29,475 | \$21.57 | \$635.78 |
| HARTWELL, ROGER \& SHEILA | \$7,590 | \$21.57 | \$163.72 |
| HASKINS, DEB \& ROYCE | \$11,305 | \$21.57 | \$243.84 |
| HAWKES, LYDIA | \$116,340 | \$21.57 | \$2,445.38 |
| HAYS, EILEEN A. | \$169,866 | \$21.57 | \$3,664.00 |
| HEATH FAMILY TRUST | \$2,065 | \$21.57 | \$44.55 |
| HEBERT, BRYAN \& MARTA | \$0 | \$21.57 | \$0.00 |
| HEBERT, GEORGE L \& DEBORA J | \$190,920 | \$21.57 | \$4,118.15 |
| HEMINGWAY, RAYMOND J \& ROBIN L | \$188,830 | \$21.57 | \$4,073.06 |
| HENNINGSEN, BRIANNA KRISTEN \& KURT | \$175,530 | \$21.57 | \$3,786.19 |
| HERMANN, EDWARD B \& TAMARA RAYMOND | \$14,200 | \$21.57 | \$306.30 |
| HERRMANN, EDWARD \& TAMARA | \$170,570 | \$21.57 | \$3,679.20 |
| HERSEY ACRES LLC | \$24,500 | \$21.57 | \$528.48 |
| HERSH, JUSTIN S \& LESLIE | \$171,230 | \$21.57 | \$3,693.44 |
| HERSHEY, KIRSTEN | \$102,290 | \$21.57 | \$2,206.39 |
| HESELTON, SHELDON | \$45,000 | \$21.57 | \$970.65 |
| HESTER, DIANE | \$213,620 | \$21.57 | \$4,607.79 |
| HIDEAWAY FARM REALTY TRUST CA | \$11,680 | \$21.57 | \$251.94 |
| HIDEAWAY FARM REALTY TRUST, CA | \$4,383 | \$21.57 | \$94.54 |
| HIDEAWAY FARM REALTY TRUST, CA | \$3,137 | \$21.57 | \$67.67 |
| HIDEAWAY FARM REALTY TRUST, CA | \$3,370 | \$21.57 | \$72.68 |
| HIDEAWAY FARM REALTY TRUST, CASAGRANDE, DIRK | \$3,440 | \$21.57 | \$74.20 |
| HIGGINS-MITCHELL, PAMELA | \$190,600 | \$21.57 | \$4,111.24 |
| HIGGINS, JOHN H \& LINDA A | \$250,200 | \$21.57 | \$5,396.82 |
| HIGGINS, MARCIELA TRUST | \$152,980 | \$21.57 | \$3,299.77 |
| HILL, RICHARD C | \$131,000 | \$21.57 | \$2,825.67 |
| HODGMAN FAMILY TRUST, ROBERT H \& JEAN C | \$132,460 | \$21.57 | \$2,857.15 |
| HODGMAN, FAMILY TRUST | \$120,898 | \$21.57 | \$2,607.77 |
| HOLMES, KENNETH S | \$76,560 | \$21.57 | \$1,651.40 |
| HOOPER, JOHN | \$314,400 | \$21.57 | \$6,781.61 |
| HOOPER, JOHN H | \$137,800 | \$21.57 | \$2,972.34 |
| HOOPER, JOHN P \& DEBRA L | \$147,150 | \$21.57 | \$3,174.03 |
| HOOPER, MICHAEL R \& SALLY A | \$105,500 | \$21.57 | \$2,275.65 |
| HOTCHKISS, BETH | \$7,550 | \$21.57 | \$162.85 |
| HOWARD REVOCABLE TRUST | \$181,450 | \$21.57 | \$3,913.88 |
| HOWARD, CALEB \& KAYLA | \$203,330 | \$21.57 | \$4,385.82 |
| HOWARD, ERIC | \$720 | \$21.57 | \$15.53 |
| HOWARD, ERIC \& BOLTON KATHERINE | \$1,201 | \$21.57 | \$25.91 |
| HOWARD, ERIC \& BOLTON, KATHERINE | \$123,264 | \$21.57 | \$2,658.80 |
| HOWARD, ERIC \& BOLTON, KATHERINE | \$1,003 | \$21.57 | \$21.64 |
| HOWARD, ERIC \& BOLTON, KATHERINE | \$11,475 | \$21.57 | \$247.52 |


| HOWARD, ERIC S | \$972 | \$21.57 | \$20.97 |
| :---: | :---: | :---: | :---: |
| HOWARD, RUSSELL | \$84,570 | \$21.57 | \$1,824.18 |
| HOWARD, THOMAS N \& ANN MARIE | \$180,860 | \$21.57 | \$3,901.15 |
| HOWE, ALLEN L REV TR AUG 25, 1993 |  |  |  |
| SONNICHSEN, SANDRA K REV TR AUG 25, 1993 | \$145,010 | \$21.57 | \$3,127.87 |
| HOWE, BRIAN \& CHERYL | \$25,410 | \$21.57 | \$548.09 |
| HOWLETT, NICKOLE R | \$94,750 | \$21.57 | \$2,043.76 |
| HOWLETT, NICKOLE R. | \$5,360 | \$21.57 | \$115.61 |
| HUBENY, ROBERT J \& NANCY | \$97,300 | \$21.57 | \$2,098.76 |
| HUDSON, JOHN R \& BAKER, ALICIA | \$248,880 | \$21.57 | \$5,368.35 |
