

Conservation Committee Agenda Thursday May 5, 2022

<https://docs.google.com/document/d/1Ok6R6AaaYKBM32VlwsNhZvCLEBROkB7b5lUpvdI2TmE/edit?usp=sharing>

Goals for Summer 2022

Town Wide Clean Up (Michelle)

- a) Tentative date May 21
- b) Things to accomplish: Where will we have the bag pickup and how do we assure that all roads are accounted for? Does the state pick up the bags or are we in charge of picking up the bags from the end of the road and delivering them to the transfer station ?

Gunnison Lake Trail & Bridge Work (Mike & Scott)

- a) Scott called the state and found out they are not keeping the gate closed. I put the CC on the next Selectboard meeting 4/25 to discuss the gate and we should have a key in my opinion. The results are Kevin decides when the gate is opened to the public, but we can get a key from Cindy W any time to open both gates to do trail work
- b) Someone moved one bridge to a new place lower in the stream as a tentative answer to cross the stream. We could do the same with the other bridge just to give people the option as we continue to research building new bridges.
- c) We need to do some tree removal cutting on the trail asap

Hike to Lead Mine Trail (Michelle, Mike)

- c) Reached out to Bea (Historical Society) and she is very interested in writing up an article and finding pictures and supporting bringing back the hike.
- d) Emailed the library trustees and librarian to see if they wanted to co sponsor. Going to their next meeting in May to discuss.
- e) The SRKG newsletter would love to add an article about the lead mine and the hike. We need to write the article and send them pictures to use. Bea is our person!
- f) Where will the hike start? Gunnison Lake or Mountain RD. could have a long and a short hike.

Science and Nature backpacks

- g) <https://findalandtrust.org/land-trusts/gaining-ground/checking-out-nature-at-the-local-library>
- h) Work with Library and Ausbon Sargent

