

**INSTRUCTIONS TO VOTERS**

**1. To Vote.** Completely fill in the oval  to the right of your choice. For each office vote for not more than the number of candidates stated in the sentence: "Vote for not more than \_\_\_\_." If you vote for more than the stated number of candidates, your vote for that office will not be counted.

**2. To Vote by Write-In.** To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space. Completely fill in the oval  to the right of your choice.

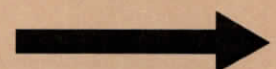
OFFICIAL BALLOT FOR  
**GOSHEN**  
 GENERAL ELECTION  
 NOVEMBER 8, 2022



**SAMPLE**

Offices	Other Candidates	Democratic Candidates	Republican Candidates	Write-in Candidates
For <b>Governor</b> Vote for not more than 1	Libertarian <b>Kelly Halldorson</b> <input type="radio"/>  Libertarian <b>Karlyn Borysenko</b> <input type="radio"/>	<b>Tom Sherman</b> <input type="radio"/>	<b>Chris Sununu</b> <input type="radio"/>	Governor <input type="radio"/>
For <b>United States Senator</b> Vote for not more than 1	Libertarian <b>Jeremy Kauffman</b> <input type="radio"/>	<b>Maggie Hassan</b> <input type="radio"/>	<b>Donald C. Bolduc</b> <input type="radio"/>	United States Senator <input type="radio"/>
For <b>Representative in Congress</b> Vote for not more than 1		<b>Ann McLane Kuster</b> <input type="radio"/>	<b>Robert Burns</b> <input type="radio"/>	Representative in Congress <input type="radio"/>
For <b>Executive Councilor</b> Vote for not more than 1		<b>Shoshanna Kelly</b> <input type="radio"/>	<b>Dave Wheeler</b> <input type="radio"/>	Executive Councilor <input type="radio"/>
For <b>State Senator</b> Vote for not more than 1		<b>Richard A. Lobban, Jr.</b> <input type="radio"/>	<b>Daniel E. Innis</b> <input type="radio"/>	State Senator <input type="radio"/>
For <b>State Representative Sullivan District 4</b> Vote for not more than 1		<b>Bruce L. Cragin</b> <input type="radio"/>	<b>Judy Aron</b> <input type="radio"/>	State Representative Sullivan District 4 <input type="radio"/>
For <b>State Representatives Sullivan District 8</b> Vote for not more than 2		<b>Robert Lovett, Jr.</b> <input type="radio"/>  <b>Hope Damon</b> <input type="radio"/>	<b>Jonathan F. Stone</b> <input type="radio"/>  <b>Don Bettencourt</b> <input type="radio"/>	State Representatives Sullivan District 8 <input type="radio"/>  State Representatives Sullivan District 8 <input type="radio"/>
For <b>Sheriff</b> Vote for not more than 1		<b>John P. Simonds</b> <input type="radio"/>	<b>John P. Simonds</b> <input type="radio"/>	Sheriff <input type="radio"/>
For <b>County Attorney</b> Vote for not more than 1		<b>Jay Buckey</b> <input type="radio"/>	<b>Marc Hathaway</b> <input type="radio"/>	County Attorney <input type="radio"/>
For <b>County Treasurer</b> Vote for not more than 1			<b>Michael Sanderson</b> <input type="radio"/>	County Treasurer <input type="radio"/>
For <b>Register of Deeds</b> Vote for not more than 1			<b>Janet Gibson</b> <input type="radio"/>	Register of Deeds <input type="radio"/>
For <b>Register of Probate</b> Vote for not more than 1		<b>Kathleen Eames</b> <input type="radio"/>	<b>Rodd Ward</b> <input type="radio"/>	Register of Probate <input type="radio"/>

**BALLOT CONTINUES ON BACK - TURN OVER**





Offices	Other Candidates	Democratic Candidates	Republican Candidates	Write-in Candidates
For <b>County Commissioner, 2nd District</b> Vote for not more than 1			<b>Bennie Nelson</b> <input type="radio"/>	County Commissioner, 2nd District <input type="radio"/>
For <b>County Commissioner, 3rd District</b> Vote for not more than 1			<b>George Hebert</b> <input type="radio"/>	County Commissioner, 3rd District <input type="radio"/>

**2022 CONSTITUTIONAL AMENDMENT QUESTIONS**  
**Constitutional Amendment Proposed by the 2022 General Court**

1. "Are you in favor of amending articles 71 and 81 of the second part of the constitution to read as follows: [Art.] 71. [County Treasurers, County Attorneys, Sheriffs, and Registers of Deeds Elected.] The county treasurers, county attorneys, sheriffs and registers of deeds, shall be elected by the inhabitants of the several towns, in the several counties in the State, according to the method now practiced, and the laws of the state, provided nevertheless the legislature shall have authority to alter the manner of certifying the votes, and the mode of electing those officers; but not so as to deprive the people of the right they now have of electing them.

[Art.] 81. [Judges Not to Act as Counsel.] No judge shall be of counsel, act as advocate, or receive any fees as advocate or counsel, in any probate business which is pending, or may be brought into any court of probate in the county of which he or she is judge." (Passed by the N.H. House 294 Yes 43 No; Passed by Senate 21 Yes 3 No.) CACR 21

Yes

No

**Question Proposed pursuant to Part II, Article 100 of the New Hampshire Constitution**

2. "Shall there be a convention to amend or revise the constitution?"

Yes

No

**SAMPLE**

*Official Ballot*

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**GENERAL  
ELECTION**

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**November 8, 2022**

**Goshen**