| HUMPHREYS, SARA \& WALKER, JOHN | \$194,020 | \$21.57 | \$4,185.02 |
| HUSTON, MILTON T, JR \& MARTHA Q | \$205,270 | \$21.57 | \$4,427.67 |
| JANICKE FAMILY TRUST | \$148,590 | \$21.57 | \$3,205.09 |
| JANICKE FAMILY TRUST | \$704 | \$21.57 | \$15.19 |
| JENNINGS, SHIRLEY A., C/O JEAN BENOIT-RENEY | \$156,500 | \$21.57 | \$3,375.72 |
| JILLETTE, ARTHUR, JR, JILLETTE, BEATRICE, TRUST | \$210,386 | \$21.57 | \$4,538.02 |
| JMT REVOCABLE TRUST | \$350,133 | \$21.57 | \$7,552.37 |
| JMT REVOCABLE TRUST | \$817 | \$21.57 | \$17.63 |
| JOHNSON, ARTHUR S \& SHARON J | \$187,500 | \$21.57 | \$4,044.39 |
| JOHNSON, ETHAN, SPANOS, KRISTIN, WIGGINS, EDWARD, FRANK, WIGGINS, PETER G., V | \$5,227 | \$21.57 | \$112.75 |
| JOHNSON, JOEL T | \$28,174 | \$21.57 | \$607.72 |
| JOHNSON, JOLYON TRUST | \$797 | \$21.57 | \$17.18 |
| JONES, ANNA, C/O ANTHONY L JONES | \$1,851 | \$21.57 | \$39.93 |
| JORDAN, ANNELAUREL | \$68,960 | \$21.57 | \$1,487.47 |
| JORDAN, DONALD E | \$23,411 | \$21.57 | \$504.98 |
| KANGAS, WENDELL A | \$127,560 | \$21.57 | \$2,751.47 |
| KAUFMAN, CHRISTEL | \$7,130 | \$21.57 | \$153.79 |
| KELLER, AMELIA REVOCABLE TRUST | \$348,930 | \$21.57 | \$7,526.42 |
| KERSEY, THOMAS \& JOANNE | \$182,640 | \$21.57 | \$3,939.55 |
| KEYSOR, EDWARD \& ERIN | \$39,800 | \$21.57 | \$858.48 |
| KIMBALL, ROBIN R | \$131,590 | \$21.57 | \$2,838.40 |
| KING, GREGG \& KELLY | \$144,770 | \$21.57 | \$3,122.68 |
| KNOWLTON, JAMES TRUST | \$206,200 | \$21.57 | \$4,447.74 |
| KOPPEL, DONALD \& MAYDENE | \$299,423 | \$21.57 | \$6,458.55 |
| KOWYNIA, JANET A | \$129,010 | \$21.57 | \$2,782.75 |
| KOZACZKA, P. JOSEPH \& SANDRA C. | \$192,350 | \$21.57 | \$4,148.99 |
| LABOSSIERE, STEVEN \& TRISHA | \$151,120 | \$21.57 | \$3,259.65 |
| LABOSSIERE, TRISHA A \& STEVEN R | \$178,300 | \$21.57 | \$3,845.93 |
| LABRECQUE, MELISSA \& KYLE | \$10,770 | \$21.57 | \$232.30 |
| LACHAPELLE, NICHOLAS G. \& LEONARD, ERICA J. | \$187,010 | \$21.57 | \$4,033.81 |
| LAMB, ROBERT \& HATHAWAY, KATELYN | \$86,030 | \$21.57 | \$1,855.66 |
| LAMERY / GADDES REVOCABLE TRUST | \$20,200 | \$21.57 | \$435.72 |
| LAMERY / GADDES REVOCABLE TRUST | \$343,980 | \$21.57 | \$7,419.64 |
| LANGLOIS, ALISON \& MARK | \$167,624 | \$21.57 | \$3,615.65 |
| LANOU, BETHANY \& JAIME | \$12,095 | \$21.57 | \$260.90 |
| LANTZ, DAVID | \$252,190 | \$21.57 | \$5,439.75 |
| LAPINE, TAMMIE L \& MICHAEL | \$213,990 | \$21.57 | \$4,615.76 |
| LAROSE ALAN G \& SUSAN A REV 2015 TRUST | \$238,020 | \$21.57 | \$5,134.10 |
| LEDOUX, DAVID \& KRYSTN | \$86,980 | \$21.57 | \$1,876.15 |
| LELAND, SHIRLEY A | \$171,300 | \$21.57 | \$3,694.94 |
| LEMIEUX, JOHN \& KAREN | \$10,810 | \$21.57 | \$233.16 |
| LENHART, CAROL \& WALTER | \$130,700 | \$21.57 | \$2,819.20 |


| LENHART, CAROL A \& LENHART, WALTER J | \$9,500 | \$21.57 | \$204.93 |
| :---: | :---: | :---: | :---: |
| LEONARD, GABRIEL S. \& MEAGAN J. | \$225,510 | \$21.57 | \$4,864.25 |
| LESLIE, STEVEN P. | \$2,349 | \$21.57 | \$50.67 |
| LESLIE, TIMOTHY | \$102,280 | \$21.57 | \$2,206.18 |
| LEWIS, CHARLES A \& NADINE | \$146,912 | \$21.57 | \$3,168.88 |
| LINDQUIST, ALISE WYLIE, ROBIN | \$1,408 | \$21.57 | \$30.37 |
| LIPPINCOTT, ALAN | \$6,180 | \$21.57 | \$133.31 |
| LIPPINCOTT, RYAN W | \$148,020 | \$21.57 | \$3,192.80 |
| LIVINGSTON, DANIEL F | \$201,390 | \$21.57 | \$4,343.98 |
| LOCKE FAMILY IRREVOCABLE TRUST | \$18,300 | \$21.57 | \$394.73 |
| LOCKE FAMILY IRREVOCABLE TRUST | \$25,200 | \$21.57 | \$543.57 |
| LOCKE FAMILY IRREVOCABLE TRUST | \$308,100 | \$21.57 | \$6,645.72 |
| LOCKE FAMILY IRREVOCABLE TRUST | \$73,250 | \$21.57 | \$1,580.01 |
| LORANDEAU, SYDNEY | \$36,180 | \$21.57 | \$780.41 |
| LORANDEAU, TERRI L | \$57,500 | \$21.57 | \$1,240.29 |
| LORENZ, HEIDI M | \$97,600 | \$21.57 | \$2,105.23 |
| LOTTAWADA LIVING TRUST | \$211,100 | \$21.57 | \$4,553.43 |
| LUCCIO, MICHAEL A | \$800 | \$21.57 | \$17.25 |
| LUTHER, DAVE \&SUE | \$58,650 | \$21.57 | \$1,265.08 |
| LYNCH, KEVIN \& KIM | \$11,000 | \$21.57 | \$237.27 |
| M \& T 492 ENTERPRISES, LLC | \$75,710 | \$21.57 | \$1,633.07 |
| MACALLISTER, JOHN \& BARBARA | \$82,100 | \$21.57 | \$1,770.90 |
| MACINTYRE, RICKIE \& ALICE | \$71,320 | \$21.57 | \$1,538.37 |
| MACINTYRE, RICKIE R \& ALICE B | \$166,960 | \$21.57 | \$3,601.33 |
| MANISCALCHI, MARK | \$65,840 | \$21.57 | \$1,420.17 |
| MARLBOROGH, GARY F | \$112,750 | \$21.57 | \$2,432.02 |
| MARR, JANINE | \$34,510 | \$21.57 | \$744.38 |
| MARR, JANINE | \$224,970 | \$21.57 | \$4,852.61 |
| MARTIN, DAN | \$135,600 | \$21.57 | \$2,924.89 |
| MARTIN, MATT \& AMANDA | \$9,900 | \$21.57 | \$213.54 |
| MARTZ, KEITH W. | \$187,000 | \$21.57 | \$4,033.59 |
| MATHESON, NICKOLE R | \$6,770 | \$21.57 | \$146.02 |
| MATTHEWS, MARY F | \$103,200 | \$21.57 | \$2,226.03 |
| MAYO, MICHAEL A | \$40,990 | \$21.57 | \$884.15 |
| MCAULIFFE, KEVIN C \& HIEN T | \$1,272 | \$21.57 | \$27.43 |
| MCCONNELL, THOMAS \& LYNNE REVOABLE TRUST | \$170,140 | \$21.57 | \$3,669.92 |
| MCCONOLOGUE, LISA | \$1,443 | \$21.57 | \$31.12 |
| MCCONOLOGUE, MARCIA | \$412 | \$21.57 | \$8.89 |
| MCCORMICK, JAMES \& LAVERTUE, PRUDENCE | \$1,201 | \$21.57 | \$25.91 |
| MCCORMICK, VALERIE | \$131,810 | \$21.57 | \$2,843.13 |
| MCDONOUGH III, FREDERICK C \& NANCY \& MCDONOUGH. JOSHUA F | \$113,400 | \$21.57 | \$2,446.04 |
| MCGHEE, JANET, C/O BONNIE MCGHEE | \$70,200 | \$21.57 | \$1,514.22 |
| MCGILL, PATRICIA N | \$127,040 | \$21.57 | \$2,740.25 |
| MCGINTY, DANIEL | \$210,406 | \$21.57 | \$4,538.46 |
| MCGUIRE, JANET | \$33,300 | \$21.57 | \$718.28 |
| MCLOUD, KENNETH | \$168,580 | \$21.57 | \$3,636.28 |
| MCNULTY, JOSEPH, MCNULTY JUDITH \& HURSH, KARA | \$165,400 | \$21.57 | \$3,567.68 |
| MCNULTY, JOSEPH, MCNULTY JUDITH \& HURSH, KARA | \$158,800 | \$21.57 | \$3,425.31 |
| MEIER-PETERSON, SYLIVA \& CHRISTINE MOREYN | \$84,680 | \$21.57 | \$1,826.55 |
| MENARD SARAH M. | \$138,820 | \$21.57 | \$2,994.34 |
| METIVIER, RYAN \& DINA | \$15,430 | \$21.57 | \$332.82 |
| MEYETTE, TIMOTHY \& ROBYN | \$207,180 | \$21.57 | \$4,468.88 |

MILAS, STANLEY
MILETI, JOSEPH J
MOEN CATHY REVOCABLE TRUST
MOEN, CHRISTOPHER
MOEN, CHRISTOPHER \& SHERRI LYNN
MOEN, SHERRI LYNN
MONETTE, THERESE C
MOODY, PATRICIA \& FRED
MOOTE, NICHOLAS \& RICHARDSON, OLIVIA
MORRIS, PETER \& TAMMY REV TRUST
MORRON, RANDAL L
MOSES, JEFFERY \& AMY
MOSES, JEFFREY S \& AMY R
MOSES, JEFFREY S. \& AMY R.
MOUL, JAMES T \& MARY E
NADEAU, DONALD \& TRICIA
NAGLE, LINDA A
NELSON, LARS L \& DEBRA M
NEVEU, DENNIS \& RENA
NEW ENGLAND FORESTRY FOUNDATN
NEWPORT SAND \& GRAVEL
NH ELECTRIC COOPERATIVE
NORDSTROM, JOSEPH
NORRIS, MARCIA
NORTH WOODLANDS, INC
NORTH WOODLANDS, INC
NORTH WOODLANDS, INC
NORTH WOODLANDS, INC.
NORTH WOODLANDS, INC.
NOWELL, THOMAS HARRISON TRUST
NYSTROM, JOHN F
O'CLAIR, DOUGLAS J TRUST
O'CLAIR, DOUGLAS J TRUST
O'CONNOR, SHAWN L \& WRIGHT, BRENDA
OM 7 BROOK RD LLC
ONNELA , KEVIN CURT REVOCABLE TRUST
ORCUTT, TIM \& LIZ
OSGOOD, MICHAEL \& JOAN
OSGOOD, MICHAEL W \& JOAN
OUELLETTE, CORINA \& CALLUM, CANDICE
OUELLETTE, GARY AND MARY
PAGE HILL LIVING TRUST
PAGE MICHAEL \& DONNA
PAGE, CHAD \& MELISSA
PAGE, ROMEO \& PAULETTE
PARMALEE, DENNIS F \& JANICE S
PARONTO, BARBARA E \& FORREST F
PAYNTER, STEVE \& JACKIE
PECKHAM REVOCABLE TRUST
PECKHAM REVOCABLE TRUST
PECKHAM REVOCABLE TRUST
PELLETIER, EMILE A. JR.

| \$168,420 | \$21.57 | \$3,632.81 |
| :---: | :---: | :---: |
| \$152,900 | \$21.57 | \$3,298.05 |
| \$268,080 | \$21.57 | \$5,782.48 |
| \$240,839 | \$21.57 | \$5,194.90 |
| \$196,100 | \$21.57 | \$4,229.88 |
| \$91,510 | \$21.57 | \$1,973.87 |
| \$95,400 | \$21.57 | \$2,057.78 |
| \$143,570 | \$21.57 | \$3,096.81 |
| \$196,620 | \$21.57 | \$4,241.10 |
| \$87,854 | \$21.57 | \$1,895.01 |
| \$313,698 | \$21.57 | \$6,766.47 |
| \$230,658 | \$21.57 | \$4,975.29 |
| \$215 | \$21.57 | \$4.64 |
| \$28,625 | \$21.57 | \$617.44 |
| \$122,516 | \$21.57 | \$2,642.66 |
| \$8,100 | \$21.57 | \$174.72 |
| \$52,790 | \$21.57 | \$1,138.67 |
| \$228,867 | \$21.57 | \$4,936.66 |
| \$0 | \$21.57 | \$0.00 |
| \$1,801 | \$21.57 | \$38.85 |
| \$238,400 | \$21.57 | \$5,142.29 |
| \$777,200 | \$21.57 | \$15,388.57 |
| \$272,800 | \$21.57 | \$5,884.29 |
| \$111,000 | \$21.57 | \$2,394.27 |
| \$1,661 | \$21.57 | \$35.83 |
| \$4,737 | \$21.57 | \$102.17 |
| \$41,007 | \$21.57 | \$884.52 |
| \$138 | \$21.57 | \$2.98 |
| \$2,527 | \$21.57 | \$54.51 |
| \$598 | \$21.57 | \$12.90 |
| \$163,530 | \$21.57 | \$3,527.35 |
| \$551 | \$21.57 | \$11.89 |
| \$334,410 | \$21.57 | \$7,213.22 |
| \$72,150 | \$21.57 | \$1,556.28 |
| \$198,260 | \$21.57 | \$4,276.47 |
| \$233,000 | \$21.57 | \$5,025.81 |
| \$0 | \$21.57 | \$0.00 |
| \$195,790 | \$21.57 | \$4,223.18 |
| \$83,360 | \$21.57 | \$1,798.07 |
| \$66,100 | \$21.57 | \$1,425.78 |
| \$8,200 | \$21.57 | \$176.88 |
| \$1,525 | \$21.57 | \$32.89 |
| \$7,995 | \$21.57 | \$172.45 |
| \$167,440 | \$21.57 | \$3,611.68 |
| \$57,220 | \$21.57 | \$1,234.24 |
| \$144,780 | \$21.57 | \$3,122.90 |
| \$167,303 | \$21.57 | \$3,608.73 |
| \$27,610 | \$21.57 | \$595.55 |
| \$7,600 | \$21.57 | \$163.93 |
| \$252,980 | \$21.57 | \$5,456.77 |
| \$8,900 | \$21.57 | \$191.97 |
| \$128,630 | \$21.57 | \$2,774.56 |


| PELLETIER, IRENE M | \$102,710 | \$21.57 | \$2,215.46 |
| :---: | :---: | :---: | :---: |
| PELLETIER, IRENE M | \$40,000 | \$21.57 | \$862.80 |
| PERKINS, KEITH A \& TRACEY | \$168,200 | \$21.57 | \$3,628.08 |
| PERRON, JOHN R. | \$125,180 | \$21.57 | \$2,700.14 |
| PERRY, RONALD J. | \$252,470 | \$21.57 | \$5,445.77 |
| PETERSON, DANIEL P \& KINIRY-PETERSON, TAMMY S | \$131,100 | \$21.57 | \$2,827.83 |
| PETERSON, DEVON \& LUCAS | \$200,959 | \$21.57 | \$4,334.69 |
| PETERSON, STEVE | \$35,050 | \$21.57 | \$756.03 |
| PHELAN-PIROZZOLI, KATHLEEN, REV TRUST R | \$267 | \$21.57 | \$5.75 |
| PHELAN-PIROZZOLI, KATHLEEN, REV TRUST R | \$220,183 | \$21.57 | \$4,749.34 |
| PICCIOLI, PAUL | \$42,500 | \$21.57 | \$916.74 |
| PICCIOLI, PAUL \& MICHELLE | \$174,480 | \$21.57 | \$3,763.53 |
| PICKUL, ROBERT J | \$214,790 | \$21.57 | \$4,633.01 |
| PIKE, ALAN R, ET AL | \$184,850 | \$21.57 | \$3,987.21 |
| PIKE, ALAN R., ET AL | \$64,300 | \$21.57 | \$1,386.95 |
| PIKE, ALAN R., ET AL | \$22,740 | \$21.57 | \$490.50 |
| PLATT, THOMAS C. \& HILLS, AMY B | \$153,990 | \$21.57 | \$3,321.56 |
| PORCUPINE RIDGE VENTURES, LLC | \$1,810 | \$21.57 | \$39.03 |
| PORRITT, WILLIAM \& DIANA L | \$353,290 | \$21.57 | \$7,620.46 |
| PORTER, RAYMOND L | \$5,095 | \$21.57 | \$109.91 |
| PORTER, RAYMOND L | \$237,320 | \$21.57 | \$5,118.99 |
| POW POW LLC | \$108,500 | \$21.57 | \$2,340.36 |
| POW POW, LLC | \$152,190 | \$21.57 | \$3,282.75 |
| POWELL NATHAN D \& SARAH M | \$171,920 | \$21.57 | \$3,708.32 |
| POWELL, DAVID J | \$77,020 | \$21.57 | \$1,661.33 |
| PRIDE, CHARLES \& MONIQUE REVOCABLE LIVING TRUST | \$336,500 | \$21.57 | \$7,258.32 |
| PRIDE, CHARLES \& MONIQUE REVOCABLE LIVING TRUST | \$671 | \$21.57 | \$14.48 |
| PRIOR, MARILYN T | \$207,690 | \$21.57 | \$4,479.88 |
| PRITCHETT FAMILY REVOCABLE TRUST | \$210,690 | \$21.57 | \$4,544.59 |
| PRITCHETT, JERRY L | \$133,900 | \$21.57 | \$2,888.22 |
| PROCTOR, COLIN J., JR | \$123,330 | \$21.57 | \$2,660.22 |
| PROULX, DONALD | \$2,920 | \$21.57 | \$62.99 |
| PROULX, RICHARD | \$2,850 | \$21.57 | \$61.47 |
| PURICK, JONATHAN L. | \$116,270 | \$21.57 | \$2,507.94 |
| R \& G IRREV REAL ESTATE TRUST | \$256,100 | \$21.57 | \$5,524.08 |
| RACICOT, JOAN | \$21,790 | \$21.57 | \$470.00 |
| RAMSEY, MARGARET | \$232,500 | \$21.57 | \$5,015.04 |
| RAND, BRADFORD \& JENNIFER | \$241,800 | \$21.57 | \$5,215.62 |
| RANEY, DANA \& KIM | \$2,250 | \$21.57 | \$48.54 |
| REED, THOMAS S | \$142,950 | \$21.57 | \$3,083.43 |
| REILLY SUBIK, PATRICIA | \$463,840 | \$21.57 | \$10,005.03 |
| RHOADS, BARRY L JOANNE G | \$246,900 | \$21.57 | \$5,325.63 |
| RICHARDS, BILL | \$8,000 | \$21.57 | \$172.56 |
| RICHARDSON, JENNIFER G. | \$160,110 | \$21.57 | \$3,453.57 |
| RICHMOND REALTY TRUST | \$32,712 | \$21.57 | \$705.60 |
| RICHMOND REALTY TRUST | \$161,050 | \$21.57 | \$3,473.85 |
| RICHMOND REALTY TRUST | \$134,200 | \$21.57 | \$2,894.70 |
| ROBERTS, ROBERTA E | \$170,340 | \$21.57 | \$3,674.23 |
| ROBILLARD, BRATAN J | \$108,191 | \$21.57 | \$2,333.69 |
| ROGERS, GAYLE B | \$34,600 | \$21.57 | \$746.32 |
| ROSS REALTY TRUST, DEBORAH MAE | \$5,385 | \$21.57 | \$116.15 |
| ROSS REALTY TRUST, DEBORAH MAE | \$14,850 | \$21.57 | \$320.31 |


| ROSS REALTY TRUST, DEBORAH MAE | \$1,184,240 | \$21.57 | \$25,544.06 |
| :---: | :---: | :---: | :---: |
| ROSS REALTY TRUST, DEBORAH MAE | \$3,070 | \$21.57 | \$66.22 |
| ROSS REALTY TRUST, NADEAU, BRUCE | \$0 | \$21.57 | \$0.00 |
| ROSS REALTY TRUST, NADEAU, BRUCE | \$0 | \$21.57 | \$0.00 |
| ROSS REALTY TRUST, NADEAU, BRUCE | \$1,190 | \$21.57 | \$25.68 |
| ROSS REALTY TRUST, NADEAU, BRUCE | \$0 | \$21.57 | \$0.00 |
| ROSS REALTY TRUST, NADEAU, BRUCE | \$121,430 | \$21.57 | \$2,619.24 |
| ROSS REALTY TRUST, NADEAU, BRUCE | \$2,950 | \$21.57 | \$63.63 |
| ROSS REALTY TRUST, NADEAU, BRUCE | \$10,185 | \$21.57 | \$219.70 |
| ROSS REALTY TRUST, NADEAU, BRUCE | \$0 | \$21.57 | \$0.00 |
| ROSS, TODD R | \$161,160 | \$21.57 | \$3,476.22 |
| ROURKE, LEANNE \& PINTAL, DAN | \$14,090 | \$21.57 | \$303.92 |
| RUSSELL, STEVEN L \& BROWN CHRISTINA | \$117,810 | \$21.57 | \$2,541.15 |
| RUTTER, NEIL \& SUZANNE | \$361,070 | \$21.57 | \$7,788.28 |
| SAINDON, RICHARD H | \$213,300 | \$21.57 | \$4,600.88 |
| SALOIS, MICHAEL \& OXLAND, KAREN | \$121,200 | \$21.57 | \$2,614.29 |
| SALOIS, MICHAEL \& OXLAND, KAREN | \$34,300 | \$21.57 | \$739.85 |
| SAMPSON, HOWARD | \$141,540 | \$21.57 | \$3,053.03 |
| SANBORN, SAMUEL V. \& SWEENEY, CASSANDRA | \$202,400 | \$21.57 | \$4,365.77 |
| SCALZI, BILL L\& BERNICE | \$18,060 | \$21.57 | \$389.56 |
| SCHENDLER, VIRGINIA | \$1,841 | \$21.57 | \$39.71 |
| SCHENDLER, VIRGINIA | \$3,742 | \$21.57 | \$80.72 |
| SCHENDLER, VIRGINIA | \$134 | \$21.57 | \$2.90 |
| SCHENDLER, VIRGINIA | \$2,085 | \$21.57 | \$44.98 |
| SCHENDLER, VIRGINIA | \$1,338 | \$21.57 | \$28.86 |
| SCHENDLER, VIRGINIA | \$1,561 | \$21.57 | \$33.67 |
| SCHENDLER, VIRGINIA | \$261,160 | \$21.57 | \$5,633.22 |
| SCOTT, CAROL B. | \$215,263 | \$21.57 | \$4,643.23 |
| SCOTT, DANIEL | \$240,070 | \$21.57 | \$5,178.31 |
| SCRANTON, JOHN H | \$379,547 | \$21.57 | \$8,186.83 |
| SCRANTON, JOHN H | \$57 | \$21.57 | \$1.23 |
| SCRANTON, JOHN H | \$100 | \$21.57 | \$2.16 |
| SCRANTON, JOHN H \& LILLIAN | \$956 | \$21.57 | \$20.62 |
| SEERO, DANA J. REVOCABLE TRUST | \$179,760 | \$21.57 | \$3,877.42 |
| SEGER, GLENN \& SHIRLEY | \$19,235 | \$21.57 | \$414.91 |
| SERRENTINO, JULIA R | \$144,400 | \$21.57 | \$3,114.71 |
| SHANLEY, ROBERT \& MELISSA | \$41,350 | \$21.57 | \$891.92 |
| SHATTUCK, MELISSA | \$99,530 | \$21.57 | \$2,146.87 |
| SHAUGHNESSY, JOHN J | \$70,680 | \$21.57 | \$1,524.57 |
| SHEA MCCONOLOGUE, SUSAN | \$1,913 | \$21.57 | \$41.27 |
| SHEA MCCONOLOGUE, SUSAN | \$335,018 | \$21.57 | \$7,226.33 |
| SHEA MCCONOLOGUE, SUSAN | \$742 | \$21.57 | \$16.01 |
| SHEPARD FAMILY TRUST | \$192,717 | \$21.57 | \$4,156.91 |
| SHEPARD FAMILY TRUST | \$29,400 | \$21.57 | \$634.16 |
| SHEPARD, RICKY W \& NANCY L | \$191 | \$21.57 | \$4.13 |
| SHEPARD, WENDELL \& DANIELE TRUST | \$132,210 | \$21.57 | \$2,851.78 |
| SHEPHERD, KC \& DEEANN | \$44,800 | \$21.57 | \$966.33 |
| SHERMAN, THOMAS M | \$262,300 | \$21.57 | \$5,657.81 |
| SILVA, ROBERT T | \$121,817 | \$21.57 | \$2,627.60 |
| SKILLINGS, TIMOTHY \& BEVERLY | \$106,550 | \$21.57 | \$2,298.28 |
| SKILLINGS, TIMOTHY \& BEVERLY | \$2,600 | \$21.57 | \$56.08 |
| SLOAN, J. CYDNEY | \$197,700 | \$21.57 | \$4,264.39 |

SMITH, CONSTANCE C TRUST, C/O JILL CHASE
SMITH, BRENDA \& MCINNIS, KIMBERLY
SMITH, FREDRIC \& CHRISTINE REVOCABLE TRUST
SMITH, FREDRIC \& CHRISTINE REVOCABLE TRUST
SMITH, FREDRIC \& CHRISTINE REVOCABLE TRUST
SMITH, MARK G
SMITH, MARK G
SMITH, STEVEN F \& SMITH, CHRISTINE A
SPEAR, DAVID
SPENCER, MILTON \& LINDA L.
SPIGARELLI, MICHAEL \& JULIE
SPIVEY, MICHAEL \& SARAH
ST JEAN, PAULA
ST. PIERRE, JESSE \& KASSIE
STADTMILLER, MARK W
STAMMERS, RICHARD E \& CHRISTINA M
STANCIL, CHERYL
STANSFIELD, GARY
STANSFIELD, GARY
STANSFIELD, GARY
STANSFIELD, GARY
STANSFIELD, GARY P
STARCHER, CHRISTOPHER D \& ELAINE M
STASULLI, PHILLIP \& DEBORAH
STERNLOF, KURT
STERNLOF, KURT R
STERNLOF, KURT R
STERNLOF, KURT R.
STETSON, COLE
STEVENS, BRADLEY
STEVENS, WILLIAM \& MADELINE LIVING TRUST
STILES, CAROLYN \& OLIVIER, LILLIAN
STOCKER, LEIGH \& BRANDON J
STOKRSKI FAMILY TRUST
STROBEL, CHUCK \& MELISSA
SULLIVAN, MICHAEL O
SULLIVAN, MICHAEL O \& PENNY L
SWENSON, SR., ROBERT
TAMBEAU, TAMMY \& WILLIAM
TAYLOR, DONALD A
TAYLOR, JOHN \& KATHRYN
TENNEY, JOHN M \& TENNEY, MICHAEL T, JOHNSON, SHARON J
TENNEY, JOHN M \& TENNEY, MICHAEL T, JOHNSON, SHARON J
TESSIER, JEAN \& ELEANOR
THE RITA E PURMORT LIVING TRUST
THE SUNAPEE DIFFERENCE
THE SUNAPEE DIFFERENCE
THE SUNAPEE DIFFERENCE
THE SUNAPEE DIFFERENCE
THE SUNAPEE DIFFERENCE
THE SUNAPEE DIFFERENCE
THOMPSON, CHARLES

| \$220,300 | \$21.57 | \$4,751.87 |
| :---: | :---: | :---: |
| \$155,800 | \$21.57 | \$3,360.60 |
| \$36,100 | \$21.57 | \$778.68 |
| \$192,881 | \$21.57 | \$4,160.44 |
| \$60,150 | \$21.57 | \$1,297.44 |
| \$2,295 | \$21.57 | \$49.49 |
| \$120,522 | \$21.57 | \$2,599.65 |
| \$259,927 | \$21.57 | \$5,606.62 |
| \$172,630 | \$21.57 | \$3,723.64 |
| \$173,110 | \$21.57 | \$3,733.98 |
| \$7,290 | \$21.57 | \$157.24 |
| \$244,100 | \$21.57 | \$5,265.24 |
| \$72,660 | \$21.57 | \$1,567.28 |
| \$36,040 | \$21.57 | \$777.38 |
| \$56,980 | \$21.57 | \$1,229.05 |
| \$155,030 | \$21.57 | \$3,343.99 |
| \$4,340 | \$21.57 | \$93.61 |
| \$71 | \$21.57 | \$1.54 |
| \$532 | \$21.57 | \$11.47 |
| \$117,888 | \$21.57 | \$2,542.84 |
| \$125 | \$21.57 | \$2.70 |
| \$538 | \$21.57 | \$11.60 |
| \$173,810 | \$21.57 | \$3,749.07 |
| \$335,160 | \$21.57 | \$7,229.40 |
| \$215,116 | \$21.57 | \$4,640.06 |
| \$199 | \$21.57 | \$4.29 |
| \$1,201 | \$21.57 | \$25.91 |
| \$356 | \$21.57 | \$7.68 |
| \$38,200 | \$21.57 | \$823.98 |
| \$146,400 | \$21.57 | \$3,157.85 |
| \$132,306 | \$21.57 | \$1,559.64 |
| \$158,510 | \$21.57 | \$3,419.06 |
| \$108,300 | \$21.57 | \$2,336.03 |
| \$257,930 | \$21.57 | \$5,563.55 |
| \$0 | \$21.57 | \$0.00 |
| \$82,640 | \$21.57 | \$1,782.55 |
| \$137,734 | \$21.57 | \$2,970.92 |
| \$120,320 | \$21.57 | \$2,595.30 |
| \$8,540 | \$21.57 | \$184.22 |
| \$317,100 | \$21.57 | \$6,839.85 |
| \$281,280 | \$21.57 | \$6,067.21 |
| \$157,000 | \$21.57 | \$3,386.49 |
| \$1,020 | \$21.57 | \$22.01 |
| \$670 | \$21.57 | \$14.46 |
| \$180,212 | \$21.57 | \$3,887.18 |
| \$1,603 | \$21.57 | \$34.58 |
| \$132,500 | \$21.57 | \$2,858.04 |
| \$80,917 | \$21.57 | \$1,745.38 |
| \$18,500 | \$21.57 | \$399.06 |
| \$298,820 | \$21.57 | \$6,445.54 |
| \$42,000 | \$21.57 | \$905.94 |
| \$5,560 | \$21.57 | \$119.93 |


| TORNIFOGLIO REV TRUST PATRICK | \$265,100 | \$21.57 | \$5,718.21 |
| :---: | :---: | :---: | :---: |
| TRACY, KELLY A | \$144,770 | \$21.57 | \$3,122.68 |
| TREMBLAY, DEREK M \& TESSA | \$164,880 | \$21.57 | \$3,556.47 |
| TREMBLAY, JONATHAN \& BREON, ALEXANDRA | \$93,350 | \$21.57 | \$2,013.56 |
| TREMBLAY, MICHAEL | \$35,100 | \$21.57 | \$757.11 |
| TREMBLAY, MICHAEL | \$400 | \$21.57 | \$8.63 |
| TREMBLAY, MICHAEL | \$205,333 | \$21.57 | \$4,429.03 |
| TROMMSDORFF, FRED B \& ELEANOR M | \$125,940 | \$21.57 | \$2,716.52 |
| TROY HILL HOLDINGS | \$500 | \$21.57 | \$10.80 |
| TROY HILL HOLDINGS, INC | \$2,758 | \$21.57 | \$59.49 |
| TROY HILL HOLDINGS, LLC | \$21,700 | \$21.57 | \$468.07 |
| TROY HILL HOLDINGS, LLC | \$9,200 | \$21.57 | \$198.45 |
| TROY HILL HOLDINGS, LLC | \$90,880 | \$21.57 | \$1,960.29 |
| TROY HILL HOLDINGS, LLC | \$6,693 | \$21.57 | \$144.38 |
| TROY HILL HOLDINGS, LLC | \$300 | \$21.57 | \$6.47 |
| VAILLANCOURT, ROLAND R | \$25,404 | \$21.57 | \$547.96 |
| VAN DEN BERG, JOHN J | \$95,940 | \$21.57 | \$2,069.42 |
| VOLKERS, JEFFREY R | \$254,101 | \$21.57 | \$5,480.97 |
| WALTER, JAMES P \& MARY C | \$217,280 | \$21.57 | \$4,686.73 |
| WAMSLEY, JOAN E | \$183,650 | \$21.57 | \$3,961.33 |
| WAMSLEY, JOAN E | \$34,300 | \$21.57 | \$739.85 |
| WARBURTON, HARRY A \& CHERYL M | \$199,110 | \$21.57 | \$4,294.80 |
| WARREN, JOAN | \$14,930 | \$21.57 | \$322.04 |
| WASHBURN, LAURIE A | \$269,795 | \$21.57 | \$5,819.48 |
| WATSON, NATHAN P | \$135,980 | \$21.57 | \$2,933.08 |
| WATSON, NATHAN P \& BARRY, SUSAN M | \$5,564 | \$21.57 | \$120.02 |
| WEBER, RICHARD | \$105,840 | \$21.57 | \$2,282.97 |
| WELCH, SHANNON | \$105,410 | \$21.57 | \$2,273.69 |
| WELLING, PAUL C | \$149,220 | \$21.57 | \$3,218.68 |
| WELLMAN, RAYMOND H \& SUSAN H | \$310 | \$21.57 | \$6.68 |
| WELLMAN, RAYMOND H \& SUSAN H | \$214,848 | \$21.57 | \$4,634.27 |
| WHEELER, BRAD \& YALE, BECKY | \$209,190 | \$21.57 | \$4,512.24 |
| WHITE, SHELDON \& DAWNA | \$150,160 | \$21.57 | \$3,238.95 |
| WHITEMAN, SETH \& AINSLIE | \$263,470 | \$21.57 | \$5,683.04 |
| WILCOX, HEIDI L | \$187,230 | \$21.57 | \$4,038.56 |
| WILKINSON, TODD | \$588 | \$21.57 | \$12.68 |
| WILKINSON, TODD DANIEL | \$1,314 | \$21.57 | \$28.34 |
| WILKINSON, TODD DANIEL | \$245,163 | \$21.57 | \$5,288.17 |
| WILLETT, ANDREA L | \$176,900 | \$21.57 | \$3,815.73 |
| WILLETT, ANDREA L | \$31,300 | \$21.57 | \$675.14 |
| WILLEY, DANA | \$47,000 | \$21.57 | \$1,013.79 |
| WILLIAMS, KATHLEEN F | \$247,800 | \$21.57 | \$4,913.64 |
| WILLIAMS, MARK W \& CINDY L | \$152,140 | \$21.57 | \$3,281.66 |
| WILLIAMS, MICHAEL R | \$178,380 | \$21.57 | \$3,847.65 |
| WINKLER, ELLEN D | \$178,830 | \$21.57 | \$3,857.36 |
| WINTERHOLER, BRYANT \& KAREN | \$257,630 | \$21.57 | \$5,557.09 |
| WIRKKALA, JOHN \& MARY IRREVOCABLE TRUST | \$201,160 | \$21.57 | \$4,339.02 |
| WOOD, FREDERIC O \& STACEY M | \$174,180 | \$21.57 | \$3,757.07 |
| YAGLOU, EDWARD P | \$1,784 | \$21.57 | \$38.48 |
| YOUNG, DONNA J | \$73,900 | \$21.57 | \$1,594.02 |
| ZERBA, DONALD REVOCABLE TRUST | \$195,150 | \$21.57 | \$4,209.39 |
| ZYZDORF, SEBASTIAN | \$99,600 | \$21.57 | \$2,148.37 |